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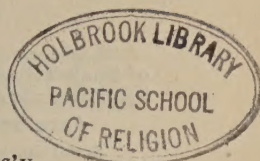
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| Total .....   | \$542,500.00 |

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F. C. HOWES ..... Cashier  
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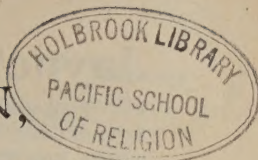
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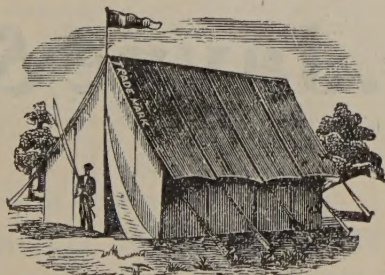
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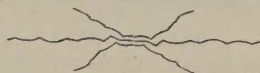
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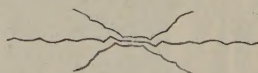
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"JOHN A. B. WILSON."

Rev. W. R. Goodwin, D. D., late of Chicago, and later of San Francisco, now at Rialto, San Bernardino County, Cal., says:

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# MINUTES

OF THE

SOUTHERN CALIFORNIA ANNUAL CONFERENCE

OF THE

# METHODIST EPISCOPAL CHURCH

21ST SESSION

HELD AT

LOS ANGELES, CAL., SEPT. 23 TO 29, 1896



PUBLISHED BY THE COMMITTEE



Los Angeles:  
COMMERCIAL PRINTING HOUSE  
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1896

## RULES OF ORDER

*Adopted 1885.  
Re-Adopted 1895.*

1. Committees of Examinations shall meet the classes on the day preceding the day appointed for the opening of the session of the Conference.
2. Candidates for the Conference classes shall be marked on a scale of 100, which shall be the maximum, and 70 shall be the minimum.
3. Conference shall meet at 8:30, spend a half-hour in devotional exercises, the regular business session commencing promptly at 9:00 and closing at 11:45 a. m.
4. The regular Standing Committees shall be appointed at the morning session of the first day.
5. The Presiding Elders shall be a Committee to nominate Standing Committees.
6. All motions must be reduced to writing at the request of the Secretary of the Conference or of the Presiding Officer.
7. When a member wishes to speak he must arise and address the chair, but shall not proceed until he is properly recognized by the President.
8. The President shall distinctly call the name of the member to whom he assigns the floor.
9. Motions made and seconded, reports made and accepted, shall be deemed the property of the Conference, and cannot be withdrawn without the consent of the Conference.
10. All motions to lay on the table, to take from the table, to indefinitely postpone, shall be taken without debate.
11. The following motions may take precedence of the original motion and precedence of each other in the order they are here named: (1) To adjourn to a given time. (2) To adjourn indefinitely. (3) To take up the order of the day. (4) To lay on the table. (5) To move the previous question. (6) To postpone to a given time. (7) To refer to a Committee. (8) To amend. (9) To postpone indefinitely.
12. Members shall not be interrupted while speaking, except by the President, or a member through the President.
13. All questions of privilege must be decided by the President.
14. No members shall speak on any questions more than once until all who wish have spoken. No member shall speak more than ten minutes, except by permission of the Conference.
15. The one who offers a motion or resolution may have five minutes to close the debate.
16. Any person voting in the majority may move a reconsideration, but such motion shall not be debatable.
17. All members are required to be present at the regular sessions of the Conference.
18. No one is allowed to vote outside the bar of the Conference.
19. The yeas and nays may be taken on any motion on the call of one-third of the members present.
20. Members are strictly forbidden to remain in the vestibule during the devotional exercises.
21. All reports prepared for adoption shall be presented in duplicate, one copy of which shall be suitably written in ink for the printer, using one side of the paper.
21. All persons desiring a change in their relations shall first be considered by the Committee on Conference Relations.
23. Applications for admission on trial or into full connection shall be considered with closed doors, and no one shall be admitted except by a two-thirds vote.
24. Each pastor shall report in open conference his collections for missions only.



# CONFERENCE DIRECTORY

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## OFFICERS—1896.

- President*—Bishop Cyrus D. Foss, Philadelphia, Pa.  
*Secretary*—H. J. Crist, Tropico, Calif.  
*Assistant*—Edwin J. Inwood, Redlands, Calif.  
*Statistical Secretary*—J. M. Rich, Covina, Calif.  
*Assistants*—N. J. Burton, A. M. Gibbons, A. H. Gunnett, H. W. Waltz.  
*Treasurer*—F. D. Mather, Monrovia, Calif.  
*Assistants*—Carl M. Ross, George A. Miller.  
*Railroad Secretary*—J. B. Holloway, Visalia, Calif.  
*Assistant*—W. L. Miller.  
*Historical Secretary*—W. A. Knighten.  
*Stewards*—J. C. Gowan, S. Sprowles, John Pittenger, J. C. Elliott, T. S. Uren, H. Cox.  
*Conference Trustees*—J. B. Green, T. E. Robinson, H. Cox, W. A. Knighten, J. A. B. Wilson, A. M. Hough, A. C. Williams.  
*Triers of Appeals*—H. Cox, T. Stalker, S. H. Enyeart, D. H. Gillan, A. B. Morrison, I. L. Spencer, G. L. Cole.  
*Board of Church Extension*—S. A. Thomson, Pres.; J. A. B. Wilson, Vice Pres.; A. E. Pomeroy, Treasurer; J. C. Healy, W. M. Sterling, J. A. McMillan, F. A. Seymour.  
*Board of Church Location*—LOS ANGELES DISTRICT—J. M. Rich, N. J. Burton, I. Jewell, T. H. B. Chamblin, R. N. Baker, J. Chaffee. LOS ANGELES DISTRICT—W. Stevenson, A. M. Hough, E. A. Healy, F. A. Wallace, Gail B. Johnson, E. H. Edwards. FRESNO DISTRICT—D. H. Gillan, H. W. Waltz, J. H. Henry, C. A. Westenberg, John Newport, A. G. Park, J. F. Becket, E. M. Pyle.  
*Board of Deaconesses*—One year: J. B. Holloway, A. M. Hough, W. A. Knighten. Two years: A. E. Pomeroy, Mrs. F. A. Seymour and Mrs. D. M. Welch. Three years: W. A. Wright, Mrs. J. M. C. Marble and Mrs. Depauw.  
*Committee on Permanent and Superannuate Fund*—The Presiding Elders, E. A. Healy, A. M. Hough, H. Cox.  
*Long Beach Resort Association*—A. M. Hough, C. B. Woodhead, T. E. Robinson, G. L. Cole, H. J. Shaffner, W. L. Stevens, F. M. Larkin, E. A. Healy, J. B. Green, G. W. White, A. Inwood.  
*Historical Society*—J. B. Green, W. Stevenson, A. M. Hough, J. B. Holloway, W. A. Knighten, Secretary.  
*Permanent Temperance Committee*—Clark Crawford, F. D. Mather, C. A. Westenberg, B. C. Cory, C. C. McLean.  
*To Preach Missionary Sermon*—C. A. Westenberg, alternate, F. M. Larkin.  
*To Preach Semi-Centennial Sermon*—R. S. Maclay.  
*Railroad Secretary Elect*—W. F. Wenk.  
*Conference Board of Examiners*—C. Crawford, Pres.; A. Inwood, Secretary.

## BOARD OF CONFERENCE EXAMINERS.

Clark Crawford, Chairman; Alfred Inwood, Registrar.

## OTHER MEMBERS.

G. W. White, D. H. Gillan, J. H. Henry, C. A. Westenberg, F. D. Mather, E. A. Healey, E. J. Inwood, S. H. Enyeart, W. A. Wright, I. Jewell, L. M. Hartley, F. M. Larkin, A. C. Williams, H. J. Crist, B. C. Cory, A. A. Hardie, A. A. Graves, John Pittenger.

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G. W. White, E. S. Chase, G. I. Cochran, Judge Lucien Shaw, J. B. Green, A. E. Pomeroy, W. A. Knighten.

## VISITING COMMITTEES.

1. *College of Liberal Arts*—W. A. Wright, F. V. Fisher, T. C. Miller.
2. *Chaffee College*—F. D. Mather, A. Inwood, W. M. Sterling.
3. *College of Medicine*—J. W. Walters, M. D., F. A. Seymour, M. D., T. Stalker.
4. *Maclay College of Theology*—F. M. Warrington, A. A. Graves.





# JOURNAL.

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FIRST DAY.

WEDNESDAY, September 23, 1896.

The twenty-first annual session of the Southern California Conference of the Methodist Episcopal Church assembled in Simpson Tabernacle, Los Angeles, Bishop C. D. Foss presiding.

**Opening Services**—After singing "Oh for a Thousand Tongues," Bishop Foss read Psalm 145 and led in prayer.

The sacrament of the Lord's Supper was administered, the Presiding Elders and A. C. Williams and T. E. Robinson assisting the Bishop.

An address was given by Bishop Foss.

**Roll Call**—The Secretary of the last session, H. J. Crist, called the roll, and the following one hundred and three members and eight probationers responded to their names:

F. D. Ashleigh, J. H. Avery, C. G. Belknap, A. W. Bunker, G. L. Bovard, S. G. Blanchard, R. S. Badger, N. J. Burton, J. D. Crum, C. Crawford, H. Cox, E. S. Chase, E. W. Caswell, W. G. Cowan, B. C. Cory, H. J. Crist, G. L. Cole, A. L. Dearing, J. C. Elliott, S. H. Enyeart, O. S. Frambes, A. N. Fields, F. V. Fisher, J. B. Green, G. W. Goodell, D. H. Gillan, S. Gascoigne, A. A. Graves, A. M. Gibbons, A. H. Gunnett, S. W. Hawkins, A. M. Hough, A. C. Hazzard, J. H. Henry, J. B. Holloway, A. A. Holden, T. R. Holcomb, E. Hoskyn, J. C. Healy, E. A. Healy, J. M. Hilbish, L. M. Hartley, A. Hardie, E. J. Inwood, A. Inwood, F. W. Johnson, M. Judy, I. Jewell, W. H. Jennings, W. A. Knighten, J. S. Kline, C. H. Lawrence, Charles Leach, W. F. Leonard, L. D. Lloyd, F. M. Larkin, C. L. Libby, T. W. Lincoln, J. A. McMillan, F. D. Mather, R. S. Maclay, J. W. Morris, T. C. Miller, C. J. Miller, F. L. Morrill, A. B. Morrison, J. D. Monroe, E. O. McIntier, C. C. McLean, H. S. Munger, C. W. F. Nelson, A. M. Ogborn, W. Pittenger, John Pittenger, T. E. Robinson, J. M. Rich, A. Ramey, L. L. Rogers, E. S. Robertson, H. J. Shaffner, I. L. Spencer, T. Stalker, W. Stevenson, I. G. Sigler, W. M. Sterling, S. Sprowles, W. A. Swain, C. W. Tarr, S. A. Thomson, T. S. Uren, G. S. Umpleby, J. W. Van Cleve, F. S. Woodcock, W. F. Wenk, S. P. Woolpert, W. C. Wilson, A. C. Williams, F. M. Warrington, W. A. Wright, I. E. Wright, J. A. H. Wilson, J. A. B. Wilson, C. H. Westenberg, H. W. Waltz, W. R. Goodwin.

**PROBATIONERS**—W. S. German, J. Nicholson, J. R. Ross, S. W. Carnes, W. L. Miller, R. C. Westenberg, W. B. Bell, Carl M. Ross.

The transfers of J. W. Phelps to the California Conference, and W. R. Goodwin to the Southern California Conference were announced.

The Conference stood during the roll call of its twenty-three deceased and glorified members.

**Secretaries**—H. J. Crist was re-elected Secretary by acclamation, and nominated E. J. Inwood as his assistant.

J. M. Rich was re-elected Statistical Secretary, and nominated as assistants: N. J. Burton, A. M. Gibbons, A. H. Gunnett, H. W. Waltz.

**Treasurer**—F. D. Mather was elected Treasurer.

**Railroad Secretary**—J. B. Holloway was re-elected Railroad Secretary.

The Conference ordered a statistical session at 2 o'clock, p. m.

**Bar of Conference**—The bar of Conference was fixed at the circle included within the gallery pillars.

**Rules of Order**—The rules of order of last year were re-adopted.

**Introductions**—The following brethren were introduced to the Conference: W. C. Dandy, Rock River Conference; R. Barton, Central Illinois Conference; Dr. T. J. Duncan, M. E. Church South; W. R. Jones, Nebraska Conference; D. R. Collins, Central Illinois Conference; A. C. Manwell, Upper Iowa Conference; Dr. Cochran, Toronto, Canada, Conference; H. Brauer, California German Conference; S. L. H. Hamilton, Michigan Conference; John Thompson, California Conference; M. E. Snider, California German Conference; T. H. Baab, California German Conference; C. R. Pattee, South Kansas Conference; J. A. White, Rock River Conference; J. H. Stuntz, Northern Minnesota Conference; Lorenzo Waugh, Local Elder.

#### STANDING COMMITTEES.

The following Standing Committees were nominated and elected:

1. **BENEVOLENCES**—J. H. Henry, E. O. McIntier, I. L. Spencer, F. M. Warrington.

2. **EDUCATION**—S. A. Thomson, L. M. Hartley, E. A. Healy, F. M. Larkin, B. C. Cory, D. H. Gillan, J. A. B. Wilson, W. Pittenger, E. O. McIntier.

3. **CONFERENCE STEWARDS**—J. C. Gowan, S. Sprowles, John Pittenger, J. C. Elliott, T. S. Uren, H. Cox.

4. **MISSIONS**—The Presiding Elders.

5. **ADMISSION TO CONFERENCE**—H. Cox, J. W. Van Cleve, J. C. Elliott, A. H. Gunnett.

6. **CONFERENCE RELATIONS**—C. Leach, W. F. Wenk, J. C. Healy, Silas Sprowles, O. S. Frambes.

7. **PUBLISHING INTERESTS**—S. Gascoigne, T. W. Lincoln, W. A. Swain, J. W. Van Cleve, E. S. Chase.

8. **STATE OF THE CHURCH**—W. A. Wright, A. C. Williams, Wm. Stevenson, C. L. Libby.

9. **DISTRICT CONFERENCE RECORDS**—C. J. Miller, E. Hoskyn, A. N. Fields.



10. PUBLISHING MINUTES—H. J. Crist, E. J. Inwood.
11. TEMPERANCE—F. D. Mather, J. Pittenger, C. L. Libby, C. W. Tarr, F. L. Morrill.
12. SABBATH OBSERVANCE—C. A. Westenberg, J. M. Rich, J. A. McMillan, A. Ramey, J. H. Avery.
13. BIBLE CAUSE—C. W. Stowell, L. D. Lloyd, A. M. Gibbons, T. E. Robinson.
14. PASTORAL ADDRESS—J. M. Hilbish, C. H. Lawrence, H. W. Jennings.
15. MEMOIRS—A. W. Bunker, C. C. McLean, W. A. Knighten, H. W. Waltz.
16. W. H. M. S.—B. C. Cory, J. H. Henry, N. J. Burton, J. M. Rich, A. A. Graves.
17. W. F. M. S.—T. Stalker, J. Nicholson, F. D. Ashleigh, G. L. Cole.
18. AUDITING PRESIDING ELDERS' ACCOUNTS—A. N. Fields, E. S. Robertson, J. M. Richmond, W. G. Cowan.
19. EPWORTH LEAGUE—I. G. Sigler, S. H. Enyeart, C. W. F. Nelson, C. Crawford, S. O. Elliott.

On motion of W. A. Wright, a committee was appointed to prepare an obituary of Rev. M. F. Colburn, of the California Conference, formerly of this Conference, for the Memorial Service. The following were duly appointed: E. S. Chase, W. A. Wright, W. S. Matthews.

On motion, a Conference program was ordered printed.

The Committee on Public Worship was instructed to arrange for the Memorial Service on Sabbath afternoon, in connection with the Ordination Service.

**Resolution**—The following resolution was adopted:

*Resolved*, That believing in the great work of the trained Deaconesses of the Church we hereby indorse the opening of a Deaconess Home in the City of Los Angeles under the auspices of the W. H. M. S.

(Signed) WILL A. KNIGHTEN,  
A. H. GUNNETT,

I. L. SPENCER,  
J. B. GREEN.

The following nominations for Board of Deaconesses were referred to the Board with request that report be made to-morrow, viz.: L. M. Hartley, Mrs. D. M. Welch, Mrs. J. M. C. Marble. Also Mrs. W. C. Depauw to take the place of Mrs. J. P. Widney.

**Drafts**—A draft of \$22 from the Chartered Fund, and another of \$1099 from the Book Concern were presented by J. D. Hammond and passed to the Board of Stewards.

On motion, A. N. Fields was appointed canvasser in the interests of "Gospel in All Lands" and "The Methodist Review."

The resignation of Mrs. Houts on Board of Deaconesses was tendered by I. Jewell, and W. A. Knighten nominated to fill the vacancy, which nomination was duly referred to the Board of Deaconesses.

Bishop Foss presented the call for \$1173 apportioned to this Conference for Episcopal Fund. On motion it was referred to the Presiding Elders with all other apportionments made under order of Discipline for distribution and re-apportionment.

On motion, 10 a. m. Friday, was fixed upon as the order of the day for the consideration of constitutional questions, the vote on the admission of women to be taken by ballot without discussion.

F. M. Larkin presented a request from the lay representatives of the last General Conference that a communication from them might be read previous to taking the vote on equal lay representation, which was duly ordered.

F. D. Mather, Treasurer-elect, nominated the following assistants: L. D. Lloyd, A. Ramey, Carl M. Ross.

On motion of A. M. Hough, the Presiding Elders were requested to nominate a Board of Conference Trustees and members of Long Beach Resort Association.

**Question XIII** was taken up, viz.: Was the character of each preacher examined? The Presiding Elders, E. W. Caswell, J. B. Green, T. C. Miller were called and passed in character.

The following Elders reported their missionary collections and passed:

FRESNO DISTRICT—C. H. Lawrence, C. L. Libby, A. Ramey, C. W. Tarr, D. H. Gillan, J. W. VanCleve, H. W. Waltz, S. P. Sowden, H. S. Munger, J. H. Henry, I. G. Sigler, W. L. Douglass, W. G. Leonard, E. S. Robertson, S. M. Chase, O. S. Frambes, C. A. Westenberg, T. W. Lincoln, S. Gascoigne, F. W. Johnson, J. C. Elliott, J. B. Holloway, C. W. Stowell, E. Thomson.

LOS ANGELES DISTRICT—T. E. Robinson, A. H. Gunnett, A. W. Bunker, L. L. Rogers, J. H. Wilson, J. M. Hilbish, F. L. Morrill, A. Inwood, W. M. Sterling, E. S. Chase, F. M. Larkin, S. G. Blanchard, J. Pittenger, J. A. B. Wilson, W. A. Knighten, A. B. Morrison, C. C. McLean, J. A. McMillan, A. C. Williams, S. A. Thomson, S. W. Hawkins, T. Stalker, C. Crawford, J. C. Gowan, H. J. Crist, C. W. F. Nelson, B. C. Cory, F. V. Fisher, I. L. Spencer, W. G. Cowan, W. Stevenson, G. L. Cole, S. P. Woolpert, A. N. Fields, A. A. Graves, G. W. White, M. E. Phillips, A. Hardie, W. S. Matthew, J. W. Morris, G. F. Bovard, C. P. Wilson, O. J. McFadden, C. J. Chase, D. Roberts, B. A. Johnson.

On motion, Presiding Elders were requested to appoint a committee of five to consider the facts relating to P. H. Bodkin, who left his work in the midst of the year.

The committees were called in order and announcement made of hour and places of meeting.

G. W. White was requested by the Bishop to preside at the afternoon statistical session and H. Cox was requested to take the devotional service at 8:30 to-morrow.

Conference adjourned with the benediction.

## AFTERNOON SESSION.

**Statistical**—The Conference assembled at two o'clock, G. W. White in the chair.

J. C. Gowan led in repeating the Twenty-third Psalm and led in prayer.

The Roll of the Conference was called and each member on responding deposited his numerical and financial report with the Statistical Secretary and the Treasurer and the Conference was pronounced adjourned.

## SECOND DAY.

THURSDAY, September 24, 1896.

The devotional half-hour was conducted by H. Cox. At nine o'clock, Bishop Foss presiding, the minutes of yesterday's sessions were read and approved.

**Roll of Absentees**—The roll of the absentees was called, and the following six were found present: J. C. Gowan, S. J. Kahler, W. S. Matthew, W. H. Marks, J. M. Richmond, B. F. Wolff.

Those delinquent in making reports yesterday were called.

**Transfer**—The transfer of J. W. Campbell to the New York Conference, early in the year and the transfer of John A. B. Wilson from the same to this Conference was announced by Bishop Foss.

**Introduction**—Rev. E. J. Harper, M. E. Church, South, was introduced.

**Resolution**—The following was presented by W. A. Wright and ordered sent by telegram at the expense of the Conference to be read at the funeral of deceased to-day: "The Southern California Conference in conference assembled, wishes to place on record our high appreciation of the character and ability of Rev. M. F. Colburn and our deep sense of loss at his sudden death, as well as our sympathy with the stricken church."

**Question XIII** was resumed and the following elders of San Diego District presented reports and were passed in character:

W. H. Jennings, H. Cox, F. D. Mather, F. M. Warrington, W. A. Swain, E. Hoskyn, J. H. Avery, A. A. Holden, W. Pittenger, W. F. Wenk, N. J. Burton, T. S. Uren, W. H. Marks, L. G. Spring, J. M. Richmond, F. D. Ashleigh, E. A. Healy, S. Spowles, C. J. Miller, A. M. Gibbons, E. J. Inwood, S. H. Enyeart, W. A. Wright, E. O. McIntier, J. C. Healy, L. M. Hartley, J. M. Rich, I. Jewell, A. M. Ogborn, S. O. Elliott, C. Leach.

**Presiding Elders' Reports**—T. C. Miller, P. E. Fresno District; J. B. Green, P. E. Los Angeles District; E. W. Caswell, P. E. San Diego District, announced that the provisions of the Discipline concerning benevolent collections had been carried out on their Districts, and read reports of their work. (See reports.)



The Bishop expressed his gratitude for the signs of prosperity as shown by these reports, and the Conference arose and sang "I Love Thy Kingdom, Lord."

The following persons were referred to the Committee on Conference Relations: W. G. Leonard, A. M. Ogborn.

**Church Location**—On motion of J. B. Green, the Bishop was requested to appoint a committee of five, to whom shall be referred the questions relating to the change of location of North Pasadena Church.

**Special Committee**—The Presiding Elders presented the following names as a committee to consider the matters relating to P. H. Bodkin, viz.: Wm. Pittenger, J. H. Henry, D. H. Gillan, E. Hoskyn, T. S. Uren.

**Resolution**—The following was presented and adopted:

WHEREAS, The Supreme Court of California has decided against the church in the case of the Sanchez heirs vs. Grace M. E. Church and the said corporation is in immediate danger of losing its church property through no fault of its own,

*Resolved*, That this Conference extends to the members of Grace M. E. Church its hearty sympathy and expresses its earnest wish and hope that by some means the church may be saved to Methodism.

*Resolved further*, That this Conference endorses the appeal about to be made on behalf of Grace Church to raise money to redeem the property and warmly urges all friends of the Methodist Church to join in the subscription to save this useful and deserving church from extinction.

*Resolved further*, That it is the sense of this Conference that Grace Church with its membership of 200 and S. S. of 200 scholars, should not be disbanded and scattered for lack at the present time of \$1000.

JOHN A. B. WILSON,

C. C. McLEAN

A. INWOOD,

C. A. WESTENBERG.

W. A. Knighten and others represented the past and present struggles of this church.

The following amendment was offered by W. S. Matthew and adopted, viz.: That we proceed at once to raise \$1000 for the benefit of Grace Church.

The work of securing subscriptions under the supervision of Bishop Foss was enthusiastically prosecuted until the whole amount was raised. W. A. Knighten thanked the Conference in the name of Grace Church for this assistance.

**Trustees' Reports**—The following was read:

Your trustees report that \$110 of interest has accrued from \$1386 of Preachers' Aid Fund loaned on approved security and will be handed to the Board of Stewards.

The gift of Sarah Woodward, subject to a life annuity, is in the hands of the trustees appointed by the Conference.

T. E. ROBINSON, Sec.

A. M. HOUGH, Prest.

The time of the session was extended, and the report of the trustees for the Hough Endowment Fund was read, showing total net receipts for the year to be \$636.50. (See report).

Checques for the above amounts were passed to the Board of Stewards.

The committees were called and notices of meetings were given.

L. M. Hartley was appointed to conduct the Devotional Services to-morrow morning.

By request of the Bishop the consideration of the second question concerning constitutional changes, fixed for to-morrow at 10 o'clock was ordered deferred until after the disposal of Question 7 and the address to the class for admission.

Conference adjourned with benediction.

### THIRD DAY.

FRIDAY, September 25, 1896.

The Devotional half-hour was in charge of L. M. Hartley.

The minutes of the previous session were read and approved.

**Question X**—What members have completed the Conference Course of Study? L. D. Lloyd was passed, the committee on examination reported and he was elected to Elder's orders.

Beda A. Johnson was continued in the third year with a request to be allowed to attend school.

**Question V**—Who have been continued on trial? was taken up. W. B. Bell, G. W. Coultas, R. C. Westenberg passed, were continued on trial and advanced to the second year, conditioned on "Harmen's Introduction."

Lincoln H. Caswell, H. F. Ward, S. W. Carnes, J. R. Ross passed and continued on trial with request to be left without appointment to attend one of our schools.

J. C. Gowan read the following: "The Conference Trustees created a committee to consider the formation of a society for the aid of families of deceased ministers. That committee passed a resolution requesting the Chairman of the Board of Stewards to ask this Conference to hear E. A. Healy on the legislation of the last General Conference on Superannuation Fund. Bro. Healy is the Treasurer of the Preacher's Aid Society." On motion, 10:30 a. m. to-morrow was fixed as the time for hearing said question.

The Bishop read Par. 293 of the New Discipline bearing upon the distribution of the Superannuated Funds.

Dr. Hammond of San Francisco was called and represented the interests of the Book Concern.

Three o'clock Monday afternoon was fixed as the time to hear the fraternal greetings of the authorized delegates from other churches.

The order of the day for 10 o'clock being the vote on the constitutional question of admission of women to the General Conference, the Secretary read the question calling for the vote. The Bishop appointed L. D. Lloyd, J. C. Healy and W. A. Knighten tellers. The vote was taken and tellers retired to count the ballots.

On motion of Wm. Stevenson, a committee of five was ordered to formulate a plan for self-entertainment of this Conference and report on Monday morning. W. Stevenson, H. Cox, L. M. Hartley, W. A. Wright and C. C. McLean were appointed.

John Nicholson, William S. German and William L. Miller, the class for admission, were called forward and addressed by the Bishop. The subject of the address was "The Model Preacher."

On motion, 11:30 a. m. to-morrow was fixed as the order of the day for an executive session of the Conference for the consideration of the admission of the classes and recommendations for orders.

The tellers having returned the Bishop announced the vote on admission of women to the General Conference to be 79 affirmative and 24 negative.

On motion of J. B. Holloway, it was ordered that the vote on equal ministerial and lay representation be by ballot. The Secretary read the proposed amendment, also a communication from the lay delegates of the past General Conference. The ballot was taken and tellers retired to count.

**North Pasadena Church**—The following committee was announced by the Bishop to consider the matter of the removal of the North Pasadena Church: John Pittenger, C. H. Lawrence, Charles Leach, I. Jewell and L. M. Hartley.

**Introductions**—Bishop Gaines, African M. E. Church; W. B. McMillan, Puget Sound Conference; Miss Spaulding, Supt. Deaconess Home, Los Angeles; R. T. Baldwin, Oregon Conference.

By request of J. B. Holloway, W. L. Miller was elected Asst. Railway Secretary.

The Conference Treasurer reported having in his possession an envelope marked "Freedman's Aid" containing \$26 and having no name upon it and asked for instruction.

On motion, it was ordered placed in favor of the Freedman's Aid Society.

**Report**—The committee on the case of P. H. Bodkin reported. (See report.) He was passed in character and referred to Committee on Conference relations.

**Resolution**—The following resolution was adopted:

*Resolved*, That the heartfelt thanks of the Conference are hereby tendered Frederick H. Rindge for his generous gift of the beautiful church erected for and presented to the Society at Santa Monica.

*Resolved*, That we deem such rare acts of Christian benevolence worthy of the highest commendation and that we will ever pray for the continued prosperity of the generous donor.

*Resolved*, That the Secretary be requested to forward a copy of these resolutions to Mr. Rindge.

J. B. GREEN,  
WM. STEVENSON,  
W. S. MATTHEW.

The result of the ballot on equal lay and ministerial representation was announced by the Bishop to be affirmative 77, negative 27.

Committees were called in order and announcements made.

E. J. Inwood was requested to take charge of the Devotional Services to-morrow morning.

Adjourned with benediction by Bishop Gaines.



## FOURTH DAY.

SATURDAY, September 26, 1896.

The Devotional Service was in charge of Edwin J. Inwood. The Bishop in the chair.

The minutes of the previous session were read and approved.

On motion of F. M. Larkin, it was ordered that we include in the equalization of railroad expenses, the superannuates living within the bounds of the Conference.

**Question XI**—"What others have been elected and ordained Deacons?" was taken up.

George A. Miller being duly recommended by First Church Quarterly Conference, San Diego—and Lincoln H. Caswell by University Church, Los Angeles—were represented by the Committee of examination, passed in the course of study for Local Deacons' orders and were elected to the same.

Lincoln H. Caswell and James R. Ross were reported by the committee on examination and passed in the studies of the Conference for the first and second years.

S. W. Carnes passed in character and in the studies of the first year.

L. H. Caswell, James R. Ross and S. W. Carnes are left without appointment to attend one of our schools.

On motion, the Examining Committee reported, and said examination was ordered recorded in minutes as satisfactory.

Moved by C. C. McLean and ordered that the Board of Examiners are here instructed not to examine young men in studies in advance of the classes to which they belong.

On motion of W. A. Wright, the Presiding Elders were instructed hereafter to inform the President of the Board of Examiners of any candidates recommended for Local Deacons' or Elders' orders.

**Question XII**—"What others have been elected and ordained Elders?" None were recommended.

W. S. Matthew addressed the Conference and represented the "California Christian Advocate."

The order of the day for 10:30 a. m. was taken up, and E. A. Healy addressed the Conference concerning the action of the General Conference on the better support for our superannuates.

**Resolution—Superannuates**—The following action was taken, viz.:

*Resolved*, 1. That we gratefully receive the recommendations of General Conference touching the provisions of the Annual Conferences for the superannuated ministers of our church.

2. That in harmony with the resolutions of the General Conference, we separate all moneys received into two funds.

3. That the Conference Claimants' Fund shall be constituted as follows: It shall consist

- (1) Of the collections from the churches each year,
- (2) The Annual receipts from the Chartered Fund,
- (3) One-half of the dividends of the Book Concern,
- (4) Specific bequests.

## 4. The Special Annuity Fund shall consist of

- (1) One-half of the Book Concern dividends, unless otherwise ordered by the Annual Conference.
- (2) All permanent endowment funds now in the hands of the Conference Trustees not otherwise specified.
- (3) All the payments of the members of the Conference under our present plan of assessment of one-half of one per cent of salary, exclusive of house rent and receipts from the Mission Fund.
- (4) All specific bequests.

5. All moneys specified above as belonging to the Annuity Fund shall be a permanent endowment of said Fund, the interest only being disbursed each year.

6. For this year the proceeds of the Annuity Fund shall be added to its endowment.

(Signed)

H. COX,

E. A. HEALY.

H. Cox also moved that a committee of six be appointed as contemplated by the General Conference to carry forward the Annuity Fund. By action of the Conference the following constituted such committee, viz.: E. A. Healy, A. M. Hough, H. Cox and the Presiding Elders.

**Endowment**—J. C. Elliott reported \$42.50 unexpended in hand, being part of the Contingent Fund for Adam Bland, and on motion it was referred to Board of Stewards for Annuity Fund.

**Bible Cause**—Dr. John Thompson, agent of the American Bible Society, addressed the Conference in the interest of the Bible Cause.

**Endowment**—On motion of E. A. Healy it was ordered that the sum or \$1386 now in the Fund held by the Conference Trustees as a part of the endowment of the Superannuation Fund be placed in the special Annuity division of that Fund and become a part of its permanent endowment, the interest being annually disbursed under its provisions.

**Semi-Centennial Sermon**—The following was read and adopted:

WHEREAS, Rev. R. S. Maclay, D. D., has completed his fiftieth year as a minister of the Methodist Episcopal Church, spending most of this time superintending and planting Methodism beyond the seas; wherefore be it

*Resolved*, That we most respectfully request him to preach a semi-centennial sermon at the next annual session of this Conference.

I. L. SPENCER,  
WM. STEVENSON.

### SPECIAL EXECUTIVE SESSION.

The Conference proceeded to an executive session.

**Question VII**, relating to the admission of the class in full connection was called.

The class in full connection, John Nicholson, Wm. S. German and William L. Miller, passed in character. The Committee of Examination reported favorably, they were all admitted and elected to Deacon's orders.

On motion the time was extended.

Edwin H. Fretz by request was continued in the studies of the second year and left without appointment to attend one of our schools.

W. S. German, in the studies of the third year was left without appointment to attend school.

The Secretary read communications and J. H. Rosen and W. N. Bott were favorably reported by the Secretary of Nevada mission. They were passed in character and admitted into full connection, having been already ordained deacons under the Missionary Rule.

**Executive Session**—On motion, 11:30 A. M. Monday, was appointed for holding an executive session for the purpose of admitting the class on trial.

And the report of the Board of Stewards was ordered to be made at this executive session.

The committees were called.

A. M. Hough was appointed to lead the Devotional half-hour on Monday.

Adjourned with the benediction.

## FIFTH DAY.

MONDAY, September 28th, 1896.

Conference assembled at 8:30 A. M.

The Devotional Service was under the direction of A. M. Hough.

At 9 A. M. Bishop Foss took the chair, after fitting remarks to the Conference.

**Conference Boundary**—A communication from the California Conference was read, requesting the change of the boundary lines of this Conference and the California Conference as per Enabling Acts of Discipline. The request was duly considered, and, by unanimous vote, concurred in.

**Question XXII**—Who are the Supernumerary Preachers? was taken up. The Committee on Conference relations reported, and the following were passed in character and continued: W. C. Wilson, G. S. Umpleby, T. P. Bradshaw, F. R. Holcomb, B. F. Wolff, J. D. Monroe, M. Judy. M. Judy requested that the reason for his continuance be recorded as the overcrowded condition of the Conference.

The Secretary was instructed to correspond with all supernumerary and superannuated preachers outside the bounds of the Conference concerning necessary reports from them annually to the Conference, as required by the Discipline.

**Report**—Committee in the case of P. H. Bodkin and the Committee on Conference Relations reported, and on motion he was granted a location at his own request.

**Question XXIII**—Who are the Superannuated Preachers? was taken up. The following passed in character and were continued, viz.: S. J. Kahler, H. J. Shaffner, A. C. Hazzard, A. M. Hough, A. L. Dearing, J. M. Campbell, J. S. Kline, J. D. Crum, J. W. Leach, R. S. Badger, R. S.



Maclay, I. E. Wright, W. W. Bailey, G. W. Goodell, J. N. Turrentine, C. G. Belknap, F. S. Woodcock, D. Mucker.

By recommendation of the Committee, on motion, W. G. Leonard and A. M. Ogborn were granted superannuated relation.

**North Pasadena Church**—The Committee to whom was referred the matter of the change of location of North Pasadena Church presented their report, which was adopted. (See report.)

**Resolution**—The following was presented and adopted:

WHEREAS, This magnificent temple of worship, Simpson Tabernacle, is in jeopardy because of its debt of \$28,000, principal and interest: and

WHEREAS, This is a reduction of \$12,000 during the past three years under the pastorate of C. C. McLean, D. D., and by the sacrificing, and generous spirit of its membership and friends, therefore

*Resolved*, That we commend this church and its pastor to Methodism, asking the financial aid required to liquidate the debt which they, of themselves, are unable to pay, and especially the pressing claim of \$15,000 principal and interest that must be raised within a few months.

WM. STEVENSON,

W. A. KNIGHTEN,

E. W. CASWELL,

W. S. MATTHEW,

J. B. GREEN,

S. A. THOMSON,

J. H. HENRY.

**Transfers**—The Bishop announced the transfers to this Conference of M. A. Meagher, Iowa Conference, and Robert Barton, Central Illinois Conference, in exchange by transfer of L. P. Sowden and W. L. Douglas to said Conferences.

**Report**—F. M. Larkin presented the Educational Report, which was adopted. (See report.)

By invitation of the Bishop the Conference was addressed by G. W. White, D. D., President; Dr. Cochran, Dean of School of Theology; M. E. Phillips, D. D., Dean of College of Liberal Arts; W. T. Randall, Dean of Chaffey College.

**Chinese Work**—A telegram was reported from F. J. Masters, Supt. of our Chinese work, stating his inability to be present at this Conference.

**Special Session**—On motion, an extra session of Conference was ordered at 2 p. m. to hear reports and receive greetings from the fraternal delegates of other churches.

**Election of University Trustees**—On motion, the Secretary was instructed to cast the ballot of the Conference for the following trustees for the University: G. W. White, J. B. Green, George I. Cochran, A. E. Pomeroy, E. S. Chase, W. A. Knighten. The ballot was cast and they were duly elected.

**Bible Society**—On motion, it was ordered that of the \$152 in the hands of the Conference Treasurer for the Bible Cause, \$100 shall be set apart for Southern California Bible Society and \$52 to the parent Society in New York.

## EXECUTIVE SESSION.

The Conference resolved itself into an Executive Session at 11:30 a. m.

**Report**—The Report of the Board of Stewards was read and adopted. (See report.)

**Question IV**—Who have been received on trial? was called. Five names were presented, but the Committee on Admission being unprepared to make a report, the matter was laid over to a special Executive Session to be held at 4:30 p. m.

On motion of W. A. Knighten, it was ordered that when we adjourn this afternoon, it be to meet at 7:30 p. m.

**Endowment**—By request of T. C. Miller, some papers of a recent arrival, concerning the land donated by Mrs. Woodward, demanding immediate attention, were referred to the Board of Trustees for prompt action.

The Bishop presented the following:

**Certificate of Ordination.**

This is to certify that on Sept. 27, 1896, at the City of Los Angeles, Cal., by the aid of the Elders present, I ordained John Nicholson, Wm. S. German, William L. Miller, Lincoln H. Caswell and George A. Miller as Deacons, and Louis D. Lloyd as Elder in the Church of God, after the ritual of the Methodist Episcopal Church.  
CYRUS D. FOSS.

Adjourned with benediction by Bishop Foss.

## AFTERNOON SESSION.

The Conference convened at 2 p. m. with W. S. Matthew in the chair.

Prayer was offered by A. C. Williams.

**Report**—The Committee on Temperance made report, which was duly adopted. (See report.)

On motion, W. A. Wright, L. M. Hartley, T. Stalker were appointed a Committee to nominate the Standing Committee involved in this report and present names of delegates called for. (See evening session.)

**Fraternal**—Time having arrived for the hearing of fraternal delegates, Rev. W. F. Day, D. D., pastor First Congregational Church, Los Angeles, presented the greetings of the Congregational Association of Southern California.

On motion, W. S. Matthew responded on behalf of the Conference.

Mrs. L. H. Mills brought fraternal greetings from the W. C. T. U., and by request of the Conference, H. Cox made response.

**Reports**—The following were read, amended and adopted:

Publishing interests by J. W. Van Cleve; Presiding Elder's Accounts, by A. N. Fields; Sabbath Observance, by J. A. McMillan; W. F. M. S., by Thomas Stalker; District Conference Records, by C. J. Miller. (See reports.)

## SPECIAL EXECUTIVE SESSION.

**Question IV** was resumed.

The Committee on Admission reported.

George A. Miller, Samuel S. Sampson and Harry W. White, being reported as having passed successfully by the Committee on Examination, on motion, they were duly admitted on trial.

**Board of Examiners**—The Bishop presented the following list as a Board of Examiners: Clark Crawford, Alfred Inwood, G. W. White, D. H. Gillan, J. H. Henry, C. A. Westenberg, F. D. Mather, E. A. Healy, Edwin J. Inwood, S. H. Enyeart, W. A. Wright, I. Jewell, L. M. Hartley, F. M. Larkin, A. C. Williams, H. J. Crist, B. C. Cory, A. A. Hardie, A. A. Graves, John Pittenger.

**Transfer**—The Bishop was requested to transfer John M. Baxter, a supernumerary member of Puget Sound Conference. His transfer was announced, and by motion he was made effective.

On motion of J. B. Holloway, it was ordered that the report and election of Board of Deaconesses be the order of the day immediately after reading the minutes to-morrow morning.

M. Judy was invited to address the Conference concerning his Conference relation, and on motion of C. Leach he was made effective.

**Special Orders for To-morrow**—On motion of C. C. McLean, the report of Committee on fixing the place of Conference was ordered immediately after hearing the report of the Board of Deaconesses to-morrow morning.

On motion, 8 p. m. was fixed as the time for the evening session.

On motion, it was ordered that the matter of some deficiencies in the equalization of railroad expenses be considered to-morrow morning.

The Conference adjourned with benediction by the Bishop.

## EVENING SESSION.

Conference met at 8 p. m., with S. A. Thomson presiding.

After singing, prayer was offered by A. B. Morrison.

L. M. Hartley was appointed to prepare suitable resolutions of thanks on behalf of the Conference.

**Reports**—J. M. Rich read the footings of the Statistical Report. Report adopted.

Report on Epworth League was referred back to the Committee for revision, and on motion B. C. Cory was added thereto.

F. D. Mather read the Treasurer's report, which was adopted.

He was instructed as Treasurer to turn over all moneys in hand to the proper recipients.

The O. K'd envelopes were ordered distributed through the mail box by F. M. Larkin.

On motion, \$9 in cash forwarded by Stanley B. Wilson, but received too late for last year's report, to be credited to Coronado Church, was ordered sent to the General missionary Society.



**Reports**—The following reports were read and adopted: "State of the Church," by W. A. Wright; "W.H.M.S." by B. C. Cory; "American Bible Society," by L. D. Lloyd; "Long Beach Resort Association," by F. M. Larkin. (See reports.)

Adjourned with the benediction.

#### SIXTH DAY.

TUESDAY, September 19, 1896.

Conference met at 8.30 a. m. for Devotional service in charge of Charles Leach.

Bishop Foss took the chair at 9 o'clock.

The minutes of the previous sessions were read and approved.

**Reports**—The report of the Committee appointed to nominate a Board of Deaconesses was presented by J. B. Holloway and adopted. W. A. Wright, Mrs. J. M. C. Marble and Mrs. ——— Depauw were elected for a term of three years, and W. A. Knighten and Mrs. D. M. Welch to fill the vacancies caused by the resignation of Mrs. J. P. Widney and Mrs. A. E. Houts.

The report of the Committee on self-entertainment and place of Conference were read and adopted. (See report.)

In harmony with above report, George I. Cochran was elected Treasurer of the Conference Entertainment Fund.

**Permanent Temperance Committee**—The report of the Committee on Nominations called for by the Temperance Report was read, and Clark Crawford, F. D. Mather, C. A. Westenberg, B. C. Cory and C. C. McLean were elected a permanent Temperance Committee, and it was further ordered that the two delegates to the Anti-Saloon Convention to be held at Washington, D. C., shall be elected by ballot.

The ballot was taken. W. A. Wright and Thomas Stalker, having received the highest number of votes, were on motion made the unanimous choice of the Conference.

**Reports**—The report of the Epworth League Committee was read and adopted. (See report.)

The Committee on Pastoral Address reported through J. M. Hilbish. (See report.)

A special report from the Board of Stewards was presented by J. C. Elliott and adopted. (See Stewards' report.)

J. B. Holloway reported a deficiency of \$30 in the funds for equalization of travelling expenses. Pending the consideration of this deficiency, the Bishop announced that a generous layman would provide for the amount.

On motion of J. B. Holloway, a rising vote of thanks was accorded D. M. Welch, the generous donor of the above moneys needed to meet the deficiency.

On motion, a collection was ordered to defray the Conference expenses, and \$32 were gathered.

**Report**—The Secretary read a list of nominations for Standing Committees for 1897. (See reports.)

**Boundaries**—In harmony with action taken by the two Conferences, the Bishop announced that the appointments of Gonzales, E. S. Robinson, pastor, and Merced, S. A. Elliott, pastor, were transferred to the California Conference.

The Bishop also announced the transfer of William E. Northrup, a probationer of the California Conference, to this Conference, and on motion, he was discontinued.

**Questions XXVII and XXVIII**, concerning the claims on the Conference Fund were announced by the Stewards, and on motion the Presiding Elders were ordered to distribute checks for the apportionments to claimants severally. (See Stewards' report.)

**Recognition of Credentials**—On motion of J. B. Green, the credentials of Benjamin F. Ross, a Deacon in the Free Methodist Church, were recognized by request of Downey Quarterly Conference.

**Railroad Secretary**—On motion, W. F. Wenk was elected Railroad Secretary.

**Change of Relation**—G. S. Umpleby, now on the supernumerary list, was, at his own request, placed on the superannuated list.

**Conference Trustees**—The Presiding Elders nominated the following Board of Conference Trustees, viz.: J. B. Green, T. E. Robinson, H. Cox, W. A. Knighten, J. A. B. Wilson, A. M. Hough, A. C. Williams.

The Secretary was instructed to cast the ballot for the above, and they were duly elected.

**Resolutions**—The following was read by C. C. McLean and adopted:

WHEREAS, The unique and masterly semi-centennial sermon by W. Stevenson contains historical and other information of great interest and profit to Methodism in general, and all our western Conferences in particular, therefore,

*Resolved*, That we request Dr. Stevenson to publish his sermon in pamphlet form.

2. WHEREAS, Two honored laymen of this Conference have been stricken by disease, viz., Col. G. Wiley Wells and W. B. Barber, therefore,

*Resolved*, That the sympathies of this Conference are hereby expressed for these brethren, with the assurance of an interest in our prayers.

*Resolved*, That the Secretary be a Committee to convey to them this expression.

JOHN A. B. WILSON,  
W. A. WRIGHT,  
J. A. McMILLAN,

L. M. HARTLEY,  
G. S. UMPLEBY.  
T. W. LINCOLN.

3. *Resolved*, That we learn with profound regret of the illness of Bro. A. M. Ogborn, now in the hospital, therefore,

*Resolved*, That we extend to him our deepest sympathy and our earnest prayers for his recovery and return to the ministry.

W. F. WENK,  
J. A. B. WILSON,  
W. A. KNIGHTEN.

**4. Thanks**—Adopted by unanimous rising vote:

*Resolved*, To record our cordial appreciation of and gratitude for the following:

(1) The excellent administration, able addresses and effectual preaching of our beloved Bishop, Cyrus D. Foss.

(2) The uniform kindness and generous hospitality of the good people of Simpson Tabernacle and Los Angeles Methodism.

(3) The cordial greetings of that noble ally of the church, the W. C. T. U., also of the S. California Congregational Association and the pulpit courtesies of various Christian evangelistic churches of the city.

(4) The proficient and self-denying services of our Railroad Secretary, Recording Secretary, Statistical service, Treasurer, and their respective assistants.

(5) The kindly favors of the Ice and Cold Storage Co. in amply supplying pure water; the railroads and the press. L. M. HARTLEY.

**5. WHEREAS**, During the Fiesta celebration held in Los Angeles last Spring, there was an outburst of barbarian folly, known as "Maskers' Night," a performance that would disgrace a "Vanity Fair" and cannot be anything but a menace to decency and good morals, especially among the young; therefore,

*Resolved*, That we, as a Conference, cognizant of the evils that must result from unrestrained mobs of half-drunken humanity, do here enter our emphatic protest against the repetition of "Maskers' Night" in any future Fiesta celebration.

**Endowment Fund**—On motion of T. E. Robinson, it was ordered that the Sarah Woodward property of endowment, now held by A. M. Ogborn, A. M. Hough, P. F. Bresee, J. B. Green and T. E. Robinson, a special Board of Trustees, be transferred to the Conference Trustees of the Southern California Conference of the Methodist Episcopal Church, a corporation, thus re-affirming the act of the Conference of 1894.

(Signed)

T. E. ROBINSON,  
A. M. HOUGH.

**Official Record**—On motion of W. F. Wenk, it was ordered that the printed Minutes be the official record of the Conference for the present quadrennium.

The Conference accepted the invitation to attend the University at 2 p. m.

**Board of Conference Examiners**—The Board of Conference Examiners reported having elected Clark Crawford President, and A. Inwood Registrar.

**Report**—Committee on Missions announced the appropriations for the several districts and charges, and on motion they were duly approved.

**Committee on A. M. Ogborn**—On motion, John A. B. Wilson, A. M. Hough and the Presiding Elder of Los Angeles District were appointed a special Committee to care for Bro. Ogborn, and given authority to advance the sum of \$200, if thought necessary, which sum shall be reimbursed from the Book Concern appropriation of next year.



**Fraternal**—Clark Crawford was elected as delegate to convey fraternal greetings to the Congregational Association of Southern California and John A. B. Wilson to the W. C. T. U.

On motion, it was ordered that after the reading of the minutes and the appointments being given, the Conference stand adjourned *sine die*.

The Secretary was instructed to complete the Journal.

The Bishop addressed the Conference in most tender and affectionate words. The appointments were read and the Conference adjourned with the benediction.

(Signed)

H. J. CRIST, SECRETARY.

CYRUS D. FOSS, PRESIDENT.



# DISCIPLINARY QUESTIONS.

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1. Who have been received by transfer, and from what Conferences?  
W. R. Goodwin from California Conference; M. A. Meagher, Iowa Conference; Robert Barton, Central Illinois Conference; John M. Baxter, Puget Sound Conference; John A. B. Wilson, New York Conference; Clarence True Wilson, New York East Conference; E. H. Dupuy, N. E. Southern Conference; Wm. E. Northrup, probationer California Conference.
4. Who have been received on trial?  
(a) In studies of first year?  
Samuel S. Sampson, Harry W. White, George A. Miller.
5. Who have been continued on trial?  
(a) In studies of first year?  
S. W. Carnes, Lincoln H. Caswell, Harry F. Ward, J. R. Ross, left without appointments to attend school.  
(b) In studies of second year?  
W. B. Bell, G. W. Coultas, R. C. Westenberg, Carl M. Ross; Edwin H. Fretz was left without appointment to attend school.
6. Who have been discontinued?  
W. E. Northrup, probationer.
7. Who have been admitted into full membership?  
(a) Elected and ordained Deacons this year?  
John Nicholson, William S. German, William L. Miller.  
(b) Elected and ordained Deacons previously?  
John H. Rosen and Willard N. Bott, in Nevada Mission.
8. What members are in studies of third year?  
(a) Admitted into full membership this year?  
John Nicholson, William L. Miller; William S. German, left without appointment to attend school; John H. Rosen, Willard N. Bott.  
(b) Admitted into full membership previously?  
Beda A. Johnson.
10. What members have completed the Conference course of study?  
(a) Elected and ordained Elders this year?  
Louis D. Lloyd.
11. What others have been elected and ordained Deacons?  
(a) As Local Preachers?  
Lincoln H. Caswell, George A. Miller.
13. Was the character of each preacher examined?  
Yes.

14. Who have been transferred, and to what Conferences?  
J. W. Campbell, to New York Conference; J. W. Phelps, to California Conference; Fred V. Fisher, to California Conference; S. O. Elliott, to California Conference; E. S. Robertson, to California Conference; W. L. Douglass, to Central Illinois Conference; S. P. Sowden, to Iowa Conference; Lincoln H. Caswell, probationer, to New York East Conference, J. W. Morris, to New England Southern Conference.
15. Who have died?  
Adam Bland, John McKelvey.
16. Who have been located at their own request?  
P. H. Bodkin.
21. What other personal notation should be made?  
Benjamin F. Ross, Deacon, Free Methodist Church.
22. Who are the supernumerary preachers?  
W. C. Wilson, T. P. Bradshaw, F. R. Holcomb, B. F. Wolff, J. D. Monroe.
13. Who are the superannuated preachers?  
S. J. Kahler, H. J. Shaffner, A. C. Hazzard, A. M. Hough, A. L. Dearing, J. M. Campbell, J. S. Kline, J. D. Crum, J. W. Leach, R. S. Badger, R. S. Maclay, I. E. Wright, W. W. Bailey, G. W. Goodell, J. N. Turrentine, C. G. Belknap, F. S. Woodcock, D. Mucker, W. G. Leonard, A. M. Ogborn, G. S. Umpleby.
24. Who are the triers of appeals?  
H. Cox, T. Stalker, S. H. Enyeart, D. H. Gillan, A. B. Morrison, I. L. Spencer, G. L. Cole.
25. What is the statistical report for this year?  
See Statistics.
26. What is the aggregate of the benevolent collections as reported by the Conference Treasurer?  
\$27,955.
27. What are the claims on the Conference Fund?  
\$7500.
28. What has been received on these claims, and how has it been applied?  
Received \$3135. For applied see Stewards' Report.
29. Where are the preachers stationed?  
See list of appointments.
30. Where shall the next Conference be held?  
Los Angeles.

# PASTORAL ADDRESS

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We greet you in the name of the Lord Jesus Christ, and pray for the God of grace and glory to fill you with joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost.

God has given you a holy calling into his church militant, being called from sin to holiness and from uselessness to power. You have the joy of being choice servants, doing the will of your Lord. Your pastors have been called into a higher sphere of holy activity, yet they are of like passions with yourselves and pray for your most kindly observations upon them. Do not look upon us, neither treat us as hirelings, but as fellow-laborers in the Lord's Vineyard.

You should have a real spirit of gratitude to your Creator and Preserver for his manifold blessings and extended mercies; for "What shall we render unto the Lord for all his benefits toward us."

It is with pleasure we review the year that is closed. God has given us a spiritual uplift in the salvation of about 3,000 souls in our Conference; also, notwithstanding the financial depression, your liberality for our beloved Church has been commendable. We are grateful for past faithfulness in the multitude of our members. Jesus pronounced a blessing and promised a reward to the faithful servant, which we give to you—"Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

It gives pleasure to God and pastor to accord freedom from discipline and church discipline. With Paul, we may say "as touching brotherly love, ye need not that we write unto you: for ye yourselves are taught of God to love one another." Wherefore, "be ye followers of God as dear children and walk in love, as Christ also hath loved us."

We trust that the Word of God is more to you than a center-table ornament or a valuable document receptacle. We would recommend that you possess a handy edition of this blessed text book, then "Study to show thyself approved unto God \* \* rightly dividing the Word of truth." Fill yourself with it so you may say "Thy Word have I hid in my heart that I might not sin against Thee."

Further, "Neglect not the assembling of yourselves together as the manner of some is." Do not consider Sabbath church attendance sufficient worship without the mid-week prayer meeting. The prayer meeting should be the power center of your church.

We bemoan the loss of even the form of the old-time class meeting in many churches. Revive this means of grace and mingle with each other in exchange of Christian testimony to the saving and power to the honor of God. Do not allow the lodge or club to interfere with the services of the house of God. Do not toil so hard with head or hand that neither time nor strength is left to thus honor your Master in worship.



We believe our members should be revival propagators. You should precede your pastor in desire and effort for the salvation of souls. It is your children and friends who are to be saved. Be not formalist but spiritualized by the presence of the Holy Spirit.

Do not neutralize God's grace and power. Resist all substitutes for faith and benevolence. It is not commendable that the house of God should be used as a house of merchandise or opera. True faith and benevolence will not accept false methods for raising the finances of the church or entertaining the people. Christ taught that heart giving is a blessing. God is able and willing to direct the way of his church and provide for its support. We heartily believe God's will is, that we should give systematically, no less than one-tenth of our income to the support of His cause.

Do not be indifferent concerning the crying need of the helpless and hopeless world who are in darkness and misery without our Lord's Gospel. Have an open heart to the claims of God upon your conscience and purse for the missionary fields.

Do not be careless in regard to the reforms which are calling for your help. The giant curse of alcoholism stalks abroad spreading its poison breath to the moral infection of our nation. Other evils are only pigmies compared with this one. The cry of its victims calls for your heroic endeavor to destroy the monster.

The laboring class under the oppression of monopoly calls for your prayerful sympathy and hearty co-operation to free them from their present condition and ills in their life?

We are shame-faced before the desecration of the Lord's day. We call upon you to be careful observers of it, as a day sacred unto God. Help redeem it from being a day of visitation, pleasure and business.

We appeal to our five thousand Epworth Leaguers to be true children of God and obedient to the faith, once delivered unto the Saints.

We commend to them Paul's injunction found in I Timothy iv: 12. We exhort you to be true to your church; you church vows give us a right to expect this from you; you have joined the church and not the pastor. Do not be a sponge, parasite or a church tramp! Be fixed in your church loyalty, giving your best thought and labor to its maintenance and promotion.

"Finally, Brethren, be strong in the Lord and in the power of his might," the most satisfying answer to a gain-saying world concerning the value of the Christian's experience is a holy life, therefore, "see that ye walk circumspectly not as fools but as wise"; and, "may the God of peace, himself, sanctify you wholly; and may your whole spirit, and soul and body be preserved blameless unto the coming of our Lord, Jesus Christ. Faithful is he that calleth you, who also will do it."

"Brethren, pray for us."

MARTIN HILBISH.

W. H. JENNINGS.

C. H. LAWRENCE.

# PRESIDING ELDERS' REPORTS.

## LOS ANGELES DISTRICT.

I was enabled to attend 172 of the 174 quarterly conferences regularly announced, averaged more than three sessions per week, have paid particular attention to titles to our properties, and carefully applied myself to the mass of details which my office brings under my care. The year has not been without its anxieties, some afflictions, occasional weariness, and constant sense of additional fitness needed for all these duties. But my brethren have been loving and patient, and have by their loyal response to my suggestions, and their hearty sympathy and kindly appreciation greatly aided me. We love our Methodism. We believe in its standards, its methods and as a district are devoted to its interests.

I found forty-three charges on this district when I was called upon to assume the responsibilities of my present office. To these charges had been appointed thirty-seven members of the conference, four supplies, and two charges were to be supplied. I found the right men for them in the persons of W. E. Northrup of California Conference for Somis circuit and J. H. Ainsworth of Canada Methodist Church for Simi circuit.

Appointments were exchanged during the year except as: Soon after conference J. W. Campbell was transferred to the N. Y. Conference and stationed at Eighteenth street, New York, the pastor of which, John A. B. Wilson, was transferred to this conference and stationed at First church, Los Angeles. P. H. Bodkin entered into newspaper work in February last, and I appointed C. R. Pattee of the South Dakota Conference to the vacated charge, Florence.

H. W. Cummings, a local preacher supplying San Pedro, was accused of immorality. He left for the East on January 21st. His present location is unknown. He is now under indictment for bigamy. J. W. Stagg, a member on trial in the South India conference, was appointed to succeed Mr. Cummings, but surrendered the charge in June and was succeeded by A. J. Marsh of the S. W. Kansas conference, who remains to this day.

During the year three new charges were opened, as follows: Harmony, Los Angeles, 45 members, J. P. Gilliland of South America Conference pastor. Their new church is completed and will be dedicated October 18th; Fifth street church, Los Angeles, 25 members, a large Sunday school and good congregation, M. E. Steward of Kansas conference, pastor; Haven church, Los Angeles, 80 members, and all department of church thoroughly organized, G. M. Smith, L. P. in charge. Their new church was dedicated on the 20th inst.

The preachers have been loyal, diligent, and in a large degree successful. Where such uniform faithfulness obtains, special commendation would be invidious. "Well done" is a judgment generally merited to those men of God, and we heartily give it.

New churches have been dedicated at Downey, Santa Monica and Haven, Los Angeles. The debt at Sespe was paid and the church dedicated and needed chapel built and dedicated at Fillmore, on same circuit. The half-wrecked church at Burbank was thoroughly repaired and the repairs paid for.

University church was removed about five blocks from its old location to a fine site on North Jefferson street, and bids fair to soon become one of the finest home churches in the city.

The North Pasadena Quarterly Conference determined to change the location of that church, the conference Board of Location approved, a new lot was bargained for on the corner of Illinois and Fair Oaks avenue, and but for the adverse financial conditions prevailing and which have retarded the project for a while, we would now occupy a situation and

property which would guarantee the immediate and large increase of that church. In the meantime, some opposition to the change of location has arisen, and I propose at the proper time to ask the conference to give its judgment on the action of the Board of Church Location, which will be referred to you for final action.

The long contested suit over the title to the front 70 feet of Grace Church lot has been lost by the church. Situated in the most needy part of the city, in the midst of a fluctuating population, the membership composed of people of small means, and hampered by litigation this church has had a hard struggle for its existence. The great need of the community appeals to us for help. The self-denying labor of the heroic pastor and people has earned our profoundest admiration and won our profoundest sympathy. Methodism must not abandon that part of our city. This conference cannot have it said that we lack the missionary zeal and the loyalty to this long approved enterprise, which will lead us to redeem this property from these adverse claimants. It seems to me that during this session an effort should be made to raise a sufficient amount of money out of our penury and at cost of whatever sacrifice to enable this church to clear this lot.

The benevolent collections gave us great concern. It has not been possible for me to prepare a close approximation of the amounts gathered but I hope for good returns. Including our special educational subscription, the aggregate of collections will exceed those of any previous year, but the amount is not evenly distributed. The collection for missionaries will almost or quite equal that of last year. There will probably be a slight deficiency in that for church extension, and Freedmen's Aid and Educational Society. Without the generous and but slightly diminished gifts of the Women's Home Missionary Society, I see not how it would have been possible for several of the brethren of this and other districts to continue at their work.

The membership of the church has had substantial growth. Many conversions, largely the result of revival meetings in nearly every charge, will be reported, and a net increase of at least five hundred members, two Sunday schools and four Epworth Leagues.

I cannot refrain from commendation of the generous liberality of the laity. They have in nearly every charge fought bravely against the stringency which has to a degree incapacitated them from easy giving, obstructed extension of the work, blocked new enterprises, retarded those in progress and put in jeopardy all our benevolent causes. The arrearages on salaries will be more numerous and larger than for some years, some of the benevolent collections will be less than the apportionment, but so unselfish have been the pastors that no real disaster has come to the churches and no discreditable shrinkage to our benevolences.

Three camp meetings were held during the year. The conference meeting at Long Beach was characterized by large attendance, deep spiritual interest, loving fraternity and numerous conversions. Especially was the work among the young people and children worthy of note. It was a time of gracious revival power. The district was called to rally at Santa Monica for a gathering in a magnificent tent, located near the railroad depots in the midst of the summer throngs. Many who are unaccustomed to attend religious services were reached by the faithful preaching, some were converted and the church was greatly strengthened. The pastor of Prospect Park held a meeting in a grove near the electric road and a mile from the church. The canopy of brush, torches and other reminders of more primitive methods of camp meeting services awakened reminiscences of historic times, the power of God attended the faithful work wrought, and more than a score of conversions gladdened the hearts of the workers.

The University of Southern California had a good year in every department. The total attendance of students in the College of Liberal Arts and academy was 267, and the number enrolled for the present year, 200, assures us of a substantial increase. The number in all other schools at West Los Angeles aggregated 350. The various deans and professors were faithful and competent, and the entire institute has made real progress.

The Maclay College of Theology had 11 students in the regular course,

and the early enrollment this year indicates a still larger attendance. The addition of an English Bible course to the curriculum is already attracting many students to that line of work. The school is well equipped, was never in so promising a condition, and is vindicating the wisdom of its removal to West Los Angeles.

Chaffey College made another fine record of attendance and work done.

All departments of the University will be brought to your notice in our educational reports, and I need not give more specific details at this time.

President White has diligently and ably met the responsibilities to which he was called, in his administrative work no less than in his laborious duties in caring for the financial needs of the institution. I will not anticipate the items of his report, which will come through the Educational Committee, but I take pleasure in the conviction that the entire school system is better organized for thorough work and economical management than ever before, and the income from tuitions is being largely increased by better methods of collection, and the excessive incidental expenses diminished by more careful and economical oversight.

Two of our veterans, both charter members of this conference, men of hard toil, faithful, honored and successful ministers of the Lord Jesus Christ, Adam Bland and John McKelvey, have deceased.

Death also visited the home of A. Inwood and took the lovely babe, which for but two months gladdened the parsonage with his presence. Otherwise our workers have been graciously spared serious affliction in their families.

Los Angeles city Methodism demands specific notice. By way of explanation: The city has grown rapidly; its churches have multiplied rapidly; their numbers indicate nothing as to their strength. A few of the churches are strong. Many of them are just like young churches elsewhere. They must in their weakness support pastors, purchase property and build houses. The pastors must work hard on small compensation and in the face of sharp economy and gigantic difficulties. We are using but \$350 of money in the 15 charges, seven of which will pay less than \$500 salary. This is an anomalous condition of things, and I doubt if it can be duplicated in the United States. But about four of the stronger churches are able to assist their weaker sister societies, while carrying their own heavy burdens. This puts a strain of labor and self-denial on the heroic pastors and burdened members of the new churches that is not exceeded anywhere in my knowledge. It dismays and almost crushes the Presiding Elder, who sees and appreciates the value of the vantage points which must be occupied but for which he has no resources on which he can draw for their support. The large charges are not lacking in missionary sentiment, nor ability so much as in organization and system.

My immediate predecessor planned an evangelical union of the city churches, designed to systematize and augment the missionary resources of the city itself. Had we been able to perfect and utilize this organization, it would have been of much service, but it has seemed impossible to make it effective. Another effort should be made to organize a similar agency under different details, but if successful it will only partly meet our needs. It seems to me that more of the general missionary appropriation should be available for Los Angeles city use. In view of the fact that the entire time of one or even two city missionaries could be utilized in this city, if they could be supported, a much larger share of the Presiding Elder's time should without valuation be conceded to the great interests he sees being neglected in this important center. With the exception of one or two localities, the parts of the city which a wise foresight sees should be taken possession of, are already occupied. One or two new organizations will probably be all that will be needed for several years. But the many newly opened charges must be built up and should have special aid while being firmly established. We have now one communicant to every 25 of population. With moderate addition to our resources, I believe that we could soon make this city rank with the strongest Methodist centers of the land and it would be a center of power whose invigorating forces would be felt throughout the coast.



We now have but one charge to every 6000 population. Were there found anywhere in the conference a community of 2000 people without a Methodist church, we would take it as proof of the lack of evangelistic power in our Methodism. Until we reach much larger proportions than we have yet done, in Los Angeles, none need fear that we are over-appreciating the opportunity it affords for our zeal and enterprise. Los Angeles Methodism now generously sends its beneficence in wide and deep channels throughout this conference, and merits a return tide of helpful appreciation and sympathy from the rest of the conference, which would greatly enlarge its possibilities for usefulness and helpfulness.

The most difficult year in the history of the Southern California Conference has passed. God only knows if the next will be better or worse. To the general financial depression felt everywhere, are here added the evils of destructive frosts and excessive drought. Such times test the church most thoroughly. So far pastors and people have done nobly. I do not believe that possible shrinkage of salary and repression of our new enterprises will daunt these faithful men who are called to carry salvation to the people, nor do I believe that diminished incomes and increased burdens will destroy the courage of our loyal and generous people. Men yet need salvation, the gospel has power to save, God still lives. A great land is before us to be conquered, Not financial depression, poverty, hardship, an opposing world, and a malignant devil can surprise our great leader. All needed resources are ours and courageous, hopeful, joyous warfare on our part will turn aside every threatened disaster, and win victory on every field.

#### SAN DIEGO DISTRICT.

Last year being my first upon the San Diego District, we took upon us an itinerary that included all the forty charges comprising the district.

At this time we will only notice certain phases of the work and those charges where special enterprises have been projected.

It is with gratitude to our Heavenly Father that we are able to record that none of our pastors nor any member of their families have been removed by death.

On only a few charges has the pastoral arrangement been changed. Rev. F. R. Holcomb consented to supply Anaheim charge for awhile, but desiring to be released, Rev. J. H. Wood, of the M. E. Church South did good service for about four months. Upon his relinquishing the charge, Rev. D. R. Collings, of the the Rock River Conference, ably filled out the year.

West Highlands was supplied by Tully C. Knoles up to June 1st, when failing health caused him to resign and S. S. Sampson, a student at Chaffey College, took charge the remainder of the year.

We deeply regret to record that our honored and beloved brother, Rev. A. M. Ogborn, who has for several months been in poor health, was compelled August 1st to retire from the South Riverside charge, and he desires a superannuated relation granted him during the coming year. May Heaven's richest blessings rest upon him during what we hope will be but a brief time of retirement. Rev. S. O. Elliott, pastor at Westminster, was appointed to fill out the year at South Riverside.

An interesting session of the District Conference was held at Ontario December 17th and 18th. By a vote of 16 to 2 it was decided to discontinue further sessions of a District Conference upon San Diego District. A majority of the charges upon the district have concurred in this action of the District Conference.

An Epworth League Convention was held at San Bernardino April 9, 10 and 11. The meeting was largely attended and great enthusiasm was manifested. This young giant in Methodism is felt to be an intellectual and spiritual power in all our churches, and all our young people are being so grandly trained, "That our sons may be as plants grown up in their youth that our daughters may be as corner stones polished after the similitude of a palace."

The Women's Foreign and the Women's Home Societies have each held two conventions upon the district. "The women who publish the tidings are a great host." They are coming to rescue the world from the thralldom of sin, especially that gigantic evil—the curse of the rum power—coming with her devotion, her consecration, her faith in God, yea, coming with her ballot, till the giant of intemperance shall forever be voted out of our fair land. Already Redlands and Riverside stand forth conspicuously as having closed the saloon and enthroned prohibition.

Our work has been marked this year with the payment of indebtedness upon church property. In prosperous times people are absorbed in money-making and find it easy to pay interest. In periods of great depression like the past year the payment of interest becomes an insupportable burden, and many of our membership have occupied their leisure time this year in liquidating indebtedness.

The mammoth debt of the conference resting upon our business church block in San Diego has been slowly crumbling away under the workmanship of one of our masters in church financiering. About \$7000 of the debt has been paid during the current year, but a greater achievement was the refunding of the remaining \$56,000 in 5 per cent mortgage bonds running for ten years, thereby saving to the burdened society two per cent on interest, or about \$1200 annually. During the next ten years there will be no question but what the annual rentals will meet the interest and incidental expenses, and with the certainty of a great future awaiting the city of San Diego, the church block is saved to Methodism. It is expected that a sinking fund will soon be created for the gradual reduction of this great debt.

Redlands has paid \$1600 on old indebtedness, Elsinore \$500, Highlands \$400, Riverside \$1000, subscribed to be paid monthly; East Riverside \$100, Colton \$150, Orange \$125, Central San Diego \$123, Artesia \$170, Ontario \$900, subscribed at dedication, and Escondido \$164, San Bernardino about \$300.

Some advancement has been made in church building. An enthusiastic people have co-operated with the new pastor at Arlington. Owing to the most persistent and arduous efforts on the part of both pastor and people a new church edifice costing about \$2000 is nearly ready for dedication. This is one of the grandest successes on the district.

Equally heroic labors have been put forth on the Otag and Oneonta charge. For seven years the people of Oneonta have worshipped in a school building, as the only public place where they sought to save their living and hold services over their dead. Now in this southernmost charge in the conference, situated about three miles from the Mexican line, in the town of Nestor, stands a beautiful church building which will soon be dedicated to the service of Almighty God.

Westminster, aristocratic in name, possessed the poorest church on the district, and was without a parsonage. Today she owns a church and parsonage valued at \$6000. How did it come to pass, you ask. The Congregational society of Westminster decided to disband. The Methodist Episcopal church was honored with the first offer. The beautiful church and parsonage, including a fine corner lot 200x210 feet, was made over to us for the mere pittance of \$500. We painted, papered and entirely refitted the church edifice until it is a gem. The old church was taken to pieces, and used in an addition upon the parsonage at a total expense of about \$1600. There is no finer church property outside of the cities in the conference.

We have a new church and parsonage at Cucamonga, or rather an old property reclaimed. Eight years ago the powers that were in Methodism decided to surrender the use of our church to the Presbyterians, said occupancy to continue as long as the Rev. Dr. Marks, an aged divine residing in the vicinity, should desire to officiate as pastor. Dr. Marks, after holding the fort for eight long years, and though receiving all our members into their communion, yet was unable to secure the title to the church property, therefore he was foreordained to surrender. After the interregnum of eight years, at the first quarterly conference this year, I read 14 letters from the Presbyterian church. Methodism is resurrected with a good hope of immortality.

Further improvement in church and parsonage property are reported as follows: At Artesia the parsonage has been thoroughly refitted and beautified. Anaheim Methodism is doing grandly, some forty new chairs have been added to the seating capacity, electric lights and a new carpet illuminate the auditorium. The parsonage at Covina has been considerably enlarged at an expense of \$250. Riverside has expended some \$300 in refitting and furnishing the church. At Highlands the church has been repainted. Two lots adjoining the church property at Redlands have been purchased.

Sunday, February 9, 1896, was an important era in the history of our church at Ontario. It was the re-opening day. Bishop Goodsell preached in the morning, and the Presiding Elder in the evening. The spacious auditorium was crowded, and the deficiency of \$900 was pledged. The cost of the enlargement reached \$2500. A convenient prayer room has been added to the Santa Ana church edifice and steps have been taken looking to the sale of our church property and the building of a more commodious church on a more central site. Great prosperity has been enjoyed on this charge. An eligible lot has been obtained at Azusa - look out for a new church soon! The outlook for this new charge is remarkably bright. Chino charge, although but one year old, has a membership of 70, a large Sunday school and a new church in near prospect, only waiting for the adjustment of the mammoth land deal.

If I were to speak in detail of the glorious revival services, it would be necessary to refer to a majority of the charges on the district and trespass upon your patience. Some have witnessed remarkable seasons of spiritual outpouring. We cannot expect a general work of soul-saving every year upon every charge, but we know that our work is not losing although the visible fruit does not always appear. About one thousand additions are reported.

We have four young men, candidates for admission on trial, George A. Miller secretary of the Y. M. C. A. at San Diego, Harry S. Rider, in charge at Fairview, Harry W. White, pastor at Chino, Samuel S. Sampson, supplying the West Highlands charge.

The Chinese mission work at San Diego is in a prosperous condition. Rev F. S. Turk, formerly in charge of the mission, has returned East and Mr. and Mrs. Hamline, members of First church at San Diego, are carrying on the work efficiently. Ensenada mission has been closed.

The burden of taxation rests heavily in these times of depression upon many of our churches. Let us hope and pray that the day may soon come when the great State of California will remove this blot and no longer tax the worship of Almighty God.

Ontario leads in the number of subscribers to the Christian Advocates. Let every charge follow her example.

One year ago the aggregate collections for the six general benevolences was \$969.00 in advance of the collections the previous year after deducting the amounts raised by the six charges added to the district.

Notwithstanding the continued business depression, the long and serious drouth and the destructive frosts, yet, in the language of Sacred Writ, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation." And the district has given so grandly this year, that we are able to report the seven in leading benevolences an advance over last year of about \$800, although the missionary collection will remain nearly the same. Among the 505 districts in Methodism San Diego ranked on missionary collections in 1894 No 137. In 1895 San Diego district stood No 86, having ascended the scale 51 points in one year, and is in advance of any other English speaking district on the Pacific coast, except Los Angeles, and she is only 9 points ahead.

Chaffey College, located at Ontario, records the most successful year of its history. This institution is especially noted for its thoroughness, its modern methods, the quality and quantity of its instructors, and for its healthy religious tone, in all that word implies, and for the introduction of Bible study in the regular English course. Her students last year came from San Francisco on the north to San Diego on the south, from



Prescott, Phoenix and Deming on the east, to the Pacific Ocean on the west. Truly, Chaffey is lengthening her cords, strengthening her stakes, yea, opening her gates to receive within her illuminated halls the young America of the Great West.

Finally, I would gratefully acknowledge God's care and protection 'mid dangers seen and unseen. It has been my aim to perform my work not as unto men but unto God. I deeply appreciate the kind hospitality and friendly reception extended to me by the membership of the churches throughout the district. I have had no trials worth remembering, no crosses worth mentioning, but many blessed hours of soul communion with the friend that ticketh closer than a brother and delightful fellowship with those who I hope to live with in glory. Soon we shall be called to go out again to the fields white for the harvest. May we not expect during our annual session such divine manifestations, such increase of holy power that we may enter upon the grandest year in our history and return with rejoicing in anticipation of the more glorious gathering of the General Assembly of the church of the firstborn in Heaven.

### FRESNO DISTRICT.

In submitting my annual report, I desire to express a profound gratitude to kind Providence that has preserved the lives of all the pastors of the Fresno District through another year. Neither would I fail to mention with thankfulness the fact that that noble band of elect ladies—the pastors' wives—have passed through safely another year of toils and sacrifices innumerable, and are all alive this day.

Nevertheless, we have not been wholly without "chastisements whereof all are partakers." Early in the year the hopes of Brother and Sister Gillan were blighted in the death of an infant child. This great affliction, coupled with climatic conditions, so prostrated Sister Gillan that she found it necessary to leave her home for a long vacation by the sea. H. W. Waltz was also compelled by severe illness to take a short vacation.

The almost total failure of crops of all kinds in nearly every part of the district, coupled with the severe pressure of the times, has made the year the hardest, perhaps, financially in our history. Yet I note with pleasure that there will be very few heavy deficiencies on salaries. The benevolent collections have been carefully looked after, and while there must surely be a large shrinkage, yet the apportionment for missions will be in full in nearly every report.

Epworth and Junior Leagues are in active operation in nearly every charge, and four conventions, two district and two sub-district, have added greatly to the enthusiasm of the work.

Special attention has been given to the Sunday schools. We note with pleasure that this work is prospering greatly, and the increasing frequency of reports of conversions in the schools, shows that we are approaching the true design school.

The pastors took their places promptly at the beginning of the year, with the exception of S. P. Sowden, who came late to his work at Lancaster, imparted his own discouragement to all he met, and left early for pastures new. It will take a wise head, a warm heart and a willing hand to inspire hope for another year.

Tenachapi has had a prosperous year under the vigorous administration of R. L. Snyder. At the beginning of the year, Sister Snyder, with the true instinct of a pastor's wife, looked about for her part of the work. Seeing that a hopeless debt was crushing out the life of the church, she adopted as her motto, "This one thing I do." A year of wise and persistent effort was crowned with success, and at the quarterly meeting on September 12th she burned the mortgage in the presence of a happy and applauding people.

Bakersfield, under the careful administration of C. L. Libby, has had a grand year. Three or four hundred dollars have been spent in improvements and payment of debts, every department of the church has been advanced, and a glorious revival has greatly increased the membership and the spiritual life of the church.



Kern has been greatly blessed in the pastorate of J. M. Baxter. Dying hope has been revived, a good Sunday school has been made, Epworth and Junior Leagues organized, a fine congregation gathered, an addition made to the parsonage, and a bell hung in the church tower.

Delano and Alfred Ramey have had a delightful year together. Although crops are an utter failure, and many of the members have been compelled to go from home to work for a living, yet they have paid their pastor in full, made a large payment on their church debt, sustained every part of the work of the church, and earnestly call for Bro. Ramey's return for another year.

Bro. J. C. Elliott has closed his fifth year at Tulare. This has been a remarkable pastorate of five successful years, of which the last has been one of the very best. Brother Elliott leaves to his happy successor an excellent parsonage, a membership of about three hundred a fine congregation, and a model Sunday school. A glorious revival has been a fitting close to this pastorate.

C. W. Stowell has had a good year at Waukena. The field is narrow but he is greatly loved, has had a good revival, and his return is desired by all.

J. B. Holloway has completed a year of earnest, faithful toil at Visalia. The soil has continued unproductive, as for many past years. But no interest of Methodism has been neglected, and his people feel that he must stay by them for another year. A growth in religious power in the church is clearly perceptible, and a much needed improvement has been made in the church property.

The year has been a prosperous one for Porterville. S. M. Chase, though in feeble health, has well sustained every interest of this vigorous and growing church, and the only necessity for a change of climate on account of his health has reconciled the people to a change of pastors. A large expenditure has been made in parsonage furnishing, and a hopeful and united people will greet the next pastor.

E. S. Robertson was appointed to Plano and Globe. At the first quarterly meeting, on account of a chronic difficulty which was being aggravated by the heavy work, he resigned the charge. I found great difficulty in obtaining a suitable supply. In fact, five other spiritual physicians were called in during the year. The usual results of such wide consultation were reached, and Plano lies today an ecclesiastical corpse awaiting episcopal authority for burial in the hopes of a future resurrection.

O. S. Frambes is still at Reedley. Nearly all the membership of this little church have gone to other parts. But the few who remain cling to Brother and Sister Frambes with an unchanging love. And Brother and Sister Frambes fear to leave them, lest the Judge should say at last, "What hast thou done with those few sheep in the wilderness?" "And I have no other man like-minded who naturally will care for their state. For all seek their own, not the things that are Jesus Christ's. But ye know the proof of him that as a father with a son that he hath served with me in the gospel."

River Bend is simply a bend in Kings' river and has no other right to recognition as a charge. It has no organization, no property no members, and no pastor. Two or three Methodist families keep up a Sunday school there, and that noble man of God, Martin Miller, preaches for them as occasion serves.

C. A. Snelling, a supply, was appointed to Sanger, but failing to receive a support, he gave place to Martin Miller, who closed the year with some success. The people greatly desire Bro. Miller's return another year.

D. H. Gillan has closed another grand year at Fresno. An almost continuous revival has brought many souls to Christ, and has led many to the fountain of cleansing. The Sunday school and congregation are limited by the size of the building and more room or less preacher is an imminent necessity. His quarterly conference unanimously request his return.

F. W. Johnson has been struggling with the crushing debt on his church property. Subscription amounting to \$600 has been secured, and it is hoped that a new note of \$300 added to this subscription will give relief.

S. Gascoigne, at Traver, had a fine revival early in the year, but later the people began moving away from that hopeless town. Much of the working force of the church has gone. They are not only moving their families, but their houses also, thus signifying that they intend never to return. Bro. Gascoigne has stood faithfully at his post, helpless to avert the certain devastation.

Easton has been supplied by Wm. Dinwoodie, a faithful man and an excellent preacher, who hopes to gain admission to our ranks.

W. L. Miller has given another year's labor to Hanford, with the indifferent success that has always attended our work in that city. Weary of hopeless toil, by consent of the proper authorities, he gave a part of his time to Lakeside, where he gathered a strong church, which will ask the Bishop for a pastor the coming year.

Grangeville has had a very pleasant and profitable year with H. W. Waltz as its pastor. All has been peace and harmony and success in this delightful charge. The people desire and fully expect their pastor's return.

I. G. Sigler has made a grand success of his work at Madera. Beginning with nothing, he has made a good Sunday school, a zealous Epworth League and Junior League, a congregation that fills the place of worship, has bought an organ, has had a grand revival, and leaves a church membership of sixty or seventy. "Let us have him another year," is the clamor of all his people.

Merced is still a nominal appointment, a problem to be solved by the Bishop and cabinet. W. G. Leonard, the pastor, has not felt that any thing could be done at present for Methodism in that city.

W. B. Bell, at Gonzales, found a discouraged church, desiring to give up its struggle for existence; but after a year of energetic labor, confidence and hope have been restored, and the church placed on a basis of prosperity. Souls have been brought to God, and every interest of the church advanced. His return is urged by all.

San Miguel has been faithfully served by W. S. Blackburn, a super-annuate of the West Nebraska conference. A fine revival gave great joy to pastor and people and the year closed pleasantly and profitably.

Estrella, under the wise pastorate of C. W. Tarr, has had a year of unusual prosperity. A glorious revival united all the membership to one another and to the pastor. A fine accession to the church was had. The Epworth League was reorganized, and everyone led to exclaim, "This has been one of our best years." "Return him to us," is the request of all.

W. S. German has been greatly blessed in his work at Creston. A great revival at Shandon added largely to the membership, and peace and prosperity have everywhere prevailed. Bro. German has barely escaped the imprecation of the Scripture, "Woe unto you when all men speak well of you." "We must have him back," say all the people.

W. L. Douglas did effective work at Paso Robles, till the 1st of August, when he effected an exchange with Robert Barton, of Carthage, Illinois, and departed to that place, hoping for Episcopal sanction at a later date. Bro. Barton is on the ground and has found great acceptance with the Paso Robles people. The crushing debt of nearly \$600 was paid off and funds provided for painting the church. This leaves a hopeful outlook for a great work the coming year.

Kernville is a scattered population in a series of narrow valleys in the heart of the Sierra Nevada mountains. W. O. Haskins lives among the people, marries their sons and daughters, buries their dead, and preaches for what they are willing to give him.

San Luis Obispo has had, in some respects, one of its best years. A fine revival, splendid preaching by Dr. Phelps, and large congregations, have been some of the distinguishing features of the work. An addition to the church, costing \$700, has greatly improved the audience room, and left a debt of \$400 on the property.

Arroyo Grande has had a delightful year with C. H. Lawrence as its pastor. A campmeeting under his financial management, was a grand success, and resulted in many hopeful conversions. The request for his return is unanimous and emphatic.

T. W. Lincoln has greatly endeared himself to the people of Santa Maria. An excellent revival made glad the hearts of all, and a good

degree of growth was realized. The parsonage has been sold, and their debt reduced by the amount of the receipts. Bro. Lincoln is their unanimous choice for the coming year.

Lompoc has had a good year. J. H. Henry has been very happy with his people, and the people are equally delighted with their pastor. The parsonage has been improved, congregations excellent, prayer and class meetings well attended and spiritual. There is no thought among the people of a change the coming year.

Los Alamos has had perhaps the best year in her history. A wonderful revival at Stewart swept into the church almost everyone within five miles of the church. H. S. Munger, the pastor, has succeeded in paying off a troublesome floating debt that has been pressing for years. The people greatly fear that Bro. Munger's superior ability will call him to a wider field.

Dr. J. W. Van Cleve has demonstrated at Goleta the possibility of continuous revival without either evangelist or protracted meeting. A grand Epworth League was organized early in the year, and earnestness of spirit began at once to be manifest. Conversions have followed all through the year, and all unite in testifying that it has been one of their best years. "If you will promise to return, it will greatly help us in raising your salary," so said the stewards to their faithful pastor.

C. A. Westenberg has had a grand year at Santa Barbara. The phenomenal growth of the Sunday school has continued until an enrollment of 511 was reported at the last quarterly conference. The growth in membership has continued through the year, and the work closes with a great revival that has added a hundred souls to the membership of the church. The whole church feels that a successor to Bro. Westenberg this year would be a disaster.

In summing up the work of the district, while I have not the exact figures before me, it must be that nearly a thousand souls have found peace in Christ at our altars, and many have entered the fountain of cleansing.

Almost every charge desires the return of its pastor. But these pastors have been accustomed to a much better support and wider fields. So that the Bishop will find something of restlessness among them with which he will doubtless sympathize even when he can not relieve.

I have seen this year heroism in toil and privation such as I have read of in the records of the Fathers, but have never before witnessed. In the midst of it all, both pastors and people have forgotten their own toil and need in their effort to lighten the burdens of the Presiding Elder in this wide field. My relations with the pastors and their families has been exceedingly pleasant, and a prayer for God's blessing upon them all springs spontaneously from my heart.

T. C. MILLER.

# REPORTS.

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## STANDING COMMITTEES FOR 1897.

1. *Benevolences*—A. H. Gunnnett, J. W. Van Cleve, A. B. Morrison, A. A. Holden.
2. *Education*—E. A. Healy, L. M. Hartley, F. M. Larkin, B. C. Cory, D. H. Gillan, J. M. Rich, Wm. Pittenger, W. A. Knighten, E. S. Chase, T. E. Robinson, C. A. Westenberg.
3. *Conference Stewards*—J. C. Gowan, S. Sprowles, John Pittenger, J. C. Elliott, T. S. Uren, H. Cox.
4. *Missions*—The Presiding Elders.
5. *Admission to Conference*—I. L. Spencer, G. W. White, C. A. Westenberg, H. Cox, J. B. Holloway.
6. *Conference Relations*—Charles Leach, T. E. Robinson, J. M. Rich, C. L. Libby, W. F. Wenk.
7. *Publishing Interests*—J. M. Richmond, J. W. Van Cleve, C. H. Lawrence, J. A. McMillan, Isaac Jewell.
8. *State of the Church*—A. W. Bunker, C. C. McLean, E. Hoskyn, J. Nicholson, S. A. Thomson.
9. *Publishing Minutes*—H. J. Crist, E. J. Inwood.
10. *Temperance*—F. D. Ashleigh, C. W. F. Nelson, W. H. Jennings, J. H. Avery, F. D. Mather.
11. *Sabbath Observance*—A. M. Gibbons, I. G. Sigler, J. H. Henry, T. W. Lincoln, W. A. Swain, W. L. Miller.
12. *Bible Cause*—R. C. Westenberg, Alfred Ramey, Alfred Inwood, C. J. Miller.
13. *Pastoral Address*—Thos. Stalker, W. R. Goodwin, Wm. Stevenson, F. M. Larkin.
14. *Memoirs*—W. A. Wright, A. C. Williams, J. B. Holloway, E. O. McIntier.
15. *W. H. M. S.*—B. C. Corey, N. J. Burton, H. W. Waltz, A. A. Graves, W. F. Wenk.
16. *W. F. M. S.*—G. L. Cole, F. L. Morrill, C. M. Ross, M. Hilbish, S. G. Blanchard.
17. *Auditing P. E. Accounts*—W. G. Cowan, A. N. Fields, S. M. Chase.
18. *Epworth League*—Robert Barton, W. H. Dupuy, Clark Crawford, C. W. Stowell.

## CONFERENCE BOARD OF CHURCH EXTENSION.

*President*—S. A. Thomson.

*Vice President*—J. A. B. Wilson.

*Treasurer*—A. E. Pomeroy.

James Healy, W. M. Sterling, J. A. McMillan; layman, F. A. Seynour.

## DISTRICT BOARDS OF CHURCH LOCATION.

*San Diego District*—J. M. Rich, N. J. Burton, Isaac Jewell, T. H. B. Chamblin, R. M. Baker, John Chaffey.

*Los Angeles District*—Wm. Stevenson, A. M. Hough, E. A. Healy, F. A. Wallace, Gail B. Johnson, E. H. Edwards.

*Fresno District*—D. H. Gillan, H. W. Waltz, J. H. Henry, C. A. Westenberg, John Newport, A. G. Park, J. F. Beckell, E. M. Pyle.



## TRIERS OF APPEALS.

Henry Cox, Thos. Stalker, S. H. Enyeart, D. H. Gillan, A. B. Morrison, I. L. Spencer, G. L. Cole.

## TO PREACH MISSIONARY SERMON.

C. A. Westenberg, Alternate F. M. Larkin.

## LONG BEACH METHODIST RESORT ASSOCIATION.

A. M. Hough, C. B. Woodhead, T. E. Robinson, G. L. Cole, H. J. Shaffner, Wm. L. Stevens, F. M. Larkin, E. A. Healy, J. B. Green, G. W. White, A. Inwood.

## TO PREACH CENTENNIAL ADDRESS.

R. S. Maclay.

## CONFERENCE BOARD OF EXAMINERS.

## ASSIGNED STUDIES.

The following are the assignments made according to direction of discipline. For method of Examination see page 57, appendix to Discipline, 1896. Notice, in due time, will be sent of time and place of mid-year examination. The studies assigned include those of the Local Preachers' Courses, and the examiners will conduct all the examinations in the studies assigned. It is recommended that the examiners put themselves as soon as possible into communication with the candidates to be examined by them. Assignment of synopses of books to be read will be made later.

1. C. A. WESTENBERG: English Branches; English and American Literature.
2. JOHN PITTENGER: Life of John Wesley; History of American Methodism.
3. H. J. CRIST: Larger Catechism; Christian Baptism; Smaller Scripture History.
4. E. J. INWOOD: Doctrinal Aspects of Christian Experience; Plain Account of Christian Perfection; Manual of Christian Evidences.
5. ISAAC JEWELL: Leading facts of American History; Short History of the Christian Church.
6. A. C. WILLIAMS: Sermons and Essays of the travelling preachers.
7. D. H. GILLAN: "Introduction to Holy Scriptures;" Introduction to Gospel Records.
8. W. A. WRIGHT: Exegetical Studies, (4 yrs.)
9. L. M. HARTLEY: "Systematic Theology"—Miley, Vols. 1 and 2.
10. A. A. HARDIE: Principles of Rhetoric; Lessons in Logic.
11. A. INWOOD: Theory and Practice of Preaching; Preparation and delivery of Sermons; Sermons in Local Preachers' course.
12. F. D. MATHER: Outlines of Universal History.
13. B. C. CORV: Biblical Hermeneutics.
14. C. CRAWFORD: The Supernatural Book; Essays in Local Preachers' Course.
15. F. M. LARKIN: Elements of Psychology.
16. E. A. HEALY: History of Christian Church—2 Vols.: Outlines of Bible History.
17. G. W. WHITE: Butler's Analogy; Philosophy of the Plan of Salvation.
18. S. H. ENYEART: Discipline; Digest of Methodist Law.
19. J. H. HENRY: Theological Encyclopedia and Methodology; Theological Compend.
20. A. A. GRAVES: Systematic Theology—Raymond 3 Vols.

C. CRAWFORD, CHAIRMAN.

## REPORT OF COMMITTEE ON STATE OF THE CHURCH.

The watchman on the walls calls out in answer to the inquiry, "What of the night?" "The morning cometh and also the night." We mingle our praise and our prayers, our hopes and our fears, our exultation for victories and our humiliation for defeats.

In a general review of the state of the church within our conference, we have assurance that God is with us and has granted us material prosperity in the midst of financial stringency, the conversions of thousands of the unsaved, and the upbuilding of believers in the graces of Christianity.

We find very general contentment among our ministry and churches with the polity handed down to us; no restiveness among us in general. It is felt that our polity, which is so admirable under wise and unselfish administrators, is the most delicate possible and may suffer most from any lack of confidence in our appointed leaders. We deem it just and expedient to encourage a larger participation of our laymen in the governing bodies of our church provided that these brethren will bear responsibility in proportion to the assumption of prerogatives.

The demand for an efficient ministry is intensifying, and Bishop Vincent's recent remarks at the Colorado conference find an echo everywhere. To those who think of entering the ranks of the ministry we give the note of warning that anything less than the broadest culture, the greatest possible efficiency in practical administration and deepest piety, cannot meet the demands of the century about to open. The first requisition of an aggressive and useful church is a well-equipped ministry. The demands of the present exceed those of the past; and it is a fair prophecy that the demands of the future will exceed those of the present. The minister of the future who today joins our ranks must rise above the present and face the requirements of the coming generation. Those of us already enlisted should study, study, study, to show ourselves approved unto God and the church.

The religious character of our membership is a subject of profound interest and solicitude. The great deficiency of conformity to New Testament standards of many among us is greatly to be deplored. They do not attend our prayer-meeting; they do not engage in personal endeavor; nor do they contribute according to their ability to the support of the church, and our benevolences are supported by one-fourth or one third of our membership. While this is unquestionably true, we see on the other hand that many are continually making a greater consecration, entering more actively into the Master's work and making sacrifices for his cause. We record it as our conviction that the intensifying of the spiritual life of our church members furnishes a line of endeavor of the greatest importance. So far as we know this has not been a year of sweeping revivals. While we cannot judge of all the conditions that influence great revivals, yet we feel that God is calling us to humiliation and prayer, and judging from God's methods in Old Testament times in arousing religious hunger by withdrawing material prosperity, it seems to be His purpose to pour upon us showers of blessings. Nevertheless, we know that even God's gracious purpose may be defeated by our lethargy and unfaithfulness. Let us study revival conditions, revival methods, and seek revival power—without these Methodism will languish. May God revive us again!

There is no more important or hopeful part of our work than the training of our children. The rescue of depraved men and women is commended to our sympathy, yet our judgment is that an equal amount of effort among children and youth will bring in larger results and save to the Master's cause the lifework of those who, if neglected, will tell mightily against the interests of the Kingdom of God. We fear that the provision of our discipline to hold our baptized children in the essential relation of probationers, and admit them in due time in full connection, without formal probation, is being ignored and neglected, and the privileges and responsibilities of these children are not pressed upon them. To secure the religious influences upon our families, nothing can take the place of household religion. It need not be a matter of surprise that the children of the family are not greatly impressed for Christ if the family altar is broken down.

That religion comprehends our intellectual life as well as the emotional makes it clear that cultured thought must give form to religious expression. The truth shall make you free, said Jesus, and truth is related whether in nature or revelation. So we must give our attention to education and we must provide and use necessary educational facilities that our religious life may not be underlaid with mere sentiment but with principles, apprehended and appropriated by our varied nature.

W. A. WRIGHT,  
JAMES B. HOLLOWAY,  
A. C. WILLIAMS.

#### REPORT OF COMMITTEE ON ENTERTAINMENT AND PLACE OF ANNUAL CONFERENCE.

We recommend the following:

First. That the conference be permanently located in Los Angeles.

The particular church in which the conference shall be held must be determined at least three months before conference by the Presiding Elder and pastors resident in Los Angeles, the Presiding Elder of Los Angeles District to call meeting for said purpose.

Second. That the pastors of our city shall request such of their members as wish to entertain ministers to make said request in writing, which must be furnished the local committee on entertainment at least two weeks before the opening day of the conference.

Third. To provide for those not invited to private homes, each church within the bounds of the conference shall for the ensuing year be required to raise its proportion according to the plan suggested by the last lay electoral conference, substituting the Presiding Elders for District Stewards in making necessary apportionments and each subsequent year, in like manner, raise what is necessary to supplement any balances in the treasury.

This fund shall be placed in the hands of a special treasurer appointed by the conference. He shall disburse the same in settlement of board bills contracted by the local committee on conference entertainment.

WM. STEVENSON,  
W. A. WRIGHT,

H. COX,  
C. C. McLEAN.

#### REPORT OF COMMITTEE ON TEMPERANCE.

Whereas, We recognize the saloon as exercising the most baneful influence upon our American civilization; as being the deadliest foe of the home; as the most prolific source of immorality, vice and crime in the land, and as the most effective instrument in the hands of satan for hindering the work of the church, and the advancement of Christ's kingdom in the earth; be it therefore

Resolved, That the saloon must go! To this end, be it further

Resolved, That, whereas, in the past all effort and organization in this direction has been fragmentary and inharmonious, failing to unite the temperance forces of the church and nation in concerted action; and

Whereas, Christian temperance sentiment is ripe for an alliance of all temperance forces, without distinction of sect or party, to steadily and firmly advance all legislation, municipal, state and national, toward the suppression of the saloon and the utter extermination of the liquor traffic;

Therefore, as a conference we pledge ourself to actively co-operate with the permanent Committee on Temperance and Prohibition appointed by the last General Conference; and do most heartily adopt the plans by them suggested. To this end be it further

Resolved, First. That this Annual Conference, during its present session, appoint a permanent committee of five, which shall be auxiliary to said General Conference committee.

Second. That this permanent committee of the annual conference be instructed to immediately appoint a committee of three in each district of which the Presiding Elder shall be the chairman, to co-operate with said permanent committee.

Third. That the pastor and quarterly conference committee on temperance of each charge be earnestly requested and urged to immediately promote, as far as possible, the organization of the charge and congregation into a local league, auxiliary to the American Anti-Saloon League.

Resolved, further. That this Annual Conference elect two delegates to the National Anti-Saloon Convention to be held in Washington, D. C., on December 8th to 10th, inclusive, 1896.

Resolved, further. That we rejoice in the efforts of the Women's Christian Temperance Union and all other temperance workers, and bid Godspeed to the efforts of Rev. Wilbur F. Crafts and others for the suppression of gambling.

F. D. MATHER,  
F. L. MORRILL.

### REPORT OF COMMITTEE ON THE CASE OF REV. P. H. BODKIN.

After careful investigation and consideration of all the facts in the case of Bro. Bodkin, we recommend the passage of his character and the reference of his case to the Committee on Conference Relations.

J. HENRY, Secretary.

WM. PITTENGER, Chairman.

### REPORT OF COMMITTEE ON AUDITING PRESIDING ELDERS' ACCOUNTS.

We have examined the accounts of the Presiding Elders and find them correct.

A. N. FIELDS,  
W. G. COWAN,  
SILAS SPROWLS,

Los Angeles, Cal., Sept. 28, 1896.

### REPORT OF THE COMMITTEE ON BIBLE CAUSE.

We find cause for profound gratitude to God for the continued prosperity and noble achievements of the American Bible Society.

During the eighty years since its organization it has issued and distributed, in whole or in part, nearly 62,000,000 copies of the Holy Bible. Of these, 1,750,000 have been issued and circulated during the past year, 30,000 more copies having been distributed in foreign lands than at home. Of the 860,000 copies circulated last year in the United States, 407,000, or nearly one-half, were distributed in California and Nevada. The number of families visited last year by colporteurs of the society was 447,162. The number of families found without the Scriptures was 103,647, and more than 72,000 copies of the Bible were given to destitute families, individuals and Sunday school children; 17,690 of the families visited and 5000 of the Bibles distributed have been within California and Nevada.

While we are truly thankful for and rejoice at what the society has accomplished and is doing, let us remember that this is but a small part of what might be done was not its work hampered and limited from lack of funds. The expenditures have already exceeded the receipts by nearly \$100,000, and the prosperity of no organization can long continue with the balance between the expenditures and receipts on the wrong side of the ledger. Let us give attention to the fact that while donations from the American Bible Society to the M. E. Church have continually increased, the receipts of the society from the M. E. Church are on the decrease.

"Brethren, this ought not so to be."

We wish to again express our gratitude to Almighty God that the life and health of our venerable and indefatigable agent, Rev. John Thompson D. D., has been preserved through the arduous duties of another year, and that he is again permitted to meet with us to present his worthy cause. Respectfully submitted,

L. D. LLOYD,  
A. M. GIBBON,  
T. E. ROBINSON,

Committee.

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### REPORT COMMITTEE ON NORTH PASADENA CHURCH LOCATION.

Your committee to whom was referred the action of the Board of Church Location of the Los Angeles district concerning the site for the location for the North Pasadena church, after careful and prayerful consideration of all the evidence presented, respectfully submit the following:

Resolved, First. That the site recommended by the Board of Church Location is an excellent one for a Methodist church.

Second. That the petition of a large majority of the members of North Pasadena church deserve mature consideration

Third. That we recommend to the trustees and quarterly conference of this church that they give this very important question such consideration and take their final action concerning it after much deliberation and prayer.

JOHN PITTENBER, Secretary.

ISAAC JEWEL,

CHAS. LEACH,

C. H. LAWRENCE.

### LONG BEACH METHODIST RESORT ASSOCIATION.

The Long Beach Methodist Resort Association, under the control of a Board of Directors elected by the Southern California Annual Conference makes the following report:

The past season has been one of the most prosperous in the history of the association. The association was recognized by the Annual Conference in 1884. A campus of four acres of land in the center of Long Beach and a number of lots to be sold for permanent improvements, were donated to the association by the Long Beach Land and Water Company. The property and improvements are now valued at about \$10,000. The Tabernacle is thoroughly equipped for all kinds of religious services and has a seating capacity of about 1500. The property is entirely free from encumbrances. During the past summer there has been held in the tabernacle the Southern California Annual Conference campmeeting, under the general supervision of Rev. J. B. Green, Presiding Elder of the Los Angeles district. This meeting is very helpful and profitable to our work in the entire conference. The annual meeting of the Christian Church of Southern California; and the annual Assembly of the Long Beach Chautauqua Association. The receipts of the latter two associations for the tabernacle and the rentals from cottages and tents owned by the association have paid all the current expenses of the association and there is left a balance in the treasury of \$227.00. Much credit is due the efficient superintendent, the Rev. Alfred Inwood, for the success of the season.

The Long Beach Tabernacle is an admirable place for the holding of the sessions of the annual conference, and it is the expressed opinion of many that the time is not far distant when our conference should hold its sessions at Long Beach, in a similar manner to the California conference at Pacific Grove. Respectfully submitted:

A. M. HOUGH, President.

FRANCIS M. LARKIN, Secretary.

### REPORT OF THE COMMITTEE ON BENEVOLENCES.

We believe that the pastors, except in rare cases, have been faithful in presenting to their congregations the various benevolent causes of the church and although this has been financially one of the hardest years that the church has had to pass through in the last decade, yet we congratulate the church on the fact that it has made the showing that the reports of the different charges indicate.

We would present to every pastor and through them to every member of the church within our bounds, an earnest plea in behalf of our great missionary society, and urge that in this hour of its struggle with its crushing debt, we rest not until every charge that has failed to contribute a special contribution toward the liquidation of this debt shall have done so. Our conference has raised this year for this society \$7638. May our efforts and contributions speedily advance to the one and a half million line.

The earnestness with which we plead for the missionary society we reiterate in behalf of our great church extension society and in view of the pressing need of this society, on account of its debt, wherever we find it at all practicable let us make an earnest effort to pay back the loans that are due from this conference.

Our hearts rejoice in the reports that come to us in reference to the work done by the Freedmen's Aid and Southern Education Society, and yet in view of the fact that the society is hampered very much in its work on account of lack of funds, we would urge that every pastor send to the secretaries for a supply of song services and envelopes, which will be sent free, and give one service to this cause the coming year.

We heartily endorse the work of the tract society as an evangelizing agency, and would suggest to every pastor to avail himself of the advantages of this society, by sending an order for a number of tracts equal in value to one-half the amount of his collection for this cause for the past year, and then put them in the hands of a judicious committee for distribution. We also urge faithfulness in presenting this cause, on the ground of its aid to the missionary cause, as it contributes from six to seven thousand dollars each year in aid of our missionary work.

Last but not least in importance, is our Sunday school union. No minister will question the statement that it is doing a magnificent work in establishing Sunday schools and educating the young in religious knowledge. During the past year it aided more than 3000 schools of our church, and as it has no income except from collections in our charges, we hope that every dollar that is apportioned for the coming year will be raised. Respectfully submitted:

E. O. McINTIER, Chairman.

J. H. HENRY, Secretary.

### SABBATH OBSERVANCE.

The first day of the week, commonly called Sunday, is the Christian Sabbath, established by apostolic usage and divine sanction. To "remember the Sabbath day to keep it holy," is the duty of all men. The violation of the sanctity of this day is a grievous offense to God.

We declare that for professed Christians on this day to go upon pleasure excursions, travel in public conveyances, or ride on street cars, take or read secular newspapers, engage in business requiring labor, except to meet actual necessities, not of their own making, or in any other way to do violence to the sacredness of the day, not only aids and encourages the prevailing disrespect for the Sabbath, but is without excuse and must incur the Divine displeasure.

We therefore exhort all our people to faithfully maintain a "holy Sabbath day."

As citizens we feel it a reproach that our State stands out so conspicuously as having no Sunday law; and we commend the untiring efforts of the Women's Christian Temperance Union to have this defect remedied, and we pledge them our aid in the future as in the past.

But, while there is no State law requiring the observance of a day of rest from labor and business, municipalities may enact and enforce such ordinances. We, therefore, urge the agitation of this question in every city, town and county within our bounds. We commend the work of the labor unions of Los Angeles city in petitioning the honorable city council to enact such an ordinance.

We respectfully request all merchants and manufacturers to voluntarily honor this foundation principle of our liberties, by giving themselves and their employees one day of rest in seven, and thus far conserve their own best interests and aid in the maintenance of sound government and public morality.

We demand that the rapacious maw of the saloon be closed on this day by the strong hand of the law, so that the toiler seeking rest be not enticed to his ruin nor the State be robbed of her free citizens.

ALFRED RAMEY,  
C. A. WESTENBERG,  
J. A. McMILLAN.

## EPWORTH LEAGUE.

The Epworth League has advanced with marvelous strides to a place among the mightiest of human organizations. We wonder and rejoice at the work already done, and at the prophecies of good to the church and society which are yet to be fulfilled through the consecrated lives of our young people.

Our conference statistics are still imperfect, but we believe that the Leagues of the Southern California Conference are keeping pace in the general advance of the whole body. We believe that our chapters are loyal to their church and to all loyal and loving pastors. It is occasion for gratitude that our young people are feeling this need of better qualifications for the work which the League opens to them. To this end, we consider the movement for a lecture bureau, which will put good lectures within the reach of every chapter, a step in the right direction. We rejoice that action was taken by the Conference to carry into effect the resolutions passed last year looking to the holding in the near future of an Epworth League Assembly or School of Methods and we bespeak for that assembly our hearty support and co-operation.

I. G. SIGLER, C. W. F. NELSON, B. C. CORY,  
CLARK CRAWFORD, S. H. ENYEAT.

## EPWORTH LEAGUE CONVENTION.

The Conference Epworth League held its annual mass convention on Thursday, Sept. 24, 1896, in Simpson Tabernacle. It was called to order by the President, H. H. Baker, at 1 p. m. Minutes of the last session were read by the secretary, Lincoln H. Caswell, and devotions led by J. M. Hilbish.

The first address was by W. L. Miller, who spoke upon the "Epworthian of Today," making a powerful appeal for the uplifting of humanity.

A paper by Miss Abbie L. Hails, "Revival and the League," was read by Mrs. Westenberg, in which the growth of the League was sketched, being characterized as the right hand of the pastor.

Next came an able paper: "Missions and the League," by M. S. McGee of University.

Mrs. A. L. Sloane read a paper on "The opportunity of the League." She urged mental culture as necessary to the full development of the Christian character, and pointed out many ways in which it could be accomplished.

A department conference was then inaugurated in four parts of the church. In half an hour reports were made.

Miss Spalding, formerly head of the Deaconess Home in Washington, D. C., gave an outline of the work.

The officers for the ensuing year were announced as follows by the Nominating Committee: Clarence True Wilson, President; Mrs. Martin Hilbish, First Vice-President; G. A. Miller, Second Vice-President; W. A. Wright, Third Vice-President; Mrs. J. D. Burch, Fourth Vice-President; N. G. Felker, Secretary; Mrs. I. H. Preston, Treasurer; and W. H. Hitts, Superintendent of the Junior League.

The church was filled for the anniversary of the Epworth League, which was held in the evening, beginning at 7:30. The meeting was opened with music by the orchestra of the First Methodist Church, and prayer by Rev. A. A. Graves. A song followed, given by a well trained quartette, of which the members were: Miss Kilpatrick, Miss Drury and Messrs. Crist and Pearson.

A motion which had been made in the afternoon and laid on the table until the evening session, was then taken up. It had been offered by Rev. Alfred Inwood, of Long Beach, and related to the establishment of a training school, or school of methods. It was carried, and a committee of three appointed with power to act. The members of the committee are: Presiding Elder J. B. Green, Dr. White, President of the University of Southern California, and C. T. Wilson, President of the Conference League.

Rev. Clarence T. Wilson, A. B., then delivered the address of the evening, entitled, "The Force of Forces."

The last number on the program was a solo by Miss Lulu Pieper.

The meeting was closed with the question box, which was handled by Dr. John A. B. Wilson, with a crispness and brevity that hit the nail on the head every time. He touched off the weak points in unnecessary and trivial questions with quaint humor.

### REPORT OF COMMITTEE ON PUBLISHING INTERESTS.

Reading has much to do in determining human character and destiny. Philosophers have discovered that people are never better than the literature they peruse. Hence, a good character is never the product of reading that is bad, or vice versa. Recognizing these facts, our church, from the first, has sought to supply suitable reading matter for all grades of our people. In our publishing houses, the professional, the literateur, the scholar, the Bible student—every class and grade of taste and ability—may find not only suitable but the best material to supply their wants. Our periodicals and large family of Advocates, are equal to the best of their grade, and superior to all in their adaptation to our denominational needs and growth. No member of our church should fail to patronize our own Book Concern publications. No Methodist family should be without at least one of our church papers. To substitute any other, however good, is to impair their intelligent growth in and loyal adherence to Methodist doctrine, spirit and polity. Especially should we here, in California, patronize our home depository in San Francisco, and our home paper, the California Christian Advocate, so ably edited by Dr. W. M. Mathew, of our conference, and which is published in San Francisco; therefore,

Resolved, First. That we are pleased with the election of Dr. Mathew to the editorship of the California Christian Advocate, and hereby pledge him our most cordial support in that relation. That we will take the paper ourselves, and pledge ourselves to use our earnest endeavor to secure at least one thousand new subscribers for it during the next year, and that we suggest the first Sunday in November as the time to take the collection.

Resolved, Second. That we approve of and highly esteem the able editorial management of the Quarterly Review, and will aid in its circulation so far as we can.

Resolved, Third. That we esteem the Epworth Herald as well adapted to the purpose intended, and that we will cordially aid in increasing its circulation among our youth.

Resolved, Fourth. That deeming our own Sunday school supplies as best for our own schools, we will not favor the introduction or use of supplies published by outside parties; but will continue to insist upon our own being used.

Resolved, Fifth. That we most respectfully suggest that the Sunday school paper for advanced pupils, known as "The Classmate," be changed from a semi-monthly to a weekly.

J. W. VAN CLEVE, for Committee.

### STEWARDS' REPORT.

Whereas, There has been created by this conference an especial "Annuity Fund," the income of which shall be for the benefit of our superannuated ministers, the widows and orphans of the deceased ministers; Therefore the conference Board of Stewards recommend that the conference Board of Trustees shall be the trustees of this fund.

We further recommend that a committee of three ministers and three laymen shall be selected by the Presiding Elders who shall put forth their best efforts to secure bequests and donations for the benefit of this fund, and place the same in the hands of the treasurer of the conference Board of Trustees.



## MINUTES OF THE

## BOARD OF STEWARDS.

We find twenty claimants on the conference Claimants' Fund. Total amount of claims \$7500. Receipts of this year are as follows:

|                                        |            |
|----------------------------------------|------------|
| Conference Collections.....            | \$ 1927.00 |
| Income Hough Endowment Fund .....      | 636.50     |
| One-half of Book Concern Dividend..... | 549.50     |
| Income of Chartered Fund.....          | 22.00      |
| Total .....                            | \$3135.00  |

After a most thorough investigation, we recommend the following disbursements:

|                     |          |                           |           |
|---------------------|----------|---------------------------|-----------|
| Kahler, S. J.....   | \$155.00 | Bland, Mrs. A.....        | 125.00    |
| Woodcock, F. S..... | 165 00   | McKelvey, Mrs. J.....     | 160.00    |
| Belknap, C. G.....  | 150.00   | Lawton, Mrs. C. H.....    | 100.00    |
| Bailey, W. W.....   | 235 00   | Bovard, Mrs. M. M.....    | 150.00    |
| Leach, J. W.....    | 235.00   | Guiberson, Mrs. S. B..... | 110.00    |
| Crum, J. D.....     | 110.00   | Shelling, Mrs. C.....     | 130.00    |
| Goodell, G. W.....  | 200.00   | Barstow, Mrs. O. L.....   | 155 00    |
| Kline, J. S.....    | 185.00   | Co wel, Mrs. D. A.....    | 155.00    |
| Badger, R. S.....   | 85 00    | Elwood, Mrs.....          | 110.00    |
| Leonard, G. W.....  | 100.00   |                           |           |
| Ogborn, A. M.....   | 320.00   | Total .....               | \$3135.00 |

The following amounts have been placed in the Annuity Fund to remain as a permanent fund the income only of which shall be disbursed. Receipts of Annuity Fund:

|                                        |            |
|----------------------------------------|------------|
| Permanent Fund in hand of Conference   |            |
| Board of Trustees.....                 | \$ 1368.00 |
| One half of book Concern Dividend..... | 549.50     |
| Interest from permanent Fund.....      | 110.93     |
| Bland Contingent Fund.....             | 42.50      |
| Total.....                             | \$ 2070.93 |

By vote of conference no disbursement shall be made this year.

For the sake of uniformity, we recommend the use of the following questions and answers—and that no person shall be considered a claimant on the conference Claimant Fund who shall fail to furnish to the conference Board of Stewards prior to the second day of the session, annually, such information as is herein required.

1.—Your name? 2.—Postoffice address in full. 3.—Number of years in ministry of M. E. Church? 4.—How many are dependent on you for support, including yourself? 5.—What the age and sex of each? 6.—Do you own the house you live in? 7.—What is the value of your property and that of your family? 8.—What was your income this year from all sources? 9.—What the income of your family? 10.—What the state of health of yourself and those dependent upon you? 11.—What amount do you owe?

J. C. ELLIOTT, Secretary.

J. C. GOWAN, Chairman.

## DISTRICT CONFERENCE RECORDS.

Your committee on District Conference Records, of the Southern California Conference, held at Simpson Tabernacle, Los Angeles, Sept. 23d to 28th, 1896, report that Fresno and Los Angeles Districts have discontinued their conferences, and that the San Diego District Conference held one meeting at Ontario, Cal., but in the absence of the records we cannot report on them. Respectfully submitted:

C. J. MILLER,

A. N. FIELDS,

E. HOSKYN.

## WOMAN'S FOREIGN MISSIONARY SOCIETY.

The Woman's Foreign Missionary Society is one of the greatest marvels of the nineteenth century. A glance at its origin, growth, work and influence leads us to exclaim, "What hath God wrought!" The little more than twenty-five years of its existence have been characterized by careful thinking, fervent prayer, wise planning, and a holy enthusiasm to spread missionary intelligence and aid the church in obeying the command of her Savior and Lord, "Go and make disciples of all nations."

The work done by this society demonstrates the truth stated in the beginning of human history, "that it is not good for man to be alone." Woman has done, is doing, and will do, a work of Christianizing and civilizing individuals, homes and society in pagan lands that man could not do. We thank God that this "Missionary Friend" has rescued so many children from the cruel grip of ancient customs, and lifted them into a freer, purer and nobler life; and created so many centers of light among millions of our race that lived for ages in the "habitations of cruelty." This sublime and Christly work has inaugurated a new epoch in their social, mental and moral life. If the men of our church had studied the wants of the heathen at home and abroad, and their imperative duty to supply them, according to their ability, our missionary treasury would have warranted such an increase in the number of missionaries as would have greatly hastened the millennial glory of the kingdom of Christ.

Glancing at the immense benefits that have come to our church, directly and indirectly, through the Christly spirit, apostolic zeal and work of this society, we affirm that it deserves our sympathies our prayers, the best aid we can render it, and a place in the highest councils of our progressive Methodism through its own worthy and God-honored representatives.

THOS. STALKER.

GEO. L. COLE.

F. D. ASHLEIGH.

## REPORT OF COMMITTEE ON WOMAN'S HOME MISSIONARY SOCIETY.

The Woman's Home Missionary Society is constantly increasing in members, power and beneficent labors. It has become one of the established and indispensable institutions of our church in the United States, and its helpful hand has reached out to stimulate the work of the church in every field. We have heard with grateful delight the annual report of the officers of our own conference society. From it we learn that the munificent sum of \$4590 in cash, and supplies to the amount of \$1027 have been collected and disbursed. This is a remarkable year's work, considering the financial conditions. We rejoice with them and feel that to the general officers of the conference society, who have been so earnest and untiring in their labors, much of this large success is due. To the elect ladies—members of this beneficent organization, throughout this conference, we offer grateful acknowledgement, and we pledge to the Woman's Home Missionary Society our co-operation in their labors in the Lord. May the Heavenly Father, who giveth liberally and upbraideth not, open the hearts of our people to respond to their appeals of mercy.

B. C. CORY, Chairman.

## SUPPLIES SENT TO NEEDY CHARGES BY WOMAN'S MISSIONARY SOCIETY FOR PAST CONFERENCE YEAR. REPORTED SEPT. 29, 1896.

| COUNTRY                           |          | CITY                               |          |
|-----------------------------------|----------|------------------------------------|----------|
| Artesia .....                     | \$ 1.50  | Boyle Heights, Queen Esther Circle | \$ 39.00 |
| Covina .....                      | 10.00    | Central, " " "                     | 52.45    |
| Fresno .....                      | 5.00     | First, " " "                       | 32.15    |
| Garden Grove .....                | 50.60    | First Church .....                 | 200.30   |
| Gardena .....                     | 2.25     | Grace, Queen Esther Circle .....   | 11.85    |
| Grangeville .....                 | 5.00     | Mother Gibson Band .....           | 30.40    |
| Ontario .....                     | 125.50   | Simpson, Queen Esther Circle ..... | 40.00    |
| Pasadena, 1st Church .....        | 52.00    | Simpson Church .....               | 25.40    |
| Pomona .....                      | 71.50    | University, Queen Esther Circle .. |          |
| Redlands .....                    | 42.00    | University Church .....            | 103.00   |
| Riverside .....                   | 76.55    | Vincent .....                      | 110.55   |
| Santa Ana .....                   | 4.00     |                                    |          |
| San Bernardino .....              | 5.00     | 2d Total .....                     | 645.40   |
| Santa Barbara, Grace Church ..... | 27.00    | Brought forward .....              | 402.90   |
| San Diego, 1st Church .....       | 25.00    |                                    |          |
| 1st Total .....                   | \$402.90 | Grand total .....                  | 1048.00  |

## MISSIONARY APPROPRIATIONS FOR 1896.

| LOS ANGELES DISTRICT.            |           | FRESNO DISTRICT.                  |           |
|----------------------------------|-----------|-----------------------------------|-----------|
| Burbank and Lankershim.....      | 50.00     | Creston .....                     | \$ 80.00  |
| Central Avenue.....              | 100.00    | Delano .....                      | 100.00    |
| Downey and Santa Fe Springs..... | 100.00    | Easton and Traver.....            | 100.00    |
| Fernando.....                    | 50.00     | Estrella .....                    | 120.00    |
| Fifth Street.....                | 50.00     | Goleta .....                      | 40.00     |
| Glendale .....                   | 50.00     | Hanford .....                     | 200.00    |
| Grace.....                       | 150.00    | Kern.....                         | 100.00    |
| Haven.....                       | 150.00    | Lancaster.....                    | 80.00     |
| Pico Heights.....                | 100.00    | Porterville.....                  | 100.00    |
| Prospect Park.....               | 100.00    | Paso Robles.....                  | 80.00     |
| Simi Circuit.....                | 50.00     | Reedley .....                     | 100.00    |
| San Fernando Street.....         | 150.00    | Sanger.....                       | 90.00     |
| San Pedro.....                   | 50.00     | Santa Maria.....                  | 120.00    |
| Wesley Chapel .....              | 50.00     | Selma.....                        | 80.00     |
| Total.....                       | \$1200.00 | Tehachapi.....                    | 100.00    |
| CHINESE WORK.                    |           | Visalia.....                      | 100.00    |
| Pasadena.....                    | 180.00    | Waukena.....                      | 100.00    |
| Los Angeles.....                 | 440.00    | Lakeside .....                    | 80.00     |
|                                  | \$620.00  | Somis.....                        | 75.00     |
| SAN DIEGO DISTRICT               |           | Huenema.....                      | 50.00     |
| Anaheim .....                    | \$45.00   | Saticoy and Montalvo.....         | 100.00    |
| Azusa .....                      | 90.00     | Sespe.....                        | 125.00    |
| Arlington .....                  | 75.00     | Total.....                        | \$2220.00 |
| Artesia .....                    | 70.00     |                                   |           |
| Beaumont and Banning.....        | 70.00     | RECAPITULATION.                   |           |
| Chino.....                       | 45.00     | San Diego District.....           | \$1400.00 |
| Cucamonga.....                   | 45.00     | Los Angeles District.....         | 1200.00   |
| Elsinore.....                    | 60.00     | Fresno District.....              | 2220.00   |
| Escondido .....                  | 65.00     | Total.....                        | \$4820.00 |
| Fullerton.....                   | 60.00     |                                   |           |
| Fall Brook.....                  | 75.00     | CHINESE WORK.                     |           |
| Fairview .....                   | 45.00     | Los Angeles District.....         | 620.00    |
| East Riverside.....              | 80.00     | San Diego District.....           | 310.00    |
| Highlands.....                   | 75.00     | Total.....                        | 930.00    |
| Lordsburg.....                   | 80.00     | I concur in these appropriations, |           |
| Murrietta .....                  | 50.00     | CYRUS D. FOSS.                    |           |
| National City and Coronado.....  | 80.00     |                                   |           |
| Otay and Oneonta.....            | 80.00     |                                   |           |
| Oceanside .....                  | 50.00     |                                   |           |
| Perris.....                      | 90.00     |                                   |           |
| Winchester and Hemet.....        | 70.00     |                                   |           |
|                                  | \$1400.00 |                                   |           |
| Chinese.....                     | 310.00    |                                   |           |

## TREASURER'S REPORT.

|                                   | CASH     | VOUCHERS |
|-----------------------------------|----------|----------|
| Missions .....                    | \$5787   | 1853     |
| Church Extension.....             | 1247     | 117      |
| Sunday School Union.....          | 146      | 29       |
| Tract Society .....               | 119      | 29       |
| Freedmen's Aid Society.....       | 759      | 57       |
| Children's Fund.....              | 184      | 252      |
| Education .....                   | 213      | 3754     |
| Bible Society.....                | 152      | 43       |
| W. F. M. S. ....                  | 41       | 3653     |
| W. H. M. S. ....                  | 207      | 4390     |
| Episcopal Fund.....               | 703      | 2        |
| Conference Claimants.....         | 1927     |          |
| General Conference Expenses ..... | 9        | 3        |
| Other Collections.....            |          | 2289     |
|                                   | 11494    | 16461    |
| Grand Total.....                  | \$22,955 |          |

F. D. MATHER, Treasurer.

## REPORT OF COMMITTEE ON EDUCATION.

The committee on Education submit the following report for your approval:

The work of the Methodist Episcopal Church for the cause of education not only in the United States, but in Europe and the non-Christian nations of the world, is gratifying to all members of our church. While the church glories in the fact that it has always sought to evangelize men it has not been derelict in the cause of their education and development.

The schools and colleges of our church rank with the best in our country, and no Methodist Episcopalian need to apologize for our standards or scholarship, or to seek schools of other denominations or State institutions, to provide the best advantages in education for their children. We have at present in successful operation the following schools within the bounds of our conference, worthy the patronage of our people:

At University Place: College of Liberal Arts, Rev. M. E. Phillips, D. D., Dean. Maclay College of Theology, Rev. Geo. Cochran, D. D., Dean. School of Music, Prof. F. A. Bacon, Dean.

Schools of Commerce, Art and Elocution, at Los Angeles, Cal.

College of Medicine, Buena Vista street, J. P. Widney, M. D., Dean.

At Ontario: Chaffey College, Prof. Wm. T. Randall, A. M., Dean.

The work accomplished by the University Senate, under the efficient leadership of the Rev. Chas. H. Payne, D. D., in securing a uniform minimum standard for graduation in over forty of our schools, is cause for congratulation.

It is with pleasure that we call attention to the action of the last General Conference on the subject of our theological schools, recognizing the work done in them, and thus more strongly commending them to students contemplating the ministry. We urge upon all our young men the importance of seeking the best preparation our school affords for this important calling. Anything less than the best is too little. The requirements of the ministry, demand more than ever before men whose allegiance to Jesus Christ is complete, men who seek the highest intellectual attainments. Anything less prophesies early retirement from the effective ranks of the ministry. Success in spite of failure to make use of suitable preparation, will more rarely be found in the future than in the past. To those whose opportunities have not permitted them to be profited by a college training, we commend the English courses now provided in some of our theological schools; as in our own theological school.

We urge the continued recognition of Children's Day, in the interests of Christian education, and the sending immediately of the entire collection to the Rev. Chas. H. Payne, D. D., Corresponding Secretary of the Board of Education, in harmony with the requirements of the Discipline. The importance of this day is greater than is usually apparent. It is a time to inspire the children with the desire for educational advantages, and to call the attention of parents to our schools, and to secure their interests in them.

The loans from the Board of Education to students within the bounds of our conference, have far exceeded the collections taken for the cause in the conference. We urge renewed effort for this fund.

We hereby express our commendation of the conservatism of the trustees of the University of Southern California in the past, in conferring honorary degrees, as in harmony with the best institutions of learning, and we hope that this spirit will be continued in the future.

We congratulate the conference upon its action a year ago in asking for the election of the Rev. G. W. White, D. D., as President of the University of Southern California. The year's work of the President commends the selection more strongly than a multiplication of words. About six thousand dollars have been pledged per year for three years for current expenses; some promises have been received on endowment; the number of new students has been largely increased; and today we have a "good hope" of firmly establishing our school of learning. These words are not to be construed as meaning that less co-operation and sacrifice on the part of the conference is needed for the coming year, but rather more.



Our pressing question is the financial one. The great need of the University is free silver, freely given, in the ratio of sixteen to one—sixteen times more this year than last, upon a gold basis. Give us this and we assure you that our University is an assured success, and our "good hope" will eventuate in "glad fruition."

The financial condition of the past year has made collections slow, and we urge hearty co-operation of the pastors with President White in securing subscriptions still unpaid.

We hereby express our high appreciation, and gratitude, too, of the work of the Board of Trustees, who have during the past year, given valuable time and service for the advancement of every interest of the University.

It is with pleasure that we call attention to the excellent personnel of the faculties and deans in our schools, and to their efficient and successful work. The deans of our schools are men of marked ability, in the important and difficult work committed to their care.

We recommend that the official visitors to the different schools make a written report to the conference, of their visits to the various schools, to be published in the annual minutes.

The colleges at University are now in session and we urge the acceptance by the members of the conference the invitation of the President to visit them before leaving the city.

We regard it as very desirable that President White continue the work of securing subscriptions for the University as carried on last year and we hereby invite him to do so.

The following resolution sent to the conference by the Board of Trustees, we heartily endorse:

"Resolved, We the members of the Board of Trustees of the University of Southern California, review with a real gratification the work of our University in the year last past. As it has been the first year of the Presidency of the Rev. Geo. W. White, D. D., we desire to place upon record our high appreciation of the valuable service he has rendered to our institution. In a wise adjustment of the interests of the different schools, and colleges he has shown that administrative capacity essential in a President. In the very different work of raising money for sustentation and endowment, he has been successful in a degree scarcely to be expected, in this time of financial stringency.

"We deem him the right man for the place, and urge the request formerly made by this Board that Bishop Foss assign him to the Presidency of our University for the ensuing year. (Signed)

E. A. HEALY,  
J. B. GREEN,  
D. M. WELCH.

Committee.

We hereby nominate the following Board of Visitors to the different schools:

College of Liberal Arts: W. A. Wright, Fred. V. Fisher, T. C. Miller.

Chaffey College: F. D. Mather, A. Inwood, W. M. Sterling.

College of Medicine: J. W. Walters, M. D., Rev. Thos. Stalker, F. A. Seymour, M. D.

Maclay College of Theology: F. M. Warrington, Wm. Stevenson, A. A. Graves.

We hereby nominate the following persons to be elected members of the Board of Trustees of the University of Southern California for three years, to fill the places of those whose terms expire by limitation: Rev. G. W. White, Rev. J. B. Green, Geo. I. Cochran, A. E. Pomeroy, Rev. E. S. Chase, Rev. W. A. Knighten, Judge Lucien Shaw. (Signed)

S. A. THOMSON, Chairman.  
FRANCIS M. LARKIN, Secretary.

#### TRUSTEES' REPORT.

Your Trustees wish to report that \$110 of interest accruing from \$1386 of Preachers' Aid Fund, loaned on approved security, and will be handed to the Board of Stewards. The gift of Sarah Woodward, subject to a life annuity, is in the hands of the trust appointed by the conference

T. E. ROBINSON, Secretary.

A. M. HOUGH, President.



## SOUTHERN CALIFORNIA CONFERENCE.

### HOUGH ENDOWMENT FUND.

To the Southern California Annual Conference of the Methodist Episcopal Church:

The Board of Trustees of the Hough Endowment Fund respectfully represent and report as follows: For some time the Rev. A. M. Hough and Anna G. Hough, his wife, had been contemplating making a substantial donation for the establishment of an endowment fund for the benefit of the superannuated preachers of the Southern California Annual Conference of the Methodist Episcopal Church and the widows and children of deceased preachers thereof, and on the 14th day of September, 1895, they put this design into execution by conveying valuable income real estate in Los Angeles City, California, to the following persons as trustees, viz.: John B. Green, T. E. Robinson, W. A. Knighten, Henry Cox, A. M. Hough, J. W. Campbell, A. E. Williams, W. S. Knott, D. M. Welch and C. B. Woodhead and their successors in office in trust for the use and benefit of the superannuated preachers of the Southern California Annual Conference of the Methodist Episcopal Church and the widows and children of deceased preachers of said Southern California Annual Conference of the Methodist Episcopal Church according to the terms and provisions of the Discipline of said Methodist Episcopal Church and the provisions of their said trust deed,

Said trust deed provided among other things, that the net annual income from said property shall on the first day of each and every annual session of the said conference be by the trustees under said trust deed and their successors then in office, paid and turned over to said conference and that said net annual income shall be disbursed by said conference in the same manner as other funds for superannuated preachers and widows and children of deceased preachers are disbursed by said conference, provided, however, that the said net annual income shall be disbursed to necessitous cases only and in such disbursements where necessities are equal, preference shall be given to the superannuated preachers whose service in said conference has been of the longest duration and to the widows and children of those deceased preachers whose service in said conference was of longest duration.

By the terms of the trust deed seven of the ten trustees will always be the seven duly selected and acting directors or trustees of the Southern California Annual Conference of the Methodist Episcopal Church (a corporation) at the time, and the three remaining trustees are to be from time to time selected by the trustees under the trust deed as is therein provided. After the execution of the trust deed the trustees therein appointed met and in order to facilitate and simplify business, organized a Board and elected officers. Rev. A. M. Hough was elected President, C. B. Woodhead Treasurer and Financial Agent, and W. S. Knott Secretary.

The property is located in that part of the city which is largely devoted to manufacturing establishments, mills and warehouses, and it possesses peculiar advantages for a manufacturing location, having three street frontages, viz.: Upper Main, Alpine and Alameda streets, and upon one of these streets there is a railroad with a switch connecting with the property. It is now yielding a gross monthly rental of \$55.00, under a lease which will expire January 1st, 1898. The property is used by the lessee for a brass foundry, and during the lease it will probably not require much expenditure for repairs. At the time of the gift the property was thought to be worth about \$12,000 by the donors. The trustees were offered \$9000 for it a few months ago, but the sale was never consummated. The building is insured for \$2000.

The report of the Treasurer and Financial Agent made to the Board of Trustees shows rent received from September 26th, 1895 to October 1st, 1896, \$670.61, and interest on rent money \$17.99, making total receipts \$688.60, and the same report shows that during that period of time the disbursements for repairs and insurance amounted to \$52.10, leaving a balance of \$636.50 to be turned over to the conference, and the check of the Treasurer, C. B. Woodhead, for said balance, is presented with this report in payment of said balance. For fuller particulars of the terms of the trust and the description of the real estate, reference is made to the deed of trust which is recorded in the office of the County Recorder of Los Angeles County in Book 1088, page 309 of Deeds. Respectfully submitted;

W. S. KNOTT, Secretary.

# MEMOIRS



REV. M. F. COLBURN.

Your committee in the case of Rev. M. F. Colburn, deceased, presents the following report:

We submit our tribute of respect and affection to the memory of our beloved brother, Marcus F. Colburn, late of the California Conference and for ten years a member of this conference.

Brother Colburn was educated in our University at Boston, passing from the classics through the schools of theology and oratory. Being obliged to meet the expenses of his education by excessive toil, he found himself entering the ministry with impaired health. This brought him to our conference in 1881. Recovering health to a considerable degree, he devoted his entire energies to the work of his calling, and proved himself a most efficient preacher and faithful pastor. Brother Colburn's characteristics were originality and independence. He was endowed by nature for the peculiar success which he achieved and yet he was a most methodical toiler. He always sought the most careful preparations for his labors, and his sermons and addresses always indicated the most careful study both of matter and form. His appointments were Riverside, University, two years a Presiding Elder of San Diego District, in which position he developed great executive ability. But his attachment to the pastorate was so strong that he requested a change, and was appointed to First Church, San Diego. This charge he served with great success for four years, when he was transferred to the California Conference, where his appointments were Eighth Avenue, Oakland, and Grace Church, San Francisco, when in the beginning of his second year, on Tuesday, September 22d, after a brief sickness, he passed quietly to his reward.

Brother Colburn had especial success in the organization and fostering care of young people, and was never content until the unsaved were brought to the Saviour and established in church life. As a Christian gentleman and energetic, faithful minister we hold him in grateful remembrance.

E. S. CHASE,  
W. S. MATTHEW,  
W. A. WRIGHT, Com.

REV. ADAM BLAND.

Adam Bland was born in Pendleton county, State of Virginia (now West Virginia), May 13, 1821. His father was an Englishman and his mother a German. Brother Bland was converted at the age of fifteen. He was privileged to attend school only two months out of twelve for several years, but he studied diligently at home as far as his employment would allow, until he was nineteen years of age, and by this time had made such proficiency that he was employed as a teacher, and thus he in a measure qualified himself for his life work. In 1844 he was licensed to preach and the same year joined the Baltimore Conference. In 1848 he was united in marriage to Miss Ellen Kimberlin, who has shared courageously with him the long years of toil and self-sacrifice in the service of the church.

August 23, 1851, he was transferred by Bishop James to the "Oregon and California Mission," which was then the name of the work on the Pacific Coast, William Roberts, Superintendent. Together with his wife and child



he started from New York City, taking the steamer Illinois for Panama, crossed the Isthmus on horseback, taking the steamer Republic for San Francisco, arriving there October 6th, 1851, just four days before the first number of the California Christian Advocate was issued.

The Methodist Episcopal Church was in its incipency in San Francisco. Brother Bland's first charge, as the appointments had been arranged before his arrival on the coast, was Nevada City, where he wrought well during the year, completing and paying for the church building which he found in course of erection. His first appointment at the hands of a Bishop was to "Southern California Mission," and Bishop Ames added when he read the appointment, "Brother Bland is his own Presiding Elder." Here he really entered upon the scenes of his conquests. There were but few Americans in Los Angeles at this time. He rented a house that had been shipped from England and set up, in which he lived and used as a church also. Only one Protestant sermon had been preached in the city before his arrival. There was only one Methodist in the city except the preacher and his wife; and there was not another Methodist minister within four hundred miles. Here he raised aloft the banner of the cross, preaching the word and establishing appointments at other available places during the year, and by the next session of the Annual Conference he was able to report great progress and was appointed Presiding Elder of Los Angeles District, reaching from Santa Barbara to San Diego. He journeyed on horseback from point to point, often carrying his provisions with him, sleeping on the ground after a hard day's ride, endangering his life to the savage beast and more savage robber. He served the church faithfully in districts, in stations and on circuits for many years in the California Conference and at the organization of the Southern California Conference in 1876 he became one of its charter members, laboring on and answering roll-call each Annual Conference until the roll was called up yonder. In 1884 he represented his conference in the General Conference at Philadelphia.

He has the distinction of having organized more churches, preached more sermons, built more churches, traveled more miles—having traveled by his own conveyances, horse-back, buggy and otherwise, 136,000 miles, and by public conveyances, stage, cars and boat, over 40,000 miles—gone through more hard-hips, suffered more privations in fording streams, swimming rivers and climbing mountains in his itinerant labors, than any preacher on the Pacific Coast.

Brother Bland was a forceful speaker, fresh in his discussions, thoughtful, vigorous and evangelical. He was a model pastor, genial, social and sympathetic. He was modest and even timid to a fault, yet often "mighty through God." His temperament and gifts fitted him for revival work, in which he greatly rejoiced, and few have been more successful in gathering souls into the kingdom. Revivals attended his labors in almost every charge. Many in that day will rise up and call him blessed.

At the Annual Conference in 1893 he very reluctantly took a superannuated relation, stating at the time that if there was a hard field to which nobody would go he would gladly accept it at the hands of the conference. About three years before his death he received a light stroke of paralysis which prevented him from doing active work, but he preached occasionally as opportunity offered, but gradually growing more feeble, but not until ten days before departure was he unable to walk around his home or drive out. He often spoke of his readiness to go and his desire to be with Christ.

A few hours before his death, as he was lying in a seemingly unconscious state, I aroused him and asked, "Brother Bland, who saves you?" He opened his eyes and looked at me with a smile and answered, "Christ saves me." I remarked, "You will soon be at home. Have you a message for the brethren of the conference?" and he replied, "Yes, tell the brethren of the conference that the Christ whom I have preached for so many years saves me now." Then as if to emphasize what he had said he continued, "He saves me to the uttermost." These were the last sentences spoken by our brother, and he fell asleep, Sunday, October 27th, at 2:55 p. m., 1895, in his home in San Fernando.

He leaves a wife and six children, three sons and three daughters.

After a funeral service in the Methodist church, in which a number of the brethren of the conference took part, we laid him away to rest.

I. L. SPENCER.



## REV. JOHN McKELVEY.

Rev. John McKelvey was born in Antrim county, Ireland, August 11, 1831, and died in Clearwater, Cal., February 15, 1896. His parents removed to the United States when he was two years of age, and settled in Warren county, Pennsylvania, where he resided until his twenty-fifth year, working on the farm and attending the public school all he could. Being the "first-born" of a large family, many responsibilities rested upon him, all of which he discharged with fidelity and brotherly kindness. At the age of twenty he was converted through the united prayers of a Christian mother and a saintly old Methodist lady who lived near by. Just before coming to California in 1856 he heard the divine voice calling him to preach the gospel. Like many, he shrank from the responsibility. In his struggle for light and strength, he sought once more the counsel of his "mother in Israel," and while listening to her holy, inspiring words, he yielded all to Christ. From that hour until life's work was done he lived as one set apart and anointed for the Master's service. Tempting offers were made to him by near kindred to enter the gold fields of California, yet to none of these would he look or listen, but employed all his energies, thought and time in preparing for the great work to which God had called him. Largely deprived of educational advantages in early life, he sought, by intense application to study, then and through subsequent years, to make the most of himself for God. In 1857 he joined the California Conference, and served the following twelve charges: Mariposa, Tulare, Visalia, Tulare, Chinese Camp, Tule River, Mariposa, Oak Grove and Tuolumne, Eel River, Eel River and Ferndale, Ukiah and Pottle Valley, Visalia and Tule River.

At the division of the California Conference in 1875, he became one of the charter members of the Southern California Conference and served the following charges within its bounds: Muscle Slough, Grangeville, Hanford, Ventura Circuit, Plano and Porterville, Ventura Circuit, Grangeville, Grangeville and Lemoore, Artesia.

In 1881 and 1882 he was supernumerary, yet doing much effective work. On his last charge, in 1885, his health so completely failed that all efforts for restoration were in vain. After holding a supernumerary relation for one year he superannuated, and in 1889 removed to Clearwater, where he spent his declining years in a humble, devoted, patient manner, beloved by all who knew him.

April 8, 1861, he married Miss Ada Bingham, of Visalia, who, through succeeding years of toil, triumph and sorrow, proved a helpmeet indeed, and, with two sons, now mourns his loss.

Brother McKelvey was a very sweet-spirited man, a devoted, hard-working minister of Christ. His fields of toil were new and difficult, in the formative period of the State, yet God gave him many gracious revivals. He personally and earnestly sought the lost. In all his charges every person, however debased and sinful, knew that in this man of God he had a sympathizing friend. He shrank from no appointment, and sometimes took the harder field from choice. In the lumber and mining camps, in humble homes and dens of vice, in village church and wayside inn, for many years Brother McKelvey preached and sang the glorious Gospel of Christ.

His voice is now hushed; his work is done; he rests from his labors, but his influence still lives, "and by it he being dead yet speaketh." The closing weeks of his life were full of suffering, but at length the paroxysms of pain passed, and like a weary child he rested, unconscious to earthly scenes, till he sweetly fell asleep in Jesus. On the following Sabbath morning funeral services were conducted by his pastor, Rev. A. W. Bunker, in the church where he lived, and later in the day he was laid to rest in the beautiful Evergreen cemetery at Los Angeles, the burial services being conducted by Rev. W. A. Knighten, President G. W. White and others, who knew and loved him well.

"Servant of God, well done!

Thy glorious warfare's past;  
The battle's fought, the race is won,  
And thou art crowned at last."

A. W. BUNKER.

## Our Honored Dead.

"They rest from their labors, their works do follow them."

| NAME.                       | PLACE OF DEATH.    | DATE OF DEATH. | AGE | BIRTH PLACE.  | YEARS IN MINIST'Y | YEARS IN CONF. | RELATION AT DEATH |
|-----------------------------|--------------------|----------------|-----|---------------|-------------------|----------------|-------------------|
| Tansey, John R.....         | Los Angeles.....   | June 30, 1876  | 55  | Ohio.....     | 34                | 9              | Sup'y.            |
| Cool, Peter Y.....          | Los Angeles.....   | Nov. 6, 1882   | 52  | New York..... | 27                | 7              | Effective.        |
| Lawton, Charles H.....      | Santa Paula.....   | Sept. 5, 1883  | 58  | Ohio.....     | 38                | 3              | Effective.        |
| Cookson, Thomas.....        | Modesto.....       | Aug. 21, 1884  | 74  | Maine.....    | 31                | 9              | Sup'd.            |
| Nixon, William.....         | Riverside.....     | Nov. 1, 1887   | 39  | Canada....    | 16                | 10             | Sup'd.            |
| Shelling, Charles.....      | Alhambra.....      | Dec. 17, 1887  | 61  | England....   | 41                | 11             | Sup'd.            |
| Farnsworth, Robert W. C.    | San Fernando.....  | Jan. 3, 1888   | 44  | N. Hamp..     | 13                | 7              | Effective.        |
| Barstow, Ormand L.....      | Plano.....         | July 21, 1888  | 29  | Mass.....     | 8                 | 4              | Effective.        |
| Hoyt, Almon F.....          | Albuquerque.....   | Oct. 17, 1888  | 39  | Vermont..     | 4                 | 2              | Effective.        |
| Clinesmith, Winfield S..... | Poso.....          | June 1, 1888   | 28  | Iowa.....     | 7                 | 3              | Effective.        |
| Morrison, John A.....       | Fresno.....        | Aug. 3, 1890   | 32  | Iowa.....     | 1                 | 1              | Effective.        |
| Miller, Jason, G., DD.....  | Pasadena.....      | Oct. 3, 1891   | 73  | New York..... | 45                | 7              | Sup'd.            |
| Bovard, Marion M., DD.....  | University.....    | Dec. 30, 1891  | 44  | Indiana....   | 24                | 18             | Effective.        |
| Ellwood, George W.....      | Los Angeles.....   | April 9, 1892  | 65  | New York..... | 39                | 12             | Sup'd.            |
| Peters, John H.....         | Garden Grove.....  | April 7, 1893  | 49  | England....   | 14                | 14             | Effective.        |
| Guiberson, Samuel.....      | Santa Paula.....   | Jan. 3, 1894   | 78  | Ohio.....     | 56                | 14             | Sup'd.            |
| Wally, John.....            | Nanking, China.... | Aug. 14, 1894  | 37  | England....   | 7                 | 7              | Effective.        |
| Cobb, Daniel.....           | Los Angeles.....   | Dec. 25, 1894  | 76  | New York..... | 51                | 15             | Sup'd.            |
| Crowell, D. Allen.....      | Los Alamos.....    | Mar. 22, 1895  | 52  | Penn'a....    | 29                | 13             | Effective.        |
| Leiby, Isaac M.....         | Santa Monica.....  | Sep. 18, 1895  | 85  | New York..... | 55                | 20             | Sup'd.            |
| Bland, Adam.....            | San Fernando.....  | Oct. 27, 1895  | 74  | Virginia...   | 51                | 21             | Sup'd.            |
| McKelvey, Jas.....          | Clearwater.....    | Feb. 15, 1816  | 66  | Ireland ...   | 40                | 20             | Sup'd.            |

# SESSIONS OF THE CONFERENCE.

| DATE.                | PLACE.                | PRESIDING OFFICER. | SECRETARY.        | Conference Members | Probation-ers. | CHURCH MEMBERS |               | Church Buildings | Parsonages. |
|----------------------|-----------------------|--------------------|-------------------|--------------------|----------------|----------------|---------------|------------------|-------------|
|                      |                       |                    |                   |                    |                | Probationers   | Full Cunction |                  |             |
| Sept.... 6-10, 1876  | Los Angeles.....      | Harris.....        | M. M. Boyard..... | 24                 | 3              | 200            | 1257          | 13               | 8           |
| Aug.... 17-20, 1877  | Santa Barbara.....    | Wiley.....         | M. M. Boyard..... | 25                 | 1              | 182            | 1479          | 16               | 12          |
| Sept.... 5, 1878     | San Buena Ventura.... | Simpson.....       | M. M. Boyard..... | 26                 | 2              | 107            | 1367          | 23               | 13          |
| Sept.... 11, 1879    | Los Angeles.....      | G. Haven.....      | M. M. Boyard..... | 20                 | 1              | 194            | 1674          | 23               | 13          |
| Sept.... 2, 1880     | Los Angeles.....      | Wiley.....         | M. M. Boyard..... | 33                 | 2              | 201            | 1630          | 25               | 14          |
| Sept.... 1- 4, 1881  | Santa Barbara.....    | Harris.....        | J. B. Green.....  | 37                 | 3              | 215            | 1735          | 29               | 15          |
| Sept.... 7-10, 1882  | San Luis Obispo.....  | Hurst.....         | J. B. Green.....  | 42                 | 5              | 246            | 2036          | 30               | 19          |
| Sept.... 5-10, 1883  | Los Angeles.....      | Warren.....        | J. B. Green.....  | 52                 | 7              | 290            | 2272          | 35               | 24          |
| Sept.... 18-23, 1884 | Los Angeles.....      | Foss.....          | J. B. Green.....  | 62                 | 3              | 304            | 2820          | 42               | 27          |
| Sept.... 10-13, 1885 | San Bernardino.....   | Fowler.....        | W. F. Wenk.....   | 65                 | 6              | 428            | 3376          | 45               | 34          |
| Sept.... 16-20, 1886 | Santa Barbara.....    | Warren.....        | W. F. Wenk.....   | 84                 | 9              | 402            | 3909          | 49               | 38          |
| Sept.... 14-20, 1887 | Los Angeles.....      | Walden.....        | W. F. Wenk.....   | 113                | 10             | 517            | 5175          | 67               | 42          |
| Sept.... 13-17, 1888 | Pasadena.....         | Bowman.....        | H. J. Crist.....  | 123                | 10             | 859            | 7446          | 85               | 52          |
| Sept.... 18-23, 1889 | Santa Barbara.....    | Foster.....        | H. J. Crist.....  | 130                | 10             | 976            | 8127          | 88               | 52          |
| Sept.... 24-29, 1890 | San Diego.....        | Goodsell.....      | H. J. Crist.....  | 130                | 7              | 833            | 8477          | 93               | 52          |
| Sept.... 23-29, 1891 | Los Angeles.....      | Mallalieu.....     | H. J. Crist.....  | 137                | 5              | 992            | 9548          | 95               | 51          |
| Sept.... 21-26, 1892 | San Diego.....        | Vincent.....       | H. J. Crist.....  | 137                | 2              | 1348           | 10648         | 111              | 51          |
| Sept.... 20-25, 1893 | Los Angeles.....      | Andrews.....       | H. J. Crist.....  | 136                | 10             | 1238           | 11177         | 113              | 56          |
| Sept. 27-Oct. 2, '94 | Los Angeles.....      | Fitz Gerald.....   | H. J. Crist.....  | 134                | 11             | 1264           | 12616         | 114              | 61          |
| Sept.... 25-30, 1895 | Pasadena.....         | Warren.....        | H. J. Crist.....  | 135                | 14             | 1442           | 13254         | 116              | 61          |
| Sept.... 23-29, 1896 | Los Angeles.....      | Foss.....          | H. J. Crist.....  | 136                | 11             | 1356           | 14072         | 119              | 64          |

# CONFERENCE ROLL.

D stands for Deacon, E for Elder, S'y for Supernumerary, S'd for Superannuated.

| NAME.                            | ADDRESS.        | Relation. | Year Born. | Conference and Year Admitted on Trial. | How and When Received into this Conference |
|----------------------------------|-----------------|-----------|------------|----------------------------------------|--------------------------------------------|
| 1. Ashleigh, F. D.....           | Oceanside.....  | E...      | 1860       | Nebraska, '84..                        | Trans '88                                  |
| 2. Avery, J. H.....              | National City   | E...      | 1850       | W. Wiscon. '80                         | " '95                                      |
| 3. Badger, R. S.....             | Ar. Grande..... | S'd       | 1859       | S. Calif., '85.....                    | Full, '87                                  |
| <i>Dead</i> 4. Bailey, W. W..... | Pomona.....     | S'd       | 1831       | S. E. Indiana...                       | Trans '84                                  |
| 5. Barton, Robert..              | Paso Robles..   | E..       |            |                                        |                                            |
| 6. Baxter, J. M.....             | Kern.....       | E..       |            |                                        |                                            |
| 7. Belknap, C. G.....            | Los Angeles..   | S'd       | 1831       | Oregon, '55.....                       | " '75                                      |
| 8. Blanchard, S. G..             | S. L. Angeles   | E...      | 1840       | Michigan, '68..                        | " '85                                      |
| 9. Bott, W. N.....               | Nevada.....     | D...      |            |                                        |                                            |
| 10. Bovard, G. F.....            | Los Angeles..   | E...      | 1856       | S. Calif., '83.....                    | Full '85                                   |
| 11. Bradshaw, T. P.              | Reno, Nev.....  | S'y       | 1854       | Niag'ra Can '59                        | Trans '84                                  |
| 12. Bunker, A. W.....            | Compton.....    | E...      | 1844       | New Hamp. '74                          | " '81                                      |
| 13. Burton, N. J.....            | Garden Grove    | E...      | 1852       | S. W. Kan, '82                         | " '91                                      |
| 14. Campbell, J. M...            | Los Angeles..   | S'y       |            | California, '63                        | " '76                                      |
| 15. Caswell, E. W....            | Univ'sity P.O.  | E...      | 1844       | Wyoming, '70                           | " '89                                      |
| 16. Chase, C. J.....             | Phoenix, Ariz.  | E...      |            |                                        |                                            |
| 17. Chase, E. S.....             | Ventura.....    | E...      | 1836       | New England..                          | " '79                                      |
| 18. Chase, S. M.....             | E. Riverside..  | E...      | 1863       | S. W. Mo., '85                         | " '95                                      |
| 19. Cole, G. L.....              | Burbank.....    | E...      | 1848       | Michigan, '69..                        | " '87                                      |
| 20. Cory, B. C.....              | Pomona.....     | E...      | 1851       | Up. Iowa, '79..                        | " '87                                      |
| 21. Cox, Henry.....              | Azusa.....      | E...      |            | Wesleyan.....                          | " '87                                      |
| 22. Cowan, W. G.....             | Pasadena.....   | E...      | 1839       | St. Louis, '76..                       | " '86                                      |
| 23. Crawford, C.....             | Pasadena.....   | E...      |            | New Eng. S.....                        | " '93                                      |
| 24. Crist, H. J.....             | Tropico.....    | E...      | 1843       | Minn., '70.....                        | " '87                                      |
| 25. Crum, J. D.....              | Los Angeles..   | S'd       | 1825       | Ohio, '50.....                         | " '75                                      |
| 26. Dearing, A. L....            | Santa Ana.....  | S'd       | 1835       | N. Eng. S., '69                        | " '83                                      |
| 27. Dupuy, E. H.....             | Highlands.....  |           |            | N. Eng. S.....                         | " '96                                      |
| 28. Elliott, J. C.....           | Los Angeles..   | E...      | 1861       | S. Cal., '90, ...                      | Full '92                                   |
| 29. Enyeart, S. H....            | Tulare.....     | E...      | 1846       | Missouri, '69...                       | Trans '95                                  |
| 30. Fields, A. N.....            | Sespe.....      | E...      | 1833       | Missouri, '64..                        | " '81                                      |
| 31. Frambes, O. S....            | Reedley.....    | E...      | 1830       | Calif., '70.....                       | " '76                                      |
| 32. Gascoigne, S....             | Easton.....     | E...      | 1844       | Missouri, '69...                       | " '92                                      |
| 33. German, W. S....             | At School.....  | D...      |            |                                        | Full '96                                   |
| 34. Gibbons, A. M....            | Perris.....     | E...      | 1864       | S. W. Kan.....                         | Trans '93                                  |
| 35. Gillan, D. H.....            | Fresno.....     | E...      | 1852       | Illinois, '81.....                     | " '86                                      |
| 36. Goodell, G. W....            | Bakersfield...  | S'd       | 1847       | Vermont, '80...                        | " '85                                      |
| 37. Goodwin, W. R...             | Rialto.....     | E...      |            | S. E. Ind., '57..                      | " '96                                      |
| 38. Gowan, J. C.....             | Santa Paula..   | E...      | 1843       | N. Hamp.....                           | " '89                                      |
| 39. Graves, A. A.....            | San Diego.....  | E...      |            | Newark.....                            | " '93                                      |
| 40. Green, J. B.....             | Los Angeles..   | E...      | 1849       | S. E. Ind., '71..                      | " '75                                      |
| 41. Gunnett, A. H....            | S. Pasadena..   | E...      |            | Illinois.....                          | " '91                                      |
| 42. Hardie, A.....               | University....  | E...      |            | Canada.....                            | " '92                                      |
| 43. Hartley, L. M....            | San Diego.....  | E...      |            |                                        | " '92                                      |



|      |                  |                 |       |       |                    |       |     |
|------|------------------|-----------------|-------|-------|--------------------|-------|-----|
| 44.  | Hawkins, S. W.   | Los Angeles.    | E...  | ..... | C. Missouri.....   | "     | '93 |
| 45.  | Hazzard, A. C.   | Whittier.....   | E...  | ..... | .....              | "     | '88 |
| 46.  | Healy, E. A.     | Los Angeles.    | E...  | 1844  | Canada, '67....    | "     | '90 |
| 47.  | Healy, J. C.     | Los Angeles.    | E...  | 1854  | N. Dakota, '86     | "     | '87 |
| 48.  | Henry, J. H.     | Lompoc.....     | E...  | 1844  | Pittsburg, '70     | "     | '87 |
| 49.  | Hilbish, J. M.   | S. Luis Obispo  | E...  | 1862  | Kansas, '86....    | "     | '86 |
| 50.  | Holcomb, F. R.   | Fullerton....   | S'y   | 1841  | Iowa, '79.....     | "     | '90 |
| 51.  | Holden, A. A.    | Fairview.....   | E...  | 1853  | Montreal, '78..    | "     | '87 |
| 52.  | Holloway, J. B.  | Visalia.....    | E...  | 1842  | Indiana, '73....   | "     | '87 |
| 53.  | Hoskyn, E.       | San Jacinto...  | E...  | 1846  | Up. Iowa, '71..    | "     | '87 |
| 54.  | Hough, A. M.     | Los Angeles...  | S'd   | 1830  | New York.....      | "     | '75 |
| 55.  | Inwood, E. J.    | Redlands.....   | E...  | 1860  | S. Calif., '85.... | Full  | '87 |
| 56.  | Inwood, A.       | Long Beach...   | E...  | 1858  | Montreal.....      | Trans | '94 |
| 57.  | Jenning, W. H.   | Artesia.....    | E...  | 1859  | West Neb., '90     | "     | '95 |
| 58.  | Jewell, I.       | Santa Ana....   | E...  | ..... | .....              | "     | '94 |
| 59.  | Johnson, Beda A. | School.....     | ..... | ..... | Indiana, '93....   | "     | '93 |
| 60.  | Johnson, F. W.   | Los Alamos....  | E...  | 1852  | Vermont, '78....   | "     | '86 |
| 61.  | Judy, M.         | San Miguel...   | E...  | 1842  | Baltimore, '72     | "     | '87 |
| 62.  | Kahler, S. J.    | Fernando.....   | S'd   | 1834  | N. W. Ind., '62    | "     | '83 |
| 63.  | Kline, J. S.     | University..... | S'd   | 1831  | Kan. & Neb. '59    | "     | '82 |
| 64.  | Knighten, W. A.  | Los Angeles...  | E...  | ..... | Calif., '73.....   | "     | '75 |
| 65.  | Leach, Chas.     | Whittier.....   | E...  | 1845  | Des Moines, '75    | "     | '82 |
| 66.  | Leach, J. W.     | Tulare.....     | S'd   | ..... | .....              | "     | '79 |
| 67.  | Larkin, F. M.    | University..... | E...  | 1861  | S. Cal., '88....   | Full  | '90 |
| 68.  | Lawrence, C. H.  | Ar. Grande....  | E...  | 1859  | Canada.....        | Trans | '93 |
| 69.  | Leonard, W. G.   | Merced.....     | S'd   | 1827  | N. Eng., '60....   | "     | '89 |
| 70.  | Libby, C. L.     | Bakersfield...  | E...  | ..... | Minn.....          | "     | '93 |
| 71.  | Lincoln, T. W.   | Sta. Maria....  | E...  | ..... | Calif.....         | "     | '92 |
| 72.  | Little, E. S.    | Kiu Kiang....   | E...  | 1864  | S. Cal., '85....   | Full  | '89 |
| 73.  | Lloyd, L. D.     | Arlington.....  | E...  | ..... | S. Cal., '92....   | "     | '94 |
| 74.  | Mnclay, C.       | Fernando.....   | S'd   | 1824  | Baltimore, '46     | Trans | '88 |
| 75.  | Mather, F. D.    | Monrovia.....   | E...  | 1851  | Genesee, '79....   | "     | '90 |
| 76.  | Marks, W. H.     | Elsinore.....   | E...  | 1869  | Col. River, '86    | "     | '92 |
| 77.  | Mathew, W. S.    | S'n Francisco   | E...  | 1848  | Illinois, '76....  | "     | '87 |
| 78.  | McFadden, O. J.  | Williams, Ar.   | E...  | 1853  | Iowa, '78.....     | "     | '89 |
| 79.  | McMillan, J. A.  | Los Angeles...  | E...  | 1850  | S. Cal., '78....   | Full  | '80 |
| 80.  | McIntier, E. O.  | S. Bernardino   | E...  | ..... | N. Ohio.....       | Trans | '90 |
| 81.  | McLean, C. C.    | Los Angeles...  | E...  | 1851  | Phila., '74....    | "     | '94 |
| 82.  | Meagher, M. A.   | Tehachapi....   | E...  | ..... | .....              | "     | '96 |
| 83.  | Miller, C. J.    | Otay.....       | E...  | 1855  | Des Moines....     | "     | '90 |
| 84.  | Miller, T. C.    | University..... | E...  | 1846  | Iowa, '70.....     | "     | '88 |
| 85.  | Miller, W. L.    | Westminster.    | D...  | ..... | .....              | Full  | '96 |
| 86.  | Morrill, F. L.   | Hueneme.....    | E...  | 1850  | S. Cal., '87....   | "     | '91 |
| 87.  | Monroe, J. D.    | .....           | S'y   | ..... | Genesee, '78....   | Trans | '91 |
| 88.  | Morrison, A. B.  | Los Angeles...  | E...  | 1833  | S. Ill., '54....   | "     | '87 |
| 89.  | Mucker, D.       | Duarte.....     | S'd   | 1847  | W. Tex., '76....   | "     | '91 |
| 90.  | Munger, H. S.    | Porterville...  | E...  | ..... | U. Brethren, '79   | "     | '95 |
| 91.  | Nelson, C. W. F. | Piru.....       | E...  | 1853  | Wisconsin, '82     | "     | '84 |
| 92.  | Nicholson, J.    | S. Riverside... | D...  | ..... | S. Cal. '94....    | Full  | '96 |
| 93.  | Ogborn, A. M.    | Los Angeles...  | S'd   | 1856  | N. W. Ind., '81    | Trans | '86 |
| 94.  | Phillips, M. E.  | University..... | E...  | ..... | S. W. Kan.....     | "     | '94 |
| 95.  | Pittenger, J.    | Los Angeles...  | E...  | 1848  | Kansas, '80....    | "     | '89 |
| 96.  | Pittenger, W.    | Escondido.....  | E...  | 1840  | Pittsburg, '70.    | "     | '89 |
| 97.  | Ramey, A.        | Delano.....     | E...  | 1864  | W. Wisc., '88..    | "     | '91 |
| 98.  | Rich, J. M.      | Covina.....     | E...  | 1847  | Vermont, '78...    | "     | '85 |
| 99.  | Richmond, J. M.  | Murietta.....   | E...  | ..... | Nebraska.....      | "     | '95 |
| 100. | Roberts, D.      | Tombstone, A.   | E...  | 1853  | S. Cal., '90....   | Full  | '92 |
| 101. | Robinson, T. E.  | Alhambra.....   | E...  | ..... | St. Louis.....     | Trans | '83 |

|                 |                     |                 |       |      |                    |       |     |
|-----------------|---------------------|-----------------|-------|------|--------------------|-------|-----|
| 102             | Rogers, L. L.....   | Gardena.....    | E...  | 1838 | Genesee, '62.....  | "     | '86 |
| 103             | Rosen, J. H.....    | Nevada.....     | E...  |      |                    | Full  | '96 |
| 104             | Shaffner, H. J..... | Los Angeles...  | S'd   | 1837 | Minn., '63.....    | Trans | '81 |
| 105             | Sigler, I. G.....   | Florence.....   | E...  | 1844 | Kentucky, '80      | "     | '84 |
| 106             | Spencer, I. L.....  | Fernando.....   | E...  | 1854 | St. Louis, '76..   | "     | '85 |
| 107             | Spring, L. G.....   | Lordsburg....   | E...  | 1858 | S. Cal., '88.....  | Full  | '90 |
| 108             | Sprowles, S.....    | Colton.....     | E...  | 1844 | S. N. Eng., '75    | Trans | '87 |
| 109             | Stalker, T.....     | Orange.....     | E...  |      | Detroit, '59.....  | "     | '87 |
| 110             | Sterling, W. M....  | Los Angeles...  | E...  | 1845 | Vermont, '71....   | "     | '87 |
| 111             | Stevenson, W.....   | Sta. Monica..   | E...  | 1824 | Indiana, '47.....  | "     | '87 |
| 112             | Stowell, C. W.....  | Waukena.....    | E...  | 1853 | Vermont, '82....   | "     | '83 |
| 113             | Swain, W. A.....    | Fullerton.....  | E...  | 1848 | Iowa, '71.....     | "     | '91 |
| 114             | Tarr, C. W.....     | Estrella.....   | E...  | 1836 | N. W. Ind., '61    | "     | '75 |
| 115             | Thomson, E.....     | Columbus, O..   | E...  | 1848 | N. Ohio.....       | "     | '86 |
| 116             | Thomson, S. A....   | Los Angeles...  | E...  | 1844 | Ontario, '64....   | "     | '86 |
| 117             | Turrentine, J. N..  | Escondido.....  | S'd   |      |                    |       |     |
| 118             | Umpleby, G. S....   | San Jose.....   | S'd   | 1849 | E. Ohio, '79.....  | "     | '87 |
| 119             | Uren, T. S.....     | Glendora.....   | E...  | 1848 | Utah, '72.....     | "     | '81 |
| <i>Dead</i> 120 | Van Cleve, J. W..   | Goleta.....     | E...  | 1837 | S. Ill., '70.....  | "     | '85 |
| 121             | Warrington, F M     | Simi.....       | E...  | 1850 | Illinois, '75..... | "     | '87 |
| 122             | Waltz, H. W.....    | Grangeville...  | E...  | 1856 | Col. River, '83    | "     | '93 |
| 123             | Wenk, W. F. ....    | Fall Brook....  | E...  | 1853 | S. Cal., '82.....  | Full  | '84 |
| 124             | Westenberg, C.A.    | Santa Barb'a    | E...  | 1862 | N. Ohio, '85.....  | Trans | '91 |
| 125             | White, G. W.....    | University..... | E...  | 1858 | Up. Iowa, '83..    | "     | '84 |
| 126             | Wilson, C. P.....   | Flagstaff, Ar.  | E...  | 1837 | S. Ill.....        | "     | '86 |
| 127             | Wilson, Cl'nce T.   | N. Pasadena.    | ..... |      | New York E....     | "     | '96 |
| 128             | Wilson, J. A. B...  | Los Angeles...  | E...  |      |                    | "     | '96 |
| 129             | Wilson, J. A. H...  | Garvanza.....   | E...  | 1844 | W. Virginia, '70   | "     | '90 |
| 130             | Wilson, W. C.....   | Los Angeles...  | S'y   | 1834 | W. Virginia, '57   | "     | '87 |
| 131             | Williams, A. C....  | Riverside.....  | E...  | 1834 | Iowa, '59.....     | "     | '88 |
| <i>Dead</i> 132 | Woodcock, F. S..    | Monrovia.....   | S'd   | 1833 | S. E. Ind., '62.   | "     | '75 |
| 133             | Woolpert, S. P...   | Saticoy.....    | E...  | 1847 | Kansas, '77....    | "     | '88 |
| 134             | Wolff, B. F.....    | Fernando.....   | S'y   |      | S. Cal., '86.....  | Full  | '88 |
| 135             | Wright, I. E.....   | Vernondale....  | S'd   | 1846 | N. York, '78....   | Trans | '89 |
| 136             | Wright, W. A.....   | Ontario.....    | E...  | 1857 | E. Maine, '78..    | "     | '88 |

## PROBATIONERS.

|                   |                 |
|-------------------|-----------------|
| W. B. Bell,       | S. W. Carnes,   |
| G. W. Coultas,    | E. H. Fretz,    |
| J. R. Ross,       | Carl M. Ross,   |
| R. C. Westenberg, | H. F. Ward,     |
| Sam'l S. Sampson, | Harry W. White, |
| Geo. A. Miller.   |                 |

# APPOINTMENTS.

The numeral following each name indicates the number of times and years appointed to the charge.

## SAN DIEGO DISTRICT.

|                                                               |   |
|---------------------------------------------------------------|---|
| E. W. CASWELL, Presiding Elder,<br>P. O. University, Cal..... | 3 |
| Anaheim, to be supplied.                                      |   |
| Azusa, Henry Cox.....                                         | 2 |
| Arlington, L. D. Lloyd.....                                   | 2 |
| Artesia, H. W. Jennings.....                                  | 2 |
| Beaumont and Banning, to be<br>supplied by Frederick Miller.  |   |
| Chino, H. W. White.....                                       | 2 |
| Colton, Silas Sprowles.....                                   | 1 |
| Covina, J. M. Rich.....                                       | 1 |
| Cucamonga, to be supplied by S.<br>S. Chafe.....              | 2 |
| East Riverside, S. M. Chase.....                              | 1 |
| Elsinore, W. H. Marks.....                                    | 1 |
| Escondido, Wm. Pittenger .....                                | 1 |
| Fairview, A. A. Holden.....                                   | 1 |
| Fall Brook, W. F. Wenk.....                                   | 1 |
| Fullerton, W. A. Swain.....                                   | 1 |
| Garden Grove, N. J. Burton.....                               | 4 |
| Glendora, T. S. Uren.....                                     | 2 |
| Highlands, E. H. Dupuy.....                                   | 1 |
| La Mesa and Lemon Grove, to be<br>supplied by J. B. Odin.     |   |
| Lordsburg, L. G. Spring.....                                  | 3 |
| Murrietta, J. M. Richmond.....                                | 2 |
| National City and Coronado, J.<br>H. Avery.....               | 1 |
| Oceanside, F. D. Ashleigh.....                                | 5 |
| Ontario, W. A. Wright.....                                    | 1 |
| Orange, Thomas Stalker.....                                   | 1 |
| Otay and Nestor, C. J. Miller.....                            | 2 |
| Perris, A. M. Gibbons.....                                    | 2 |
| Redlands, E. J. Inwood.....                                   | 5 |
| Rialto, W. R. Goodwin. ....                                   | 1 |
| Riverside, A. C. Williams.....                                | 1 |
| San Bernardino, E. O. McIntier..                              | 2 |
| Santa Ana, Isaac Jewell.....                                  | 2 |
| San Diego—                                                    |   |
| Central, A. A. Graves.....                                    | 1 |
| First, L. M. Hartley.....                                     | 5 |
| San Jacinto, Edward Hoskyn....                                | 1 |
| South Riverside, John Nicholson.                              | 1 |
| West Highlands, to be supplied<br>by L. A. Hibbard.           |   |
| Westminster, W. I. Miller.....                                | 1 |
| Whittier, Charles Leach.....                                  | 2 |
| Winchester and Hemet, C. M.<br>Ross.....                      | 2 |

## FRESNO DISTRICT.

|                                                                                                   |   |
|---------------------------------------------------------------------------------------------------|---|
| T. C. MILLER, Presiding Elder,<br>P. O. University, Cal.....                                      | 2 |
| Arroyo Grande, C. H. Lawrence.                                                                    | 2 |
| Bakersfield, C. L. Libby.....                                                                     | 2 |
| Creston, S. S. Sampson.....                                                                       | 1 |
| Delano, Alfred Ramey.....                                                                         | 3 |
| Easton and Traver, Stephen<br>Gascoigne.....                                                      | 1 |
| Estrella, C. W. Tarr.....                                                                         | 2 |
| Fresno, D. H. Gillan.....                                                                         | 4 |
| Goleta, J. W. Van Cleve.....                                                                      | 2 |
| Grangeville, H. W. Waltz.....                                                                     | 2 |
| Hanford, G. A. Miller.....                                                                        | 1 |
| Hueneme, F. L. Morrill.....                                                                       | 2 |
| Kern, J. M. Baxter.....                                                                           | 2 |
| Kernville, to be supplied by W.<br>O. Askins.                                                     |   |
| Lancaster, to be supplied.                                                                        |   |
| Lakeside, to be supplied by R. L.<br>Snyder.                                                      |   |
| Lompoc, J. H. Henry.....                                                                          | 2 |
| Los Alamos and Nipomo, F. W.<br>Johnson.....                                                      | 1 |
| Paso Robles, Robert Barton.....                                                                   | 1 |
| Piru, C. W. F. Nelson.....                                                                        | 3 |
| Porterville, H. S. Munger.....                                                                    | 1 |
| Reedley, O. S. Frambes.....                                                                       | 3 |
| Saticoy and Montalvo, S. B.<br>Woolpert.....                                                      | 2 |
| Sanger, to be supplied by Martin<br>Miller.                                                       |   |
| San Louis Obispo, J. M. Hilbish.                                                                  | 1 |
| Santa Barbara, C. A. Westen-<br>berg.....                                                         | 2 |
| Santa Paula, J. C. Gowan.....                                                                     | 1 |
| San Miguel, Martin Judy.....                                                                      | 1 |
| Santa Maria, T. W. Lincoln.....                                                                   | 2 |
| Sespe and Bardsdale, A. N. Fields.                                                                | 2 |
| Selma, W. B. Bell.....                                                                            | 1 |
| Somis Circuit, to be supplied by<br>George Haffen.                                                |   |
| Tehachapi, M. A. Meagher.....                                                                     | 1 |
| Tulare, S. H. Enyeart.....                                                                        | 1 |
| Ventura, E. S. Chase.....                                                                         | 1 |
| Visalia, J. B. Holloway.....                                                                      | 2 |
| Waukena, C. W. Stowell.....                                                                       | 2 |
| Edward Thomson, agent Sun-<br>day League of America, member of<br>Lancaster Quarterly Conference. |   |

## LOS ANGELES DISTRICT.

|                                                             |   |                                                                                                                                        |   |
|-------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------|---|
| J. B. GREEN, Presiding Elder, P.<br>O. University, Cal..... | 2 | Monrovia, F. D. Mather.....                                                                                                            | 1 |
| Alhambra, T. E. Robinson.....                               | 5 | Pasadena—                                                                                                                              |   |
| Burbank and Lankershim, G. L.<br>Cole.....                  | 1 | First, Clark Crawford.....                                                                                                             | 4 |
| Compton, A. W. Bunker.....                                  | 2 | North, C. T. Wilson.....                                                                                                               | 1 |
| Downey and Santa Fe Springs,<br>W. G. Cowan.....            | 2 | South, A. H. Gunnett.....                                                                                                              | 1 |
| Florence, I. G. Sigler.....                                 | 1 | Pomona, B. C. Corey.....                                                                                                               | 5 |
| Gardena, L. L. Rogers.....                                  | 2 | Prospect Park, R. C. Westenberg..                                                                                                      | 1 |
| Garvanza; J. A. H. Wilson.....                              | 4 | Redondo Beach, G. W. Coultas...                                                                                                        | 2 |
| Glendale, Tropico, H. J. Crist.....                         | 1 | San Fernando, I. L. Spencer.....                                                                                                       | 3 |
| Long Beach, Alfred Inwood.....                              | 2 | Santa Monica, Wm. Stevenson..                                                                                                          | 5 |
| Los Angeles—                                                |   | San Pedro, to be supplied.                                                                                                             |   |
| Asbury, E. A. Healy.....                                    | 1 | Simi, F. M. Warrington.....                                                                                                            | 1 |
| Boyle Heights, S. A. Thomson..                              | 1 | B. A. Johnson, J. A. Ross, S. W.<br>Carnes, H. F. Ward and E. H. Fretz<br>left without appointment to at-<br>tend some of our schools. |   |
| Central, W. M. Sterling.....                                | 1 | W. S. German left without ap-<br>pointment to attend school.                                                                           |   |
| Central Ave., S. G. Blanchard..                             | 3 | G. W. WHITE, President of the<br>University of Southern California.                                                                    |   |
| Epworth, John Pittenger.....                                | 2 | M. E. PHILLIPS; Dean.                                                                                                                  |   |
| First, J. A. B. Wilson.....                                 | 2 | A. HARDIE, Professor in the Col-<br>lege of Liberal Arts.                                                                              |   |
| Fifth Street, to be supplied.                               |   | W. S. MATTHEW, Editor of the<br>CALIFORNIA CHRISTIAN ADVOCATE.                                                                         |   |
| Grace, J. C. Elliott.....                                   | 1 | G. F. Boyard, Superintendent,<br>and O. J. McFadden, C. J. Chase,<br>D. Roberts and C. R. Wilson, Mis-<br>sionaries to Arizona.        |   |
| Harmony, to be supplied by J.<br>P. Gilliland.              |   | J. H. Rosen and W. N. Bott, Mis-<br>sionaries to Nevada, and                                                                           |   |
| Haven, J. C. Healy.....                                     | 1 | E. S. Little, Kiu Kiang, China.                                                                                                        |   |
| Pico Heights, A. B. Morrison..                              | 2 |                                                                                                                                        |   |
| San Fernando Street, to be<br>supplied by S. A. Widney.     |   |                                                                                                                                        |   |
| Simpson, C. C. McLean.....                                  | 4 |                                                                                                                                        |   |
| University, F. M. Larkin.....                               | 1 |                                                                                                                                        |   |
| Union Avenue, J. A. McMillan.                               | 4 |                                                                                                                                        |   |
| Vincent, W. A. Knighten.....                                | 1 |                                                                                                                                        |   |
| Wesley Chapel, S. W. Hawkins                                | 4 |                                                                                                                                        |   |





## UNION ARMY VETERAN'S ASSOCIATION.

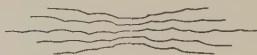
## OFFICERS:

|                      |                |
|----------------------|----------------|
| President.....       | J. B. Holloway |
| Vice President;..... | A. W. Bunder   |
| Secretary.....       | T. W. Lincoln  |
| Treasurer.....       | C. W. Tarr     |
| Chaplain.....        | S. B. Woolpert |

## COMMITTEE OF ANNUAL CAMP FIRE:

A. B. Morrison, W. G. Cowan, J. E. Stuntz.

All Union soldiers, ministerial or lay, who are connected with the Southern California Conference are entitled to membership.

*NOTE FROM THE SECRETARY.*

Each member of the Conference is enrolled. Please consult your record in the roll and send corrections, if necessary, to the Secretary. We are hopeful as to new members, but scarcely look for corrections from the chronic incorrigibles. This only applies to next year. See?

H. J. CRIST.

*OUR ADVERTISERS.*

All are reliable in the business represented and are willing to confide in you. They will appreciate a call from you. Don't fail to say you noticed their advertisement in the Conference Minutes.

## DELEGATES TO GENERAL CONFERENCE.

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1880

Ministerial, A. M. Hough. Reserve, P. Y. Cool.  
Lay, C. H. Bradley. Reserve, A. G. Cook.

1884

Ministerial, Adam Bland. Reserve, Chas. Schelling.  
Lay, G. Wiley Wells. Reserve, G. B. Adams.

1888

Ministerial, R. W. C. Farnsworth, J. B. Green. Reserves, M. M. Bovard, M. F. Colburn.

Lay, W. Parrish, W. H. Johnson. Reserves, J. O. Byxbee, L. F. Gay.

1892

Ministerial, P. F. Bresee, E. W. Caswell, W. S. Matthew. Reserves, W. A. Knighten, F. S. Chase.

Lay, J. E. McComas, P. M. Green. Reserves, J. O. Byxbee, A. H. Naftzger.

1896

Ministerial, S. A. Thomson, W. S. Matthew, W. A. Knighten. Reserves, G. W. White, W. A. Wright.

Lay, W. T. Randall, J. A. Williams. Reserves, C. M. Parker, F. A. Seymour.

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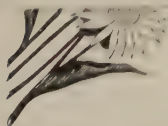
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# STATISTICS.

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| NAMES OF CHARGES.             | CHURCH MEMBER-SHIP. |               |                  |                | BAPTISMS.      |                | CHURCH PROPERTY. |                 |              |                 |                                                |                                              |                                          |
|-------------------------------|---------------------|---------------|------------------|----------------|----------------|----------------|------------------|-----------------|--------------|-----------------|------------------------------------------------|----------------------------------------------|------------------------------------------|
|                               | Probationers.       | Full Members. | Local Preachers. | No. of Deaths. | Children.      | Adults.        | No. of Churches. | Probable Value. | Parsonages.  | Probable Value. | Paid for Bldg and Imp. Churches and arsonages. | Paid on Old Indebtedness on Church Property. | Present Indebtedness on Church Property. |
| 1 Alhambra.....               | 5                   | 80            | 1                | ...            | 9              | 1              | 1                | \$ 8000         | 1            | \$ 2000         | 400                                            | ...                                          | ...                                      |
| 2 Burbank.....                | 18                  | 157           | ...              | 2              | 4              | 12             | 2                | 3500            | 1            | 700             | 1800                                           | 19                                           | ...                                      |
| 3 Compton.....                | 15                  | 201           | ...              | 6              | 1              | 3              | 1                | 3500            | 1            | 1500            | 165                                            | ...                                          | ...                                      |
| 4 Florence.....               | 2                   | 57            | ...              | ...            | ...            | 2              | 1                | 1500            | 1            | 500             | 12                                             | ...                                          | ...                                      |
| 5 Gardena.....                | 5                   | 26            | ...              | ...            | ...            | ...            | 1                | 1800            | ...          | ...             | ...                                            | 215                                          | 75                                       |
| 6 Garvanza.....               | 1                   | 44            | ...              | ...            | 4              | 3              | 1                | 2000            | 1            | 1500            | ...                                            | ...                                          | ...                                      |
| 7 Glendale.....               | 1                   | 110           | 1                | ...            | 2              | ...            | 1                | 1200            | 1            | 900             | 56                                             | ...                                          | 5                                        |
| 8 Hueneme.....                | 7                   | 51            | ...              | ...            | ...            | 3              | 2                | 5000            | 1            | 1000            | 75                                             | ...                                          | 336                                      |
| 9 Long Beach.....             | 41                  | 176           | ...              | 2              | 13             | 5              | ...              | ...             | 1            | 2000            | 70                                             | 262                                          | 83                                       |
| 10 Los Angeles—Asbury.....    | 8                   | 355           | 3                | 3              | ...            | ...            | 1                | 8000            | 1            | 1500            | 40                                             | 180                                          | ...                                      |
| 11 " Boyle Heights.....       | 15                  | 257           | 1                | 2              | 11             | 8              | 1                | 5000            | 1            | 2000            | ...                                            | ...                                          | ...                                      |
| 12 " Central.....             | 8                   | 180           | ...              | ...            | 9              | 2              | 1                | 6000            | ...          | ...             | 235                                            | ...                                          | ...                                      |
| 13 " Central Ave.....         | 4                   | 46            | 1                | 1              | ...            | 1              | 1                | 1500            | ...          | ...             | 60                                             | ...                                          | ...                                      |
| 14 " Epworth.....             | 4                   | 80            | 2                | 1              | 1              | ...            | 1                | 2500            | ...          | ...             | 200                                            | ...                                          | ...                                      |
| 15 " First Church.....        | 103                 | 1050          | 5                | 11             | 7              | 5              | 1                | 46500           | 1            | 25000           | ...                                            | ...                                          | 13000                                    |
| 16 " Grace.....               | 36                  | 165           | 1                | 6              | 8              | 4              | 1                | 10000           | 1            | 4500            | 174                                            | 506                                          | 1650                                     |
| 17 " Pico Heights.....        | 5                   | 45            | ...              | ...            | ...            | ...            | 1                | 2500            | ...          | ...             | 60                                             | ...                                          | 224                                      |
| 18 " Fifth St.....            | ...                 | 20            | ...              | ...            | ...            | ...            | ...              | ...             | ...          | ...             | ...                                            | ...                                          | ...                                      |
| 19 " Haven.....               | 1                   | 80            | ...              | 2              | 9              | 1              | 1                | 2500            | ...          | ...             | 1200                                           | ...                                          | 600                                      |
| 20 " Railroad Ch'ch.....      | 1                   | 9             | ...              | ...            | 4              | ...            | ...              | ...             | ...          | ...             | 150                                            | ...                                          | ...                                      |
| 21 " Simpson.....             | 26                  | 334           | 4                | 2              | 2              | 6              | 1                | 70000           | ...          | ...             | 3695                                           | 9540                                         | 28000                                    |
| 22 " University.....          | 4                   | 290           | 1                | 2              | 6              | 3              | 1                | 6500            | 1            | 2500            | 1775                                           | ...                                          | 275                                      |
| 23 " Union Ave.....           | 16                  | 81            | 1                | 2              | 1              | ...            | 1                | 3500            | 1            | 1500            | 1145                                           | ...                                          | 1766                                     |
| 24 " Vincent.....             | 3                   | 150           | 1                | 1              | 2              | 1              | 1                | 8000            | ...          | ...             | ...                                            | ...                                          | ...                                      |
| 25 " Wesley Chapel.....       | 20                  | 155           | 4                | 1              | 2              | ...            | 1                | 6500            | 1            | 1000            | 617                                            | ...                                          | ...                                      |
| 26 <del>Monrovia.....</del>   | <del>3</del>        | <del>85</del> | <del>2</del>     | <del>...</del> | <del>...</del> | <del>...</del> | <del>1</del>     | <del>4500</del> | <del>1</del> | <del>1200</del> | <del>41</del>                                  | <del>32</del>                                | <del>300</del>                           |
| 27 Pasadena—First Church..... | 4                   | 96            | 1                | 16             | 13             | 8              | 3                | 23850           | 1            | 6000            | 1800                                           | ...                                          | ...                                      |
| 28 " North.....               | 4                   | 89            | ...              | 3              | ...            | 2              | 1                | 1000            | ...          | ...             | ...                                            | ...                                          | 600                                      |
| 29 " South.....               | 3                   | 82            | 1                | 3              | ...            | 2              | 1                | 3000            | 1            | 600             | 103                                            | ...                                          | ...                                      |
| 30 Piru.....                  | 4                   | 77            | 1                | 1              | 2              | 6              | 1                | 4000            | ...          | ...             | ...                                            | ...                                          | ...                                      |
| 31 Pomona.....                | 22                  | 576           | 3                | 6              | 10             | 18             | 1                | 13000           | 1            | 2800            | 1800                                           | ...                                          | 1200                                     |
| 32 Prospect Park.....         | 13                  | 39            | ...              | ...            | 2              | ...            | 1                | 800             | ...          | ...             | ...                                            | ...                                          | ...                                      |
| 33 Redondo.....               | 16                  | 59            | 1                | ...            | 6              | 9              | 1                | 2000            | ...          | ...             | 15                                             | ...                                          | ...                                      |
| 34 San Fernando.....          | 10                  | 90            | ...              | 1              | ...            | 4              | 1                | 2000            | ...          | ...             | 150                                            | ...                                          | ...                                      |
| 35 Santa Fe Spring.....       | ...                 | 46            | 1                | ...            | ...            | 2              | ...              | 4000            | ...          | ...             | 150                                            | ...                                          | ...                                      |
| 36 Santa Monica.....          | 12                  | 95            | 1                | 1              | 3              | 5              | 1                | 15000           | 1            | 1200            | 10041                                          | ...                                          | ...                                      |
| 37 Santa Paula.....           | 3                   | 87            | ...              | 2              | ...            | ...            | 1                | 3000            | 1            | 1500            | 20                                             | 130                                          | ...                                      |
| 38 San Pedro.....             | 2                   | 45            | 1                | ...            | ...            | ...            | 1                | 850             | ...          | ...             | 40                                             | ...                                          | 50                                       |
| 39 Saticoy.....               | 10                  | 55            | 1                | ...            | 1              | 1              | 2                | 4000            | ...          | ...             | 25                                             | ...                                          | 983                                      |
| 40 Savanna.....               | ...                 | 11            | 1                | ...            | ...            | ...            | ...              | ...             | ...          | ...             | ...                                            | ...                                          | ...                                      |
| 41 Sespe and Bardsdale.....   | 50                  | 34            | 1                | 1              | 2              | 19             | 2                | 1500            | ...          | ...             | 400                                            | 330                                          | ...                                      |
| 42 Simi.....                  | 15                  | 58            | ...              | 2              | ...            | ...            | 1                | 700             | ...          | ...             | 85                                             | ...                                          | ...                                      |
| 43 Somis.....                 | ...                 | 25            | ...              | ...            | ...            | ...            | 2                | 4000            | 1            | 500             | 700                                            | ...                                          | 600                                      |
| 44 Ventura.....               | 3                   | 110           | ...              | ...            | 1              | ...            | 1                | 7500            | 1            | 2510            | 8                                              | 500                                          | 1500                                     |
| Totals.....                   | 565                 | 6832          | 41               | 83             | 134            | 135            | 48               | \$300200        | 23           | \$64400         | \$27327                                        | \$11714                                      | \$51217                                  |

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BENEVOLENT COLLECTIONS.

| MISSIONS. |                |         | Board of Church Extension. | Sunday School Union | Tract Society. | Freedmen's Aid and So. Ed'cat'n Soc'y. | EDUCATION        |                            | American Bible Society. | Woman's Foreign Missionary Society. | Woman's Home Missionary Society. | General Conference Expenses. | Other Collections. | Total.  |
|-----------|----------------|---------|----------------------------|---------------------|----------------|----------------------------------------|------------------|----------------------------|-------------------------|-------------------------------------|----------------------------------|------------------------------|--------------------|---------|
| Church.   | Sunday School. | Total.  |                            |                     |                |                                        | Children's Fund. | Other Educational Objects. |                         |                                     |                                  |                              |                    |         |
| \$ 55     | \$ 30          | \$ 85   | \$ 10                      | \$ 2                | \$ 2           | \$ 4                                   | \$ 4             | \$ 136                     | \$ 2                    | \$ 73                               | \$ 20                            | \$.....                      | \$.....            | \$ 363  |
| 23        | 9              | 32      | 25                         | 2                   | 2              | 10                                     | 3                | 10                         | 2                       | 34                                  | 5                                |                              | 157                | 40      |
| 110       | 20             | 130     | 40                         | 10                  | 1              | 5                                      | 3                | 15                         | 1                       | 43                                  | 33                               |                              |                    | 547     |
| 33        | 7              | 40      | 1                          |                     |                |                                        |                  |                            |                         |                                     | 13                               |                              |                    | 144     |
| 2         | 6              | 8       |                            |                     |                |                                        |                  |                            |                         |                                     |                                  |                              |                    | 11      |
| 23        | 10             | 33      | 7                          | 1                   | 1              | 6                                      | 3                | 13                         | 2                       |                                     | 5                                |                              |                    | 88      |
| 82        | 14             | 102     | 5                          | 1                   | 1              | 3                                      |                  | 41                         |                         | 50                                  |                                  |                              |                    | 206     |
| 34        | 12             | 46      | 8                          | 1                   | 1              | 5                                      | 10               | 10                         | 1                       | 8                                   | 10                               |                              |                    | 121     |
| 50        | 40             | 90      | 23                         | 3                   | 3              | 17                                     | 8                | 72                         | 1                       | 44                                  | 64                               | 131                          |                    | 480     |
| 100       | 40             | 140     | 60                         | 2                   | 2              | 12                                     | 7                | 199                        | 11                      | 112                                 | 33                               |                              |                    | 646     |
| 122       | 33             | 155     | 38                         | 4                   | 4              | 13                                     | 5                | 149                        | 4                       | 46                                  | 309                              |                              |                    | 792     |
| 103       | 27             | 130     | 23                         | 2                   | 1              | 19                                     | 5                | 58                         | 1                       | 94                                  | 50                               |                              |                    | 446     |
| 25        | 5              | 30      | 7                          | 1                   | 1              | 5                                      | 2                | 5                          |                         | 1                                   | 17                               | 8                            |                    | 84      |
| 33        | 37             | 70      | 14                         | 1                   | 1              | 5                                      | 5                | 10                         | 1                       | 25                                  | 3                                |                              |                    | 148     |
| 543       | 257            | 800     | 150                        | 20                  | 20             | 75                                     | 50               | 349                        | 20                      | 230                                 | 1172                             | 169                          |                    | 3405    |
| 2         | 25             | 30      | 2                          |                     |                | 1                                      | 4                | 1                          | 1                       |                                     | 8                                | 7                            |                    | 57      |
| 12        | 8              | 20      | 2                          |                     |                | 2                                      |                  |                            |                         |                                     | 31                               |                              |                    | 58      |
| 2         | 2              | 4       |                            |                     |                |                                        |                  |                            |                         |                                     |                                  |                              |                    | 2       |
| 11        | 11             | 22      | 2                          |                     |                |                                        | 3                |                            | 1                       | 5                                   | 4                                |                              |                    | 31      |
| 72        | 6              | 78      | 40                         | 6                   | 4              | 6                                      | 7                | 86                         | 5                       | 77                                  | 147                              |                              |                    | 476     |
| 12        | 40             | 165     | 45                         | 3                   | 2              | 40                                     |                  | 600                        | 10                      | 267                                 | 434                              | 123                          |                    | 1746    |
| 55        | 18             | 73      | 12                         | 2                   | 1              | 5                                      | 3                | 11                         | 3                       | 63                                  | 28                               | 29                           |                    | 238     |
| 40        | 10             | 50      | 10                         | 1                   | 1              | 5                                      | 4                | 53                         | 12                      | 39                                  | 152                              | 140                          |                    | 485     |
| 5         | 3              | 8       | 3                          |                     |                | 5                                      | 2                |                            |                         |                                     |                                  |                              |                    | 19      |
| 25        | 22             | 47      | 8                          | 2                   | 2              | 7                                      | 4                | 21                         | 2                       | 28                                  | 9                                |                              |                    | 147     |
| 570       | 133            | 703     | 150                        | 20                  | 20             | 112                                    | 25               | 405                        | 20                      | 350                                 | 286                              | 700                          | 3139               | 27      |
| 17        | 13             | 30      | 5                          | 1                   |                | 2                                      | 3                | 55                         | 1                       | 44                                  | 3                                | 70                           |                    | 228     |
| 37        | 26             | 63      | 13                         | 2                   | 2              | 10                                     | 5                | 21                         | 3                       | 67                                  | 21                               | 10                           |                    | 245     |
| 139       | 40             | 179     | 10                         | 1                   | 1              | 7                                      |                  | 3                          | 1                       | 221                                 | 40                               |                              |                    | 484     |
| 239       | 86             | 325     | 80                         | 10                  | 10             | 50                                     | 10               | 614                        | 6                       | 138                                 | 142                              |                              | 1470               | 31      |
| 20        |                | 20      | 5                          | 1                   | 1              | 4                                      |                  |                            |                         |                                     | 6                                |                              |                    | 45      |
| 5         | 28             | 33      | 7                          | 1                   | 1              | 5                                      | 3                | 6                          | 1                       |                                     | 7                                |                              |                    | 82      |
| 24        | 10             | 34      | 5                          |                     |                | 5                                      | 3                |                            | 1                       | 11                                  |                                  |                              |                    | 76      |
| 11        | 4              | 15      | 3                          | 1                   |                | 2                                      | 2                |                            | 1                       |                                     | 2                                |                              |                    | 29      |
| 33        | 26             | 59      | 12                         | 4                   | 2              | 9                                      | 5                | 34                         | 5                       | 70                                  | 20                               | 191                          |                    | 423     |
| 17        | 6              | 23      | 3                          |                     |                | 2                                      | 7                |                            |                         | 30                                  | 2                                |                              |                    | 70      |
| 1         | 1              | 2       |                            |                     |                |                                        |                  |                            |                         |                                     |                                  |                              |                    | 2       |
| 18        | 2              | 20      | 5                          |                     |                | 2                                      | 7                |                            |                         |                                     | 7                                | 10                           |                    | 58      |
| 2         |                | 2       |                            |                     |                |                                        |                  |                            |                         |                                     |                                  |                              |                    | 2       |
| 10        |                | 10      | 1                          | 1                   | 1              | 1                                      | 1                |                            | 1                       | 8                                   | 10                               |                              |                    | 36      |
| 36        | 4              | 40      | 2                          | 1                   | 1              | 1                                      |                  | 2                          |                         |                                     |                                  |                              |                    | 55      |
|           |                |         |                            |                     |                |                                        |                  |                            |                         |                                     |                                  |                              |                    | 41      |
| 35        | 15             | 50      | 16                         | 3                   |                |                                        | 9                | 24                         | 9                       |                                     | 7                                |                              | 12                 | 152     |
| \$ 2898   | 1086           | \$ 3982 | \$ 825                     | \$ 101              | \$ 89          | \$ 464                                 | \$ 222           | \$ 3085                    | \$ 129                  | \$ 2181                             | \$ 3100                          | \$.....                      | \$ 1757            | \$17376 |

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## SUNDAY SCHOOLS.

| NAMES OF CHARGES.             | Schools. | Officers. | Teachers. | Total Officers and Teachers. | SCHOLARS.      |             |                 | Average Attendance. | Library Books. | Officers and Teachers who are Church Members or Probationers. | Scholars who are Church Members or Probationers. | Conversions in Sunday School this Yr. | Current Expenses — Lesson Leaves, Books, etc. |
|-------------------------------|----------|-----------|-----------|------------------------------|----------------|-------------|-----------------|---------------------|----------------|---------------------------------------------------------------|--------------------------------------------------|---------------------------------------|-----------------------------------------------|
|                               |          |           |           |                              | Primary Grade. | All Others. | Total Scholars. |                     |                |                                                               |                                                  |                                       |                                               |
| 1 Alhambra.....               | 1        | 7         | 8         | 15                           | 33             | 57          | 90              | 62                  | .....          | 14                                                            | 33                                               | 5                                     | 25                                            |
| 2 Burbank.....                | 1        | 12        | 7         | 19                           | 40             | 60          | 100             | 80                  | .....          | 12                                                            | .....                                            | .....                                 | 40                                            |
| 3 Compton.....                | 1        | 8         | 15        | 23                           | 30             | 120         | 150             | 120                 | .....          | 23                                                            | 88                                               | 1                                     | 80                                            |
| 4 Florence.....               | 1        | 6         | 6         | 12                           | 22             | 48          | 70              | 40                  | 180            | 11                                                            | 16                                               | 2                                     | 35                                            |
| 5 Gardena.....                | 1        | 5         | 6         | 11                           | 15             | 40          | 55              | 45                  | 25             | 10                                                            | 15                                               | 2                                     | 25                                            |
| 6 Garvanza.....               | 1        | 4         | 8         | 12                           | 30             | 34          | 64              | 64                  | .....          | .....                                                         | .....                                            | 4                                     | 35                                            |
| 7 Glendale.....               | 1        | 7         | 10        | 17                           | 20             | 82          | 102             | 70                  | 160            | 17                                                            | .....                                            | 5                                     | 30                                            |
| 8 Hueneine.....               | 2        | 8         | 8         | 16                           | 30             | 80          | 110             | 75                  | 180            | 16                                                            | 32                                               | 3                                     | 25                                            |
| 9 Long Beach.....             | 1        | 4         | 9         | 13                           | 57             | 146         | 203             | 166                 | .....          | 12                                                            | 74                                               | 22                                    | 72                                            |
| 10 Los Angeles—Asbury.....    | 1        | 13        | 19        | 32                           | 70             | 175         | 245             | 153                 | 244            | 32                                                            | 73                                               | 10                                    | 112                                           |
| 11 " Boyle Heights.....       | 1        | 7         | 21        | 28                           | 60             | 280         | 340             | 220                 | 150            | 27                                                            | 73                                               | 19                                    | 100                                           |
| 12 " Central.....             | 1        | 10        | 20        | 30                           | 75             | 175         | 250             | 185                 | 200            | 29                                                            | 100                                              | 15                                    | 110                                           |
| 13 " Central Ave.....         | 1        | 4         | 8         | 12                           | 25             | 40          | 65              | 38                  | 45             | 12                                                            | 15                                               | 3                                     | 26                                            |
| 14 " Epworth.....             | 2        | 7         | 22        | 29                           | 50             | 125         | 175             | 150                 | 200            | 29                                                            | 30                                               | 3                                     | 60                                            |
| 15 " First Church.....        | 3        | 24        | 72        | 96                           | 254            | 515         | 769             | 601                 | 784            | 96                                                            | 260                                              | 53                                    | 1124                                          |
| 16 " Grace.....               | 1        | 6         | 14        | 20                           | 50             | 150         | 200             | 160                 | 200            | 18                                                            | 30                                               | .....                                 | 150                                           |
| 17 " Pico Heights.....        | 1        | 2         | 6         | 8                            | 20             | 70          | 90              | 70                  | .....          | .....                                                         | .....                                            | .....                                 | 40                                            |
| 18 " Fifth St.....            | 1        | 6         | 10        | 16                           | 31             | 113         | 144             | 103                 | .....          | 15                                                            | 13                                               | .....                                 | .....                                         |
| 19 " Haven.....               | 1        | 5         | 7         | 12                           | 35             | 89          | 124             | 75                  | .....          | 12                                                            | 40                                               | .....                                 | 30                                            |
| 20 " Railroad Ch'ch.....      | 1        | 4         | 2         | 6                            | 20             | 40          | 60              | 50                  | .....          | 6                                                             | 5                                                | 2                                     | 50                                            |
| 21 " Simpson.....             | 1        | 11        | 17        | 28                           | 70             | 109         | 179             | 132                 | 400            | 28                                                            | 103                                              | 28                                    | 75                                            |
| 22 " University.....          | 1        | 12        | 19        | 31                           | 75             | 205         | 280             | 200                 | 250            | 31                                                            | .....                                            | .....                                 | 100                                           |
| 23 " Union Ave.....           | 1        | 6         | 18        | 24                           | 60             | 114         | 174             | 113                 | 60             | 23                                                            | 21                                               | 3                                     | 45                                            |
| 24 " Vincent.....             | 1        | 10        | 27        | 39                           | 75             | 170         | 245             | 200                 | 150            | 37                                                            | 117                                              | 3                                     | 150                                           |
| 25 " Wesley Chapel.....       | 1        | 4         | 5         | 9                            | 20             | 30          | 50              | 35                  | 60             | 8                                                             | 30                                               | 20                                    | 20                                            |
| 26 Monrovia.....              | 1        | 5         | 9         | 14                           | 35             | 65          | 100             | 70                  | .....          | 11                                                            | 10                                               | 4                                     | 36                                            |
| 27 Pasadena—First Church..... | 2        | 18        | 55        | 73                           | 190            | 490         | 680             | 470                 | 728            | 73                                                            | 350                                              | 50                                    | 452                                           |
| 28 " North.....               | 1        | 6         | 10        | 16                           | 40             | 71          | 111             | 75                  | 200            | 7                                                             | 16                                               | .....                                 | 60                                            |
| 29 " South.....               | 1        | 5         | 8         | 13                           | 22             | 63          | 85              | 62                  | 46             | 13                                                            | 28                                               | 1                                     | 38                                            |
| 30 Piru.....                  | 1        | 6         | 9         | 15                           | 43             | 85          | 128             | 91                  | 61             | 15                                                            | 68                                               | 5                                     | 50                                            |
| 31 Pomona.....                | 1        | 12        | 28        | 40                           | 180            | 220         | 400             | 300                 | .....          | 40                                                            | .....                                            | 20                                    | 160                                           |
| 32 Prospect Park.....         | 1        | 2         | 4         | 6                            | 23             | 28          | 51              | 41                  | .....          | 6                                                             | 15                                               | 12                                    | .....                                         |
| 33 Redondo.....               | 1        | 6         | 8         | 14                           | 28             | 60          | 88              | 77                  | 70             | 13                                                            | 22                                               | .....                                 | 50                                            |
| 34 Santa Fernando.....        | 1        | 8         | 9         | 17                           | 36             | 42          | 78              | 52                  | .....          | 17                                                            | 38                                               | 5                                     | 50                                            |
| 35 Santa Fe Sprung.....       | 2        | 10        | 14        | 24                           | 30             | 85          | 115             | 82                  | 50             | 24                                                            | 32                                               | .....                                 | 47                                            |
| 36 Santa Monica.....          | 1        | 5         | 9         | 14                           | 170            | .....       | 170             | 100                 | 75             | 14                                                            | 36                                               | 20                                    | 46                                            |
| 37 Santa Paula.....           | 1        | 7         | 12        | 19                           | 63             | 97          | 160             | 110                 | 200            | 19                                                            | 45                                               | .....                                 | 115                                           |
| 38 San Pedro.....             | 1        | 5         | 5         | 10                           | 27             | 25          | 53              | 50                  | 60             | 7                                                             | .....                                            | .....                                 | 30                                            |
| 39 Saticoy.....               | 2        | 10        | 10        | 20                           | 30             | 84          | 114             | 75                  | .....          | 20                                                            | 40                                               | 10                                    | 50                                            |
| 40 Savanna.....               | .....    | .....     | .....     | .....                        | .....          | .....       | .....           | .....               | .....          | .....                                                         | .....                                            | .....                                 | .....                                         |
| 41 Sespe and Bardsdale.....   | 1        | 6         | 5         | 11                           | 15             | 30          | 45              | 29                  | .....          | 6                                                             | 40                                               | 20                                    | 10                                            |
| 42 Simi.....                  | 3        | 8         | 8         | 16                           | 25             | 50          | 75              | 65                  | .....          | 12                                                            | 5                                                | .....                                 | 10                                            |
| 43 Somis.....                 | 2        | 5         | 7         | 12                           | 30             | 42          | 72              | 55                  | .....          | .....                                                         | .....                                            | 5                                     | 30                                            |
| 44 Ventura.....               | 1        | 6         | 7         | 13                           | 30             | 70          | 100             | 75                  | 75             | 13                                                            | 24                                               | .....                                 | 30                                            |
| Totals.....                   | 53       | 322       | 581       | 903                          | 2284           | 4674        | 7958            | 5086                | 4853           | 827                                                           | 1937                                             | 356                                   | 3823                                          |





| NAMES OF CHARGES. |                          | CHURCH MEMBER-SHIP. |               |                 |                | BAP-TISMS. | CHURCH PROPERTY. |                  |                 |             |                 |                                              |                                              |                                           |
|-------------------|--------------------------|---------------------|---------------|-----------------|----------------|------------|------------------|------------------|-----------------|-------------|-----------------|----------------------------------------------|----------------------------------------------|-------------------------------------------|
|                   |                          | Probationers.       | Full Members. | Local Preachers | No. of Deaths. | Children.  | Adults.          | No. of Churches. | Probable Value. | Parsonages. | Probable Value. | Paid for Bldg and Imp. Churches and aronages | Paid on Old In-debtedness on Church Prop'ty. | Pre-ent Indeb-ted-ness on Church Property |
|                   | Arroyo Grande .....      | 12                  | 93            | 1               |                |            |                  | 1                | \$ 3000         | 1           | \$ 500          | \$ 120                                       | \$.....                                      | \$.....                                   |
|                   | Bakersfield .....        | 18                  | 127           | 4               | 10             | 14         |                  | 1                | 3000            | 1           | 1200            | 150                                          | 160                                          | 20                                        |
| 3                 | Creston .....            | 10                  | 35            | 1               |                | 2          |                  | 2                | 2000            |             |                 |                                              |                                              | 250                                       |
| 4                 | Delano .....             | 3                   | 60            | 1               | 3              |            |                  | 1                | 1500            |             |                 | 15                                           | 10                                           | 200                                       |
| 5                 | Easton and Fowler .....  | 3                   | 38            |                 |                |            |                  |                  |                 |             |                 |                                              |                                              |                                           |
| 6                 | Estrella .....           | 4                   | 29            |                 | 1              | 4          | 1                | 1                | 1000            | 1           | 300             |                                              |                                              |                                           |
| 7                 | Fresno .....             | 27                  | 270           | 7               | 3              | 20         | 1                | 1                | 4000            | 1           | 2500            |                                              |                                              |                                           |
| 8                 | Goleta .....             | 7                   | 85            | 1               | 4              | 2          | 1                | 1                | 2000            | 1           | 1250            | 160                                          |                                              |                                           |
| 9                 | Gonzales .....           |                     | 27            | 1               | 1              |            |                  | 2                | 2400            | 1           | 300             |                                              |                                              |                                           |
| 10                | Grangeville .....        | 6                   | 85            | 1               | 2              | 8          | 1                | 1                | 1500            | 1           | 50              | 125                                          |                                              |                                           |
| 11                | Hanford .....            | 19                  | 83            | 2               | 1              | 8          | 1                | 1                | 6700            | 1           | 1000            |                                              |                                              | 1200                                      |
| 12                | Kern .....               |                     | 23            |                 |                | 6          | 1                | 1                | 1551            | 1           | 375             | 81                                           | 20                                           | 260                                       |
| 13                | Lancaster .....          |                     | 26            |                 |                | 1          |                  |                  |                 |             |                 |                                              |                                              |                                           |
| 14                | Lompoc .....             | 2                   | 130           | 1               | 1              |            |                  | 1                | 2000            | 1           | 1500            | 120                                          |                                              | 600                                       |
| 15                | Los Alamos .....         | 19                  | 81            |                 | 3              | 15         | 3                |                  | 4200            | 1           | 300             |                                              | 63                                           | 654                                       |
| 16                | Madera .....             | 5                   | 45            | 2               | 2              | 9          |                  |                  |                 |             |                 |                                              |                                              |                                           |
| 17                | Merced .....             |                     | 7             |                 |                |            |                  | 1                | 1000            | 1           | 600             |                                              |                                              |                                           |
| 18                | Paso Robles .....        | 10                  | 11            | 1               |                |            |                  |                  | 2500            |             |                 |                                              | 644                                          |                                           |
| 19                | Porterville .....        | 6                   | 71            |                 |                |            |                  | 1                | 2000            |             |                 | 150                                          |                                              |                                           |
| 20                | Reedley .....            | 2                   | 35            |                 | 1              |            |                  | 1                | 1800            |             |                 |                                              |                                              |                                           |
| 21                | San Luis Obispo .....    | 7                   | 78            | 1               | 7              | 9          | 1                | 1                | 3500            | 1           | 1000            | 350                                          |                                              | 350                                       |
| 22                | Santa Barbara .....      | 100                 | 363           | 1               | 2              | 11         | 34               |                  | 27000           |             |                 | 100                                          |                                              | 5000                                      |
| 23                | San Miguel Circuit ..... | 7                   | 36            | 1               | 1              |            |                  | 2                | 2530            |             |                 |                                              |                                              | 936                                       |
| 24                | Santa Maria .....        | 5                   | 75            | 1               | 2              | 2          | 1                | 1                | 5000            |             |                 |                                              | 450                                          | 750                                       |
| 25                | Selma .....              | 8                   | 92            |                 | 1              | 1          | 1                | 1                | 1500            | 1           | 400             | 10                                           | 350                                          | 580                                       |
| 26                | Tehachapi .....          |                     | 32            | 1               |                |            |                  | 1                | 2500            | 1           | 300             | 3                                            | 484                                          |                                           |
| 27                | Traver .....             | 2                   | 36            |                 |                |            |                  | 1                | 2000            | 1           | 300             | 25                                           | 28                                           | 250                                       |
| 28                | Tulare .....             | 30                  | 235           | 2               | 7              | 10         | 5                | 1                | 2500            | 1           | 1700            | 200                                          |                                              | 250                                       |
| 29                | Visalia .....            | 5                   | 94            | 1               | 2              | 2          | 1                |                  | 3000            | 1           | 200             | 41                                           |                                              |                                           |
| 30                | Waukena .....            | 9                   | 28            |                 | 1              | 1          |                  |                  |                 | 1           | 700             | 18                                           |                                              |                                           |
| 31                | Kernville .....          |                     | 11            | 1               |                |            |                  |                  |                 |             |                 |                                              |                                              |                                           |
| 32                | Nipomo .....             | 1                   | 22            | 1               |                |            |                  | 1                | 1500            |             |                 |                                              |                                              |                                           |
| Total .....       |                          | 331                 | 2567          | 15              | 31             | 74         | 134              | 31               | \$ 93151        | 19          | \$ 16725        | \$ 1608                                      | \$ 2299                                      | \$11300                                   |

RECAPITULATION.

|                         |      |       |    |     |     |     |     |           |    |           |         |         |         |
|-------------------------|------|-------|----|-----|-----|-----|-----|-----------|----|-----------|---------|---------|---------|
| Los Angeles District... | 565  | 6582  | 41 | 83  | 134 | 135 | 48  | \$ 300200 | 23 | \$ 64400  | \$27327 | \$11714 | \$51247 |
| San Diego .....         | 469  | 4673  | 27 | 46  | 64  | 150 | 40  | 237800    | 22 | 27900     | 6900    | 9398    | 82141   |
| Fresno .....            | 322  | 2567  | 15 | 31  | 74  | 134 | 31  | 93151     | 19 | 16725     | 1608    | 2299    | 11300   |
| Grand Total .....       | 1356 | 14072 | 83 | 160 | 272 | 419 | 119 | \$ 631151 | 64 | \$ 109025 | \$35835 | \$23411 | 144688  |
| Increase .....          |      | 818   |    | 14  |     |     | 3   | 45201     | 3  | 25825     | 16818   | 15520   | 12512   |
| Decrease .....          | 86   |       | 2  |     | 36  | 174 |     |           |    |           |         |         |         |

6582  
53  
6635

14072  
136  
14208 | 10,327.0272  
99456  
38148  
28416  
9724

BENEVOLENT COLLECTIONS.

| MISSIONS. |                |         | Board of Church Extension. | Sunday School Union | Tract Society. | Freedmen's Aid and So. Ed'cat'n Soc'y. | EDUCATION        |                               | American Bible Society. | Woman's Foreign Missionary Society. | Woman's Home Missionary Society. | General Conference Expenses. | Other Collections. | Total.  |
|-----------|----------------|---------|----------------------------|---------------------|----------------|----------------------------------------|------------------|-------------------------------|-------------------------|-------------------------------------|----------------------------------|------------------------------|--------------------|---------|
| Church.   | Sunday School. | Total.  |                            |                     |                |                                        | Children's Fund. | Other Education - at Objects. |                         |                                     |                                  |                              |                    |         |
| \$ 14     | \$ 11          | \$ 25   | \$ 4                       | 1                   | \$ 1           | \$ 4                                   | \$               | 13                            | \$ 1                    | \$ 28                               | \$ 5                             | \$ 3                         | 10                 | \$ 111  |
| 26        | 24             | 50      | 4                          | 1                   | 1              | 2                                      |                  | 28                            | 1                       |                                     | 3                                |                              | 10                 | 124     |
| 5         |                | 5       |                            |                     |                |                                        |                  |                               |                         |                                     | 4                                |                              |                    | 8       |
| 15        | 5              | 20      |                            |                     |                |                                        | 2                |                               |                         |                                     | 2                                | 2                            |                    | 30      |
| 4         |                | 4       | 2                          | 1                   |                | 1                                      | 1                |                               |                         | 3                                   | 1                                |                              |                    | 14      |
| 15        |                | 15      | 3                          | 1                   | 1              | 3                                      | 2                |                               |                         |                                     | 1                                |                              |                    | 33      |
| 86        | 77             | 163     | 30                         | 2                   | 2              | 20                                     | 15               | 43                            | 2                       | 41                                  | 22                               | 3                            |                    | 404     |
| 35        | 15             | 50      | 8                          | 1                   | 1              | 6                                      | 9                | 4                             | 2                       | 5                                   | 10                               |                              |                    | 114     |
| 17        |                | 17      | 2                          | 1                   |                |                                        |                  |                               |                         |                                     | 1                                |                              |                    | 25      |
| 13        | 32             | 45      | 5                          | 1                   | 1              |                                        |                  | 2                             |                         | 1                                   | 15                               |                              |                    | 94      |
| 14        | 6              | 20      | 2                          |                     |                | 5                                      |                  |                               |                         |                                     | 10                               |                              | 6                  | 43      |
| 10        | 10             | 20      | 2                          | 1                   | 1              | 2                                      | 2                | 2                             |                         |                                     | 10                               |                              | 2                  | 84      |
| 6         |                | 6       |                            |                     |                |                                        |                  |                               | 1                       |                                     |                                  |                              |                    | 8       |
| 44        | 26             | 70      | 10                         | 1                   | 1              | 4                                      | 4                | 3                             | 2                       | 84                                  | 9                                |                              |                    | 213     |
| 30        |                | 30      | 2                          | 1                   |                | 3                                      |                  |                               |                         |                                     | 10                               | 3                            |                    | 62      |
| 3         | 4              | 7       |                            |                     |                |                                        |                  |                               |                         |                                     |                                  |                              |                    | 7       |
| 2         |                | 2       |                            |                     |                |                                        |                  |                               |                         |                                     | 1                                |                              |                    | 5       |
| 15        | 5              | 20      | 3                          | 2                   | 1              | 3                                      | 4                |                               | 2                       |                                     |                                  |                              |                    | 44      |
| 10        |                | 10      | 1                          |                     |                | 1                                      |                  |                               |                         |                                     |                                  |                              |                    | 16      |
| 12        | 8              | 20      | 1                          | 1                   | 1              | 1                                      | 3                |                               |                         |                                     | 11                               |                              |                    | 47      |
| 36        |                | 36      | 9                          | 2                   | 1              | 7                                      |                  |                               |                         |                                     |                                  |                              |                    | 75      |
| 150       | 50             | 200     | 40                         | 3                   | 3              | 28                                     |                  | 25                            | 10                      | 74                                  | 107                              |                              | 300                | 872     |
| 5         | 5              | 10      | 3                          | 1                   |                | 1                                      |                  |                               |                         |                                     | 1                                |                              |                    | 20      |
| 30        | 5              | 35      | 3                          |                     |                | 2                                      | 3                |                               |                         |                                     |                                  | 2                            |                    | 54      |
| 10        | 2              | 12      | 2                          |                     |                | 2                                      | 3                |                               |                         |                                     | 5                                |                              |                    | 25      |
| 12        |                | 12      | 1                          |                     | 1              | 1                                      |                  |                               |                         |                                     |                                  |                              |                    | 21      |
| 2         | 3              | 5       | 1                          | 1                   | 1              | 1                                      | 1                |                               | 1                       | 1                                   | 2                                |                              | 20                 | 36      |
| 52        | 28             | 80      | 7                          |                     |                | 5                                      | 3                |                               | 28                      | 19                                  |                                  |                              |                    | 167     |
| 21        |                | 21      | 2                          | 1                   | 1              | 1                                      | 2                | 2                             | 1                       | 4                                   | 6                                |                              |                    | 48      |
| 11        | 4              | 15      | 4                          | 1                   | 1              | 2                                      | 2                |                               |                         | 11                                  | 11                               |                              |                    | 52      |
|           |                |         |                            |                     |                |                                        |                  |                               |                         |                                     |                                  |                              |                    | 8       |
|           |                |         |                            |                     |                |                                        |                  |                               |                         |                                     |                                  |                              |                    | 32      |
| \$ 705    | \$ 320         | \$ 1025 | \$ 152                     | \$ 24               | \$ 19          | \$ 109                                 | \$ 56            | \$ 122                        | \$ 26                   | \$ 277                              | \$ 257                           | \$ 13                        | \$ 348             | \$ 2814 |

RECAPITULATION.

|         |       |         |         |        |       |        |        |         |        |         |         |       |         |         |
|---------|-------|---------|---------|--------|-------|--------|--------|---------|--------|---------|---------|-------|---------|---------|
| \$ 2898 | 1086  | \$ 3984 | \$ 825  | \$ 101 | \$ 89 | \$ 464 | \$ 222 | \$ 3085 | \$ 129 | \$ 2181 | \$ 3100 | ..... | \$ 1757 | \$17376 |
| 705     | 320   | 1025    | 152     | 24     | 19    | 109    | 56     | 123     | 26     | 277     | 257     | 13    | 348     | 2814    |
| 1932    | 697   | 2629    | 385     | 47     | 41    | 238    | 137    | 804     | 40     | 1232    | 1176    | 2     | 957     | 8494    |
| <hr/>   |       |         |         |        |       |        |        |         |        |         |         |       |         |         |
| \$ 5535 | 2103  | \$ 7638 | \$ 1362 | \$ 172 | \$149 | \$ 811 | \$ 415 | \$ 4011 | \$ 195 | \$ 3690 | \$ 4533 | \$ 15 | \$ 2062 | \$28684 |
| <hr/>   |       |         |         |        |       |        |        |         |        |         |         |       |         |         |
| 97      | 139   | 236     | 43      | .....  | ..... | .....  | .....  | 3108    | .....  | .....   | 2051    | ..... | .....   | 4353    |
| <hr/>   |       |         |         |        |       |        |        |         |        |         |         |       |         |         |
| .....   | ..... | .....   | .....   | 290    | 10    | 51     | 214    | .....   | 30     | 296     | .....   | 477   | 643     | .....   |

3984  
825  
101  
89  
464  
222  

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5592

6,635 | 5,092.01827/10  
5,3080  

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18400  
13270  

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51300

## SUNDAY SCHOOLS.

| NAMES OF CHARGES.           | Schools. | Officers. | Teachers. | Total Officers and Teachers. | SCHOLARS.      |             |                 | Average Attendance. | Library Books. | Officers and Teachers who are Church Members or Probationers. | Scholars who are Church Members or Probationers. | Conversions in Sunday School this Yr. | Current Expenses—Lesson Leaves, Books, etc. |
|-----------------------------|----------|-----------|-----------|------------------------------|----------------|-------------|-----------------|---------------------|----------------|---------------------------------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------|
|                             |          |           |           |                              | Primary Grade. | All Others. | Total Scholars. |                     |                |                                                               |                                                  |                                       |                                             |
| 1 Arroyo Grande .....       | 1        | 4         | 9         | 13                           | 20             | 133         | 153             | 71                  | 40             | 13                                                            | 52                                               | 5                                     | 62                                          |
| 2 Bakersfield .....         | 1        | 7         | 10        | 17                           | 30             | 90          | 120             | 90                  | 200            | 14                                                            | 25                                               | 6                                     | 60                                          |
| 3 Creston .....             | 2        | 11        | 10        | 21                           | 45             | 30          | 75              | 70                  | 150            | 21                                                            | 25                                               | 5                                     | 50                                          |
| 4 Delano .....              | 2        | 4         | 8         | 12                           | 30             | 50          | 80              | 70                  | 50             | 9                                                             | 3                                                | 2                                     | 30                                          |
| 5 Easton and Fowler .....   | 1        | 5         | 4         | 9                            | 15             | 36          | 51              | 40                  | 40             | 8                                                             | 2                                                | .....                                 | 21                                          |
| 6 Estrella .....            | 1        | 3         | 6         | 9                            | 20             | 55          | 75              | 65                  | .....          | 9                                                             | 30                                               | 3                                     | 12                                          |
| 7 Fresno .....              | 1        | 18        | 23        | 41                           | 65             | 233         | 298             | 182                 | 281            | 41                                                            | 160                                              | 30                                    | 78                                          |
| 8 Goleta .....              | 1        | 5         | 7         | 12                           | 16             | 66          | 82              | 48                  | 100            | 12                                                            | 19                                               | 3                                     | 24                                          |
| 9 Gonzales .....            | 4        | 5         | 7         | 12                           | 40             | 65          | 105             | 80                  | .....          | 7                                                             | 1                                                | .....                                 | 45                                          |
| 10 Grangeville .....        | 1        | 5         | 9         | 14                           | 62             | 70          | 132             | 85                  | 50             | 12                                                            | 22                                               | 2                                     | 40                                          |
| 11 Hanford .....            | 1        | 6         | 7         | 13                           | 28             | 47          | 75              | 60                  | 60             | 12                                                            | .....                                            | .....                                 | 26                                          |
| 12 Kern .....               | 1        | 6         | 7         | 13                           | 50             | 35          | 85              | 44                  | 40             | 10                                                            | 5                                                | 2                                     | 22                                          |
| 13 Lancaster .....          | 2        | 7         | 3         | 10                           | 8              | 12          | 20              | 14                  | .....          | 5                                                             | .....                                            | .....                                 | 25                                          |
| 14 Lompoc .....             | 1        | 5         | 11        | 16                           | 35             | 140         | 175             | 135                 | 150            | 14                                                            | 45                                               | 2                                     | 112                                         |
| 15 Los Alamos' .....        | 2        | 9         | 10        | 19                           | 33             | 70          | 103             | 67                  | 108            | 19                                                            | 45                                               | 6                                     | 30                                          |
| 16 Madera .....             | 1        | 5         | 5         | 10                           | 11             | 47          | 58              | 37                  | .....          | 10                                                            | 50                                               | 9                                     | .....                                       |
| 17 Merced .....             | .....    | .....     | .....     | .....                        | .....          | .....       | .....           | .....               | .....          | .....                                                         | .....                                            | .....                                 | 40                                          |
| 18 Paso Robles .....        | 1        | 4         | 11        | 15                           | 70             | 90          | 160             | 102                 | .....          | 13                                                            | .....                                            | .....                                 | .....                                       |
| 19 Porterville .....        | 1        | 8         | 10        | 18                           | .....          | 100         | 100             | .....               | .....          | .....                                                         | .....                                            | .....                                 | .....                                       |
| 20 Reedley .....            | 1        | 6         | 6         | 12                           | 15             | 40          | 55              | 45                  | .....          | 10                                                            | 25                                               | 1                                     | 21                                          |
| 21 San Luis Obispo .....    | 1        | 4         | 9         | 13                           | 20             | 80          | 100             | 62                  | 30             | 9                                                             | 5                                                | .....                                 | 50                                          |
| 22 Santa Barbara .....      | 2        | 12        | 27        | 39                           | 227            | 233         | 460             | 268                 | 338            | 39                                                            | 164                                              | 33                                    | 177                                         |
| 23 San Miguel Circuit ..... | 2        | 7         | 9         | 16                           | 45             | 45          | 90              | 68                  | 70             | 16                                                            | 14                                               | 2                                     | 35                                          |
| 24 Santa Maria .....        | 1        | 4         | 8         | 12                           | 40             | 70          | 110             | 75                  | 200            | 12                                                            | 15                                               | 10                                    | 45                                          |
| 25 Selma .....              | 1        | 4         | 8         | 12                           | 25             | 63          | 88              | 57                  | 46             | 12                                                            | 50                                               | 6                                     | 32                                          |
| 26 Tehachapi .....          | 2        | 10        | 9         | 19                           | 37             | 28          | 75              | 65                  | .....          | 11                                                            | 7                                                | .....                                 | 30                                          |
| 27 Traver .....             | 1        | 4         | 6         | 10                           | 40             | 70          | 110             | 65                  | .....          | 10                                                            | 20                                               | 4                                     | 40                                          |
| 28 Tulare .....             | 1        | 6         | 19        | 25                           | 7              | 180         | 250             | 175                 | .....          | 24                                                            | 75                                               | .....                                 | 75                                          |
| 29 Visalia .....            | 2        | 6         | 14        | 20                           | 35             | 100         | 135             | 75                  | 125            | 15                                                            | .....                                            | .....                                 | 75                                          |
| 30 Waukena .....            | 1        | 2         | 4         | 6                            | 22             | 28          | 50              | 35                  | .....          | 5                                                             | 24                                               | .....                                 | 19                                          |
| 31 Kernville .....          | 2        | 7         | 5         | 12                           | 14             | 16          | 30              | 20                  | 14             | 7                                                             | 11                                               | .....                                 | 40                                          |
| 32 Nipomo .....             | 1        | 3         | 3         | 6                            | 20             | 20          | 40              | 30                  | .....          | 6                                                             | 10                                               | .....                                 | 5                                           |
| Total .....                 | 43       | 192       | 284       | 476                          | 1188           | 2322        | 3510            | 2300                | 2042           | 405                                                           | 922                                              | 133                                   | \$ 1329                                     |

## RECAPITULATION.

|                   |       |       |       |       |       |       |       |       |       |       |       |       |         |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Los Angeles ..... | 53    | 322   | 581   | 903   | 2284  | 4674  | 6958  | 5086  | 4853  | 827   | 1937  | 356   | \$ 3823 |
| San Diego .....   | 51    | 265   | 335   | 600   | 1515  | 3629  | 5144  | 3467  | 3662  | 668   | 1928  | 269   | 2207    |
| Fresno .....      | 43    | 192   | 284   | 476   | 1188  | 2322  | 3510  | 2300  | 2042  | 405   | 922   | 133   | 1329    |
|                   |       |       |       |       |       |       |       |       |       |       |       |       |         |
| Grand Total ..... | 147   | 779   | 1200  | 1979  | 4987  | 10625 | 15612 | 10853 | 10557 | 1900  | 4787  | 758   | 7359    |
|                   |       |       |       |       |       |       |       |       |       |       |       |       |         |
| Increase .....    | 14    | 92    | ..... | 79    | 208   | 820   | 1128  | 690   | 1076  | 117   | ..... | ..... | 501     |
| Decrease .....    | ..... | ..... | 13    | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 202   | 217   | .....   |





| NAMES OF CHARGES.         | CHURCH MEMBER-SHIP. |               |                  |                | BAPTISMS. |         | CHURCH PROPERTY. |                 |             |                 |                                                |                                              |                                          |
|---------------------------|---------------------|---------------|------------------|----------------|-----------|---------|------------------|-----------------|-------------|-----------------|------------------------------------------------|----------------------------------------------|------------------------------------------|
|                           | Probationers.       | Full Members. | Local Preachers. | No. of Deaths. | Children. | Adults. | No. of Churches. | Probable Value. | Parsonages. | Probable Value. | Paid for Bldg and Imp. Churches and Parsonages | Paid on Old Indebtedness on Church Property. | Present Indebtedness on Church Property. |
| 1 Anaheim.....            | 6                   | 24            | ...              | ...            | ...       | ...     | 1                | \$ 2000         | ...         | \$.....         | \$ 37                                          | \$.....                                      | \$.....                                  |
| 2 Azusa.....              | 6                   | 15            | ...              | ...            | ...       | ...     | 1                | 1500            | ...         | ...             | 1050                                           | ...                                          | 450                                      |
| 3 Arlington.....          | 12                  | 28            | ...              | ...            | 1         | 1       | 1                | 1500            | ...         | ...             | 172                                            | ...                                          | ...                                      |
| 4 Artesia.....            | 2                   | 84            | 1                | 2              | ...       | ...     | 1                | 2000            | 1           | 500             | ...                                            | ...                                          | 650                                      |
| 5 Beaumont and Banning    | 4                   | 27            | ...              | ...            | 2         | ...     | 2                | 3500            | ...         | ...             | ...                                            | ...                                          | ...                                      |
| 6 Chino.....              | 9                   | 54            | 1                | 1              | ...       | 5       | ...              | ...             | ...         | ...             | ...                                            | ...                                          | ...                                      |
| 7 Colton.....             | 11                  | 92            | 1                | 3              | 5         | 2       | 1                | 8000            | 1           | 1500            | ...                                            | 150                                          | 350                                      |
| 8 Covina.....             | 9                   | 85            | ...              | 1              | ...       | 4       | 1                | 3500            | 1           | 1200            | 200                                            | ...                                          | ...                                      |
| 9 Cucamongo.....          | 6                   | 35            | ...              | ...            | 1         | 4       | 1                | 1200            | 1           | 800             | 135                                            | ...                                          | ...                                      |
| 10 East Riverside.....    | 12                  | 38            | 1                | ...            | 3         | 2       | 1                | 1500            | ...         | ...             | ...                                            | ...                                          | 82                                       |
| 11 Elsinore.....          | 3                   | 82            | 1                | 2              | ...       | 2       | 1                | 2500            | 1           | 200             | 50                                             | 475                                          | ...                                      |
| 12 Escondido.....         | 26                  | 125           | ...              | 1              | ...       | 15      | 1                | 1500            | ...         | ...             | 164                                            | 300                                          | ...                                      |
| 13 Fairview.....          | 9                   | 23            | 1                | ...            | ...       | 3       | 1                | 2500            | ...         | ...             | ...                                            | ...                                          | ...                                      |
| 14 Fall Brook.....        | 15                  | 70            | ...              | ...            | 3         | 3       | 1                | 2000            | 1           | 500             | ...                                            | ...                                          | 500                                      |
| 15 Fullerton.....         | 15                  | 42            | ...              | ...            | 1         | ...     | 1                | 2000            | ...         | ...             | 35                                             | 600                                          | ...                                      |
| 16 Garden Grove.....      | 46                  | 136           | 1                | 2              | 6         | 20      | 1                | 2800            | 1           | 1000            | 10                                             | ...                                          | ...                                      |
| 17 Glendora.....          | 7                   | 67            | ...              | ...            | 5         | 2       | 1                | 3000            | ...         | ...             | 75                                             | 40                                           | 169                                      |
| 18 Highlands.....         | 1                   | 65            | 1                | ...            | 2         | 7       | 1                | 4000            | 1           | 1600            | 57                                             | 270                                          | 1100                                     |
| 19 Lordsburg.....         | 3                   | 82            | 1                | 1              | 3         | 6       | 1                | 1400            | ...         | ...             | 75                                             | ...                                          | 150                                      |
| 20 Murietta.....          | 4                   | 60            | 1                | ...            | ...       | ...     | 1                | 1500            | 1           | 300             | ...                                            | ...                                          | ...                                      |
| 21 National City.....     | 6                   | 37            | ...              | 1              | 2         | 1       | 1                | 1800            | 1           | 500             | ...                                            | ...                                          | 375                                      |
| 22 Oceanside.....         | 3                   | 60            | ...              | ...            | 1         | 1       | 1                | 1000            | ...         | ...             | 25                                             | ...                                          | ...                                      |
| 23 Ontario.....           | 13                  | 333           | 3                | 1              | 3         | 5       | 1                | 8000            | 1           | 2000            | 805                                            | 40                                           | 2715                                     |
| 24 Orange.....            | 9                   | 112           | ...              | 1              | ...       | ...     | 1                | 3000            | 1           | 800             | 17                                             | 160                                          | 550                                      |
| 25 Otay and Oneonta.....  | 3                   | 90            | ...              | 1              | ...       | 7       | 1                | 1500            | ...         | ...             | 800                                            | 12                                           | ...                                      |
| 26 Perris.....            | 3                   | 50            | ...              | ...            | 1         | ...     | 1                | 1300            | ...         | ...             | ...                                            | ...                                          | ...                                      |
| 27 Redlands.....          | 21                  | 330           | 5                | 4              | 3         | 13      | 1                | 8000            | 1           | 1200            | 438                                            | 250                                          | 3050                                     |
| 28 Rialto.....            | 4                   | 112           | ...              | ...            | ...       | ...     | 1                | 3500            | 1           | 1000            | ...                                            | 38                                           | 1150                                     |
| 29 Riverside.....         | 8                   | 460           | 1                | 8              | 5         | 9       | 1                | 10000           | 1           | 4000            | 273                                            | 620                                          | 880                                      |
| 30 San Bernardino.....    | 13                  | 223           | ...              | 2              | 2         | ...     | 1                | 25000           | 1           | 2000            | 205                                            | 325                                          | 13650                                    |
| 31 Santa Ana.....         | 24                  | 312           | ...              | 3              | ...       | 8       | 1                | 4000            | 1           | 3500            | 350                                            | ...                                          | ...                                      |
| 32 San Diego—Central..... | 1                   | 124           | ...              | ...            | 2         | ...     | 1                | 4000            | 1           | 500             | 51                                             | 123                                          | 1600                                     |
| 33 " First Church.....    | 95                  | 650           | 5                | 4              | 7         | 6       | 1                | 100000          | ...         | ...             | 100                                            | 6500                                         | 50000                                    |
| 34 Coronado.....          | 5                   | 38            | ...              | ...            | 1         | 3       | 1                | 7000            | ...         | ...             | ...                                            | ...                                          | 2200                                     |
| 35 San Jacinto.....       | 18                  | 145           | ...              | 2              | 2         | ...     | 1                | 2800            | ...         | ...             | 150                                            | 250                                          | ...                                      |
| 36 South Riverside.....   | 2                   | 73            | ...              | 1              | ...       | ...     | 1                | 2500            | 1           | 1500            | ...                                            | ...                                          | 420                                      |
| 37 Westminster.....       | 2                   | 69            | ...              | ...            | ...       | ...     | 1                | 5000            | 1           | 1500            | 1900                                           | ...                                          | 400                                      |
| 38 Whittier.....          | 30                  | 100           | 2                | 2              | ...       | 12      | 1                | 3500            | 1           | 1200            | 75                                             | ...                                          | ...                                      |
| 39 Winchester and Hemet   | 9                   | 82            | 1                | 1              | ...       | 4       | 2                | 4000            | 1           | 600             | ...                                            | 46                                           | 500                                      |
| 40 West Highlands.....    | ...                 | 34            | ...              | ...            | 4         | 3       | ...              | ...             | ...         | ...             | ...                                            | ...                                          | ...                                      |
| 41 Ensenada.....          | ...                 | 5             | ...              | ...            | 1         | ...     | 1                | 500             | ...         | ...             | ...                                            | ...                                          | ...                                      |
| Total.....                | 469                 | 4673          | 27               | 46             | 64        | 150     | 40               | \$ 237800       | 22          | \$ 27900        | \$ 6900                                        | \$ 9398                                      | \$2141                                   |

## BENEVOLENT COLLECTIONS.

| MISSIONS. |                |         | Board of Church Extension. | Sunday School Union | Tract Society. | Freedmen's Aid and So. Ed'cat'n Soc'y. | EDUCATION        |                            | American Bible Society. | Woman's Foreign Missionary Society. | Woman's Home Missionary Society. | General Conference Expenses. | Other Collections. | Total.  |
|-----------|----------------|---------|----------------------------|---------------------|----------------|----------------------------------------|------------------|----------------------------|-------------------------|-------------------------------------|----------------------------------|------------------------------|--------------------|---------|
| Church.   | Sunday School. | Total.  |                            |                     |                |                                        | Children's Fund. | Other Educational Objects. |                         |                                     |                                  |                              |                    |         |
| \$ 3      | \$ 4           | \$ 3    | \$ 3                       | \$ 3                | \$ 3           | \$ 3                                   | \$ 1             | \$ 1                       | \$ 1                    | \$ 1                                | \$ 1                             | \$ 1                         | \$ 1               | \$ 4    |
| 8         | 6              | 14      | 4                          | 4                   | 4              | 4                                      | 5                | 5                          | 5                       | 5                                   | 5                                | 5                            | 5                  | 8       |
| 44        | 14             | 58      | 9                          | 9                   | 2              | 1                                      | 6                | 11                         | 13                      | 24                                  | 16                               | 7                            | 56                 | 3       |
| 10        | 7              | 17      | 4                          | 1                   | 1              | 3                                      | 5                | 25                         | 8                       | 5                                   | 12                               | 5                            | 156                | 4       |
| 8         | 5              | 13      | 1                          | 1                   | 1              | 1                                      | 4                | 36                         | 1                       | 37                                  | 15                               | 22                           | 58                 | 5       |
| 80        | 25             | 105     | 12                         | 3                   | 2              | 9                                      | 5                | 57                         | 2                       | 35                                  | 17                               | 39                           | 281                | 7       |
| 35        | 16             | 50      | 9                          | 1                   | 1              | 9                                      | 4                | 1                          | 1                       | 35                                  | 5                                | 209                          | 39                 | 8       |
| 18        | 18             | 36      | 4                          | 1                   | 1              | 2                                      | 2                | 1                          | 5                       | 17                                  | 5                                | 89                           | 9                  | 9       |
| 14        | 14             | 28      | 2                          | 1                   | 1              | 2                                      | 2                | 13                         | 7                       | 10                                  | 10                               | 37                           | 10                 | 10      |
| 34        | 31             | 65      | 3                          | 1                   | 1              | 3                                      | 5                | 10                         | 2                       | 2                                   | 13                               | 8                            | 123                | 11      |
| 18        | 30             | 48      | 3                          | 1                   | 1              | 4                                      | 6                | 2                          | 38                      | 10                                  | 10                               | 126                          | 12                 | 12      |
| 9         | 7              | 16      | 1                          | 1                   | 1              | 1                                      | 1                | 2                          | 7                       | 10                                  | 10                               | 33                           | 13                 | 13      |
| 16        | 22             | 38      | 4                          | 1                   | 1              | 2                                      | 4                | 3                          | 1                       | 9                                   | 9                                | 67                           | 14                 | 14      |
| 20        | 9              | 29      | 3                          | 1                   | 1              | 4                                      | 4                | 43                         | 1                       | 43                                  | 95                               | 331                          | 16                 | 16      |
| 70        | 15             | 85      | 10                         | 1                   | 1              | 10                                     | 4                | 2                          | 1                       | 44                                  | 27                               | 165                          | 17                 | 17      |
| 33        | 15             | 48      | 10                         | 1                   | 1              | 1                                      | 4                | 28                         | 1                       | 11                                  | 23                               | 1                            | 121                | 18      |
| 24        | 5              | 29      | 5                          | 1                   | 1              | 4                                      | 4                | 4                          | 1                       | 1                                   | 27                               | 1                            | 113                | 19      |
| 45        | 25             | 70      | 8                          | 1                   | 1              | 8                                      | 4                | 5                          | 1                       | 5                                   | 2                                | 26                           | 20                 | 20      |
| 9         | 6              | 15      | 1                          | 1                   | 1              | 3                                      | 1                | 1                          | 5                       | 1                                   | 1                                | 61                           | 21                 | 21      |
| 35        | 3              | 38      | 4                          | 1                   | 1              | 3                                      | 1                | 1                          | 5                       | 1                                   | 1                                | 19                           | 22                 | 22      |
| 10        | 5              | 15      | 1                          | 1                   | 1              | 1                                      | 1                | 46                         | 202                     | 218                                 | 156                              | 1063                         | 23                 | 23      |
| 243       | 20             | 263     | 36                         | 5                   | 4              | 27                                     | 12               | 38                         | 1                       | 17                                  | 14                               | 146                          | 24                 | 24      |
| 17        | 29             | 46      | 10                         | 1                   | 1              | 4                                      | 3                | 2                          | 1                       | 5                                   | 12                               | 88                           | 25                 | 25      |
| 26        | 12             | 38      | 5                          | 1                   | 1              | 3                                      | 5                | 112                        | 10                      | 55                                  | 82                               | 98                           | 26                 | 26      |
| 20        | 16             | 36      | 9                          | 2                   | 1              | 8                                      | 9                | 6                          | 8                       | 10                                  | 8                                | 743                          | 27                 | 27      |
| 187       | 88             | 275     | 50                         | 7                   | 7              | 40                                     | 9                | 68                         | 5                       | 827                                 | 187                              | 87                           | 28                 | 28      |
| 13        | 9              | 22      | 5                          | 1                   | 1              | 4                                      | 6                | 12                         | 1                       | 40                                  | 40                               | 1008                         | 29                 | 29      |
| 261       | 59             | 320     | 22                         | 2                   | 3              | 16                                     | 73               | 5                          | 5                       | 12                                  | 1                                | 40                           | 263                | 30      |
| 65        | 35             | 100     | 5                          | 3                   | 2              | 5                                      | 5                | 10                         | 92                      | 5                                   | 49                               | 73                           | 305                | 31      |
| 160       | 40             | 200     | 35                         | 3                   | 3              | 25                                     | 10               | 2                          | 2                       | 26                                  | 1                                | 3                            | 99                 | 32      |
| 31        | 9              | 40      | 4                          | 1                   | 1              | 2                                      | 2                | 10                         | 2                       | 105                                 | 137                              | 320                          | 1252               | 33      |
| 200       | 125            | 325     | 97                         | 2                   | 2              | 24                                     | 98               | 2                          | 2                       | 105                                 | 137                              | 320                          | 1252               | 33      |
| 34        | 8              | 42      | 5                          | 1                   | 1              | 8                                      | 8                | 13                         | 1                       | 41                                  | 6                                | 126                          | 35                 | 35      |
| 15        | 12             | 27      | 7                          | 1                   | 1              | 5                                      | 4                | 25                         | 25                      | 25                                  | 25                               | 56                           | 36                 | 36      |
| 9         | 15             | 24      | 7                          | 1                   | 1              | 5                                      | 3                | 11                         | 1                       | 89                                  | 32                               | 61                           | 46                 | 37      |
| 77        | 3              | 80      | 7                          | 1                   | 1              | 5                                      | 5                | 63                         | 1                       | 89                                  | 32                               | 61                           | 361                | 38      |
| 15        | 2              | 17      | 2                          | 1                   | 1              | 2                                      | 2                | 10                         | 2                       | 26                                  | 1                                | 3                            | 53                 | 39      |
| 10        | 10             | 20      | 2                          | 1                   | 1              | 1                                      | 1                | 1                          | 1                       | 5                                   | 2                                | 7                            | 40                 | 40      |
| 10        | 10             | 20      | 2                          | 1                   | 1              | 1                                      | 1                | 1                          | 1                       | 5                                   | 2                                | 7                            | 23                 | 41      |
| \$ 1932   | \$ 697         | \$ 2629 | \$ 385                     | \$ 47               | \$ 41          | \$ 238                                 | \$ 137           | \$ 804                     | \$ 40                   | \$ 1232                             | \$ 1176                          | \$ 2                         | \$ 957             | \$ 8494 |

## SUNDAY SCHOOLS.

| NAMES OF CHARGES.         | Schools. | Officers. | Teachers. | Total Officers and Teachers. | SCHOLARS.      |             |                 | Average Attendance. | Library Books. | Officers and Teachers who are Church Members or Probationers. | Scholars who are Church Members or Probationers. | Conversions in Sunday School this Yr. | Current Expenses—Lesson Leaves, Books, etc. |
|---------------------------|----------|-----------|-----------|------------------------------|----------------|-------------|-----------------|---------------------|----------------|---------------------------------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------|
|                           |          |           |           |                              | Primary Grade. | All Others. | Total Scholars. |                     |                |                                                               |                                                  |                                       |                                             |
| 1 Anaheim.....            | 1        | 5         | 7         | 12                           | 15             | 35          | 50              | 33                  | .....          | 10                                                            | 4                                                | .....                                 | \$ 20                                       |
| 2 Azusa.....              | 1        | 5         | 7         | 12                           | 30             | 45          | 75              | 50                  | 25             | .....                                                         | 10                                               | 15                                    | 20                                          |
| 3 Arlington.....          | 1        | 6         | 10        | 16                           | 50             | 125         | 175             | 103                 | 67             | 16                                                            | 75                                               | 3                                     | 35                                          |
| 4 Artesia.....            | 2        | 8         | 8         | 16                           | 25             | 40          | 65              | 50                  | .....          | 16                                                            | 3                                                | 3                                     | 50                                          |
| 5 Beaumont and Banning    | 1        | 2         | 10        | 12                           | 40             | 85          | 125             | 100                 | .....          | 12                                                            | .....                                            | .....                                 | 72                                          |
| 6 Chino.....              | 1        | 6         | 9         | 15                           | 30             | 66          | 96              | 90                  | 110            | 11                                                            | 34                                               | .....                                 | 77                                          |
| 7 Colton.....             | 1        | 10        | 13        | 23                           | 27             | 100         | 127             | 80                  | 265            | 14                                                            | 35                                               | 10                                    | 39                                          |
| 8 Covina.....             | 1        | 5         | 6         | 11                           | 18             | 50          | 68              | 50                  | 230            | 3                                                             | 15                                               | 3                                     | 32                                          |
| 9 Cucamonga.....          | 1        | 6         | 12        | 25                           | 75             | 100         | 55              | .....               | .....          | 12                                                            | 50                                               | 3                                     | 85                                          |
| 10 East Riverside.....    | 1        | 4         | 9         | 13                           | 20             | 70          | 90              | 73                  | 100            | 13                                                            | 45                                               | 10                                    | 40                                          |
| 11 Elsinore.....          | 1        | 9         | 12        | 21                           | 36             | 122         | 158             | 100                 | 279            | 18                                                            | 50                                               | .....                                 | 60                                          |
| 12 Escondido.....         | 2        | 5         | 7         | 12                           | 11             | 47          | 58              | 50                  | 150            | 9                                                             | 19                                               | 4                                     | 35                                          |
| 13 Fairview.....          | 1        | 5         | 8         | 13                           | 23             | 57          | 80              | 60                  | 200            | 13                                                            | 42                                               | 11                                    | 25                                          |
| 14 Fall Brook.....        | 1        | 5         | 7         | 12                           | 32             | 53          | 85              | 54                  | .....          | 12                                                            | 19                                               | 9                                     | 30                                          |
| 15 Fullerton.....         | 1        | 5         | 9         | 14                           | 60             | 90          | 150             | 125                 | 135            | 14                                                            | 75                                               | .....                                 | 80                                          |
| 16 Garden Grove.....      | 1        | 7         | 8         | 15                           | 36             | 76          | 112             | 80                  | 200            | 15                                                            | 10                                               | 4                                     | 85                                          |
| 17 Glendora.....          | 1        | 4         | 8         | 12                           | 45             | 65          | 110             | 65                  | .....          | 12                                                            | 30                                               | .....                                 | 45                                          |
| 18 Highlands.....         | 1        | 6         | 8         | 14                           | 33             | 68          | 101             | 80                  | 26             | 14                                                            | 50                                               | 3                                     | 48                                          |
| 19 Lordsburg.....         | 3        | 8         | 9         | 17                           | 15             | 75          | 90              | 80                  | .....          | 17                                                            | 10                                               | .....                                 | 22                                          |
| 20 Murietta.....          | 1        | 6         | 7         | 13                           | 25             | 75          | 100             | 70                  | 150            | 13                                                            | 9                                                | .....                                 | 35                                          |
| 21 National City.....     | 3        | 12        | 13        | 25                           | 50             | 60          | 110             | 90                  | .....          | 20                                                            | 60                                               | 10                                    | 75                                          |
| 22 Oceanside.....         | 1        | 9         | 14        | 23                           | 56             | 156         | 212             | 117                 | 299            | 23                                                            | 87                                               | 19                                    | 65                                          |
| 23 Ontario.....           | 1        | 5         | 9         | 14                           | 47             | 77          | 124             | 76                  | .....          | 14                                                            | 55                                               | .....                                 | 41                                          |
| 24 Orange.....            | 2        | 10        | 12        | 22                           | 37             | 83          | 120             | 90                  | .....          | 22                                                            | 60                                               | 14                                    | 50                                          |
| 25 Otay and Oneonta.....  | 1        | 6         | 6         | 12                           | 20             | 30          | 50              | 45                  | 50             | 9                                                             | 30                                               | .....                                 | 40                                          |
| 26 Perris.....            | 1        | 8         | 30        | 38                           | 62             | 220         | 282             | 194                 | 323            | 38                                                            | 130                                              | 25                                    | 84                                          |
| 27 Redlands.....          | 1        | 8         | 8         | 16                           | 25             | 94          | 119             | 65                  | .....          | 16                                                            | 45                                               | .....                                 | 40                                          |
| 28 Rialto.....            | 1        | 8         | 20        | 28                           | 47             | 255         | 302             | 156                 | .....          | 19                                                            | 195                                              | .....                                 | 150                                         |
| 29 Riverside.....         | 1        | 5         | 20        | 25                           | 188            | 117         | 305             | 185                 | 290            | 25                                                            | 94                                               | 15                                    | 160                                         |
| 30 San Bernardino.....    | 2        | 7         | 21        | 28                           | 61             | 199         | 260             | 175                 | .....          | 38                                                            | 62                                               | 20                                    | 100                                         |
| 31 Santa Ana.....         | 1        | 8         | 16        | 24                           | 15             | 105         | 120             | 90                  | .....          | 21                                                            | 20                                               | .....                                 | 66                                          |
| 32 San Diego—Central..... | 2        | 17        | 33        | 50                           | 102            | 303         | 405             | 302                 | 200            | 50                                                            | 220                                              | 50                                    | 275                                         |
| 33 " First Church.....    | 1        | 3         | 4         | 7                            | 15             | 30          | 45              | 15                  | 50             | 7                                                             | 9                                                | .....                                 | 15                                          |
| 34 Coronado.....          | 1        | 6         | 14        | 20                           | 24             | 136         | 160             | 92                  | 70             | 20                                                            | 75                                               | 12                                    | 42                                          |
| 35 San Jacinto.....       | 1        | 6         | 9         | 15                           | 25             | 70          | 95              | 65                  | 100            | 15                                                            | 31                                               | 1                                     | 35                                          |
| 36 South Riverside.....   | 1        | 7         | 9         | 16                           | 25             | 75          | 100             | 85                  | .....          | 15                                                            | 50                                               | .....                                 | 55                                          |
| 37 Westminster.....       | 1        | 6         | 12        | 18                           | 60             | 120         | 180             | 115                 | 200            | 16                                                            | 100                                              | 25                                    | 65                                          |
| 38 Whittier.....          | 3        | 13        | 11        | 24                           | 30             | 55          | 85              | .....               | 155            | 19                                                            | .....                                            | .....                                 | 42                                          |
| 39 Winchester and Hemet   | 1        | 3         | 4         | 7                            | 24             | 16          | 40              | 38                  | 28             | 7                                                             | .....                                            | .....                                 | 12                                          |
| 40 West Highlands.....    | 1        | 3         | 4         | 7                            | 24             | 16          | 40              | 38                  | 28             | 7                                                             | .....                                            | .....                                 | 12                                          |
| 41 Ensenada.....          | 1        | 1         | 2         | 3                            | 6              | 9           | 15              | 12                  | .....          | .....                                                         | .....                                            | .....                                 | 10                                          |
| Total.....                | 51       | 265       | 335       | 600                          | 1515           | 3629        | 5144            | 3467                | 3662           | 668                                                           | 1928                                             | 269                                   | 2207                                        |

| NAMES OF CHARGES. |              | NAME OF PASTOR. |    | PASTORS' SUPPORT. |    |             |           |        | SUPPORT OF PRESIDING ELDERS. |         | SUPPORT OF BISHOPS. |             | CONFERENCE CLAIMANTS. |        | CUR-RENT EXP. |               |    |                      |    |            |    |                      |    |              |    |                |    |        |    |                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  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|-------------------|--------------|-----------------|----|-------------------|----|-------------|-----------|--------|------------------------------|---------|---------------------|-------------|-----------------------|--------|---------------|---------------|----|----------------------|----|------------|----|----------------------|----|--------------|----|----------------|----|--------|----|------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-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|                   |              |                 |    | CLAIMS.           |    |             | RECEIPTS. |        |                              |         |                     |             |                       |        |               |               |    |                      |    |            |    |                      |    |              |    |                |    |        |    |                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  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|                   |              |                 |    | Salary.           |    | House Rent. |           | Total. |                              | Salary. |                     | House Rent. |                       | Total. |               | Deficiencies. |    | Amount Ap-portioned. |    | Am't Paid. |    | Amount Ap-portioned. |    | Collections. |    | Other Sources. |    | Total. |    | Church Sex-<br>ton, Light,<br>Fuel, etc. |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  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|                   |              |                 |    |                   |    |             |           |        |                              |         |                     |             |                       |        |               |               |    |                      |    |            |    |                      |    |              |    |                |    |        |    |                                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  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| 1                 | Anaheim..... | \$              | \$ | \$                | \$ | \$          | \$        | \$     | \$                           | \$      | \$                  | \$          | \$                    | \$     | \$            | \$            | \$ | \$                   | \$ | \$         | \$ | \$                   | \$ | \$           | \$ | \$             | \$ | \$     | \$ | \$                                       | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 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| NAMES OF CHARGES. |                                     | Epworth Leagues. | Active Members. | Associate Members. | Total Members. | Average Attendance. | Contributed to Mis-<br>sions. | Current Expenses. | Epworth "Heralds"<br>Taken. | Junior Leagues. | Active Members. | Associate Members. | Total Members. | Average Attendance. | Contributed to Mis-<br>sions. | Current Expenses. |
|-------------------|-------------------------------------|------------------|-----------------|--------------------|----------------|---------------------|-------------------------------|-------------------|-----------------------------|-----------------|-----------------|--------------------|----------------|---------------------|-------------------------------|-------------------|
| 1                 | Alhambra.....                       | 1                | 25              | 15                 | 40             | ...                 | ...                           | ...               | 6                           | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 2                 | Burbank.....                        | 1                | 50              | ...                | 50             | 30                  | ...                           | 15                | 5                           | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 3                 | Compton.....                        | 1                | 52              | ...                | 52             | 30                  | ...                           | 26                | 17                          | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 4                 | Florence.....                       | 1                | 11              | 6                  | 17             | 10                  | ...                           | ...               | 10                          | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 5                 | Gardena.....                        | 1                | 15              | 1                  | 16             | 13                  | ...                           | 1                 | 1                           | 1               | 15              | ...                | 15             | 13                  | ...                           | ...               |
| 6                 | Garvanza.....                       | 1                | 20              | 7                  | 27             | 13                  | ...                           | ...               | 7                           | 1               | 9               | 16                 | 25             | 19                  | ...                           | ...               |
| 7                 | Glendale.....                       | 1                | ...             | ...                | ...            | ...                 | ...                           | 4                 | ...                         | 1               | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 8                 | Hueneme and El Rio.....             | 1                | 50              | 7                  | 57             | 50                  | 4                             | 12                | 17                          | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 9                 | Los Angeles—Asbury.....             | 1                | 80              | ...                | 80             | 50                  | ...                           | ...               | ...                         | 1               | 75              | ...                | 75             | 23                  | ...                           | ...               |
| 10                | “ Boyle Heights.....                | 1                | 60              | 25                 | 85             | 52                  | 15                            | 55                | 38                          | 1               | 10              | 35                 | 45             | 25                  | 5                             | 10                |
| 11                | “ Central.....                      | 1                | 75              | ...                | 75             | 60                  | ...                           | 15                | 10                          | 1               | 50              | ...                | 50             | 18                  | ...                           | ...               |
| 12                | “ Central Ave.....                  | 1                | 24              | 12                 | 36             | 30                  | 3                             | 4                 | 7                           | 1               | 25              | ...                | 25             | 10                  | ...                           | ...               |
| 13                | “ First Church.....                 | 2                | 246             | 32                 | 278            | 342                 | ...                           | 80                | 52                          | 1               | 89              | ...                | 89             | 50                  | 10                            | 50                |
| 14                | “ Grace.....                        | 1                | 51              | 10                 | 61             | 35                  | ...                           | 200               | 3                           | 1               | 20              | 5                  | 25             | 15                  | ...                           | 1                 |
| 15                | “ Haven.....                        | 1                | 34              | 6                  | 40             | 30                  | ...                           | ...               | 4                           | 1               | 30              | 10                 | 40             | 40                  | ...                           | ...               |
| 16                | “ Mizpah.....                       | 1                | 14              | 2                  | 16             | 20                  | ...                           | ...               | ...                         | 1               | 12              | 36                 | 48             | 29                  | ...                           | ...               |
| 17                | “ Pico Heights.....                 | 1                | 20              | ...                | 20             | ...                 | ...                           | ...               | ...                         | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 18                | “ Simpson.....                      | 1                | 62              | ...                | 62             | 40                  | ...                           | ...               | 4                           | 1               | 30              | ...                | 30             | 15                  | ...                           | ...               |
| 19                | “ Union Ave.....                    | 1                | 27              | 15                 | 42             | 16                  | 2                             | 5                 | 6                           | 2               | 46              | ...                | 46             | 22                  | 3                             | 3                 |
| 20                | “ University.....                   | 1                | 50              | 10                 | 60             | ...                 | ...                           | 20                | 5                           | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 21                | “ Vincent.....                      | 1                | 66              | 15                 | 81             | 66                  | 3                             | 49                | ...                         | 1               | 30              | ...                | 30             | 25                  | ...                           | ...               |
| 22                | Monrovia.....                       | 1                | 10              | 20                 | 30             | 20                  | ...                           | 18                | 10                          | 1               | 10              | ...                | 10             | 12                  | ...                           | ...               |
| 23                | Pasadena—First Church.....          | 1                | 219             | 17                 | 236            | 150                 | ...                           | 20                | 83                          | 1               | 60              | ...                | 60             | 45                  | 20                            | 12                |
| 24                | “ North.....                        | 1                | 37              | ...                | 37             | 20                  | 2                             | ...               | 5                           | 1               | 35              | ...                | 35             | 20                  | ...                           | ...               |
| 25                | Prospect Park.....                  | 1                | 20              | 5                  | 25             | 15                  | ...                           | ...               | 1                           | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 26                | Pomona.....                         | 1                | 143             | ...                | 143            | 100                 | ...                           | 125               | 26                          | 1               | 25              | ...                | 25             | 16                  | 20                            | ...               |
| 27                | Piru.....                           | 1                | 62              | 5                  | 67             | 40                  | 130                           | 4                 | 6                           | 1               | 26              | 4                  | 30             | 18                  | 5                             | ...               |
| 28                | Redondo.....                        | 1                | 38              | 13                 | 51             | 35                  | ...                           | ...               | 11                          | 1               | 38              | ...                | 38             | 15                  | ...                           | ...               |
| 29                | Sespe and Bardsdale.....            | 1                | 20              | ...                | 20             | ...                 | ...                           | ...               | 20                          | 1               | ...             | ...                | ...            | 10                  | ...                           | ...               |
| 30                | Saticoy and Montalvo.....           | 1                | 15              | ...                | 15             | 15                  | ...                           | ...               | 3                           | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 31                | South Pasadena.....                 | 1                | 34              | 16                 | 50             | ...                 | 7                             | ...               | 9                           | 1               | 30              | ...                | 30             | 20                  | 5                             | ...               |
| 32                | San Fernando.....                   | 1                | 45              | 5                  | 50             | 30                  | ...                           | 10                | 8                           | 1               | 29              | ...                | 29             | 20                  | 2                             | ...               |
| 33                | Santa Paula.....                    | 1                | 41              | 7                  | 48             | 35                  | ...                           | ...               | 11                          | 1               | 42              | ...                | 42             | 30                  | ...                           | ...               |
| 34                | Santa Fe Springs and<br>Downey..... | 2                | 23              | 10                 | 33             | 17                  | ...                           | ...               | ...                         | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 35                | San Pedro.....                      | 1                | 19              | ...                | 19             | 12                  | ...                           | ...               | 8                           | ...             | ...             | ...                | ...            | ...                 | ...                           | ...               |
| 36                | Ventura.....                        | 1                | 40              | 5                  | 45             | ...                 | 6                             | 5                 | 25                          | 1               | 30              | ...                | 30             | 25                  | ...                           | ...               |
| Totals.....       |                                     | 38               | 1798            | 266                | 2064           | 1376                | \$172                         | \$673             | 419                         | 26              | 766             | 106                | 872            | 527                 | \$ 80                         | \$ 89             |

## RECAPITULATION.

|                      |     |      |     |      |      |       |       |     |     |      |     |      |       |       |       |
|----------------------|-----|------|-----|------|------|-------|-------|-----|-----|------|-----|------|-------|-------|-------|
| Fresno District..... | 21  | 606  | 111 | 717  | 348  | \$ 13 | \$172 | 208 | 14  | 378  | 53  | 431  | \$220 | \$ 27 | \$ 33 |
| Los Angeles “.....   | 38  | 1798 | 266 | 2064 | 1376 | 172   | 673   | 419 | 26  | 766  | 106 | 872  | 527   | 80    | 89    |
| San Diego “.....     | 27  | 1229 | 230 | 1459 | 1013 | 190   | 367   | 352 | 19  | 584  | 58  | 642  | 329   | 42    | 49    |
| Grand Total.....     | 86  | 3633 | 607 | 4240 | 2737 | \$375 | 1212  | 979 | 59  | 1728 | 217 | 1945 | 1076  | \$149 | \$171 |
| Increase.....        | ... | ...  | ... | ...  | 308  | ...   | 86    | 86  | ... | 51   | ... | ...  | 3     | ...   | 32    |
| Decrease.....        | 5   | 259  | 407 | 713  | ...  | 375   | ...   | ... | 2   | ...  | 42  | 28   | ...   | 83    | ...   |

## Statistics No. 5.

## Fresno District.

1896.

| NAMES OF CHARGES. |                       | Epworth Leagues. | Active Members. | Associate Members. | Total Members. | Average Attendance. | Contributed to Mis- | Current Expenses. | Epworth "Heralds" Taken. | Junior Leagues. | Active Members. | Associate Members. | Total Members. | Average Attendance. | Contributed to Mis- | Current Expenses. |
|-------------------|-----------------------|------------------|-----------------|--------------------|----------------|---------------------|---------------------|-------------------|--------------------------|-----------------|-----------------|--------------------|----------------|---------------------|---------------------|-------------------|
|                   |                       |                  |                 |                    |                | sions.              | sions.              |                   |                          |                 |                 |                    |                |                     |                     |                   |
| 1                 | Arroyo Grande .....   | 1                | 25              | 10                 | 35             | 20                  | \$ 2                | \$....            | 12                       | 1               | 15              | 11                 | 26             | 10                  | \$ 10               | \$....            |
| 2                 | Bakersfield .....     | 1                | 20              | 15                 | 35             | 20                  |                     |                   | 2                        |                 |                 |                    |                |                     |                     |                   |
| 3                 | Creston .....         | 1                | 15              | 10                 | 25             |                     |                     |                   | 1                        |                 |                 |                    |                |                     |                     |                   |
| 4                 | Delano .....          | 1                | 20              | 10                 | 30             | 15                  |                     | 5                 | 5                        |                 |                 |                    |                |                     |                     |                   |
| 5                 | Estrella .....        | 1                | 15              |                    | 15             | 10                  |                     | 2                 | 1                        |                 |                 |                    |                |                     |                     |                   |
| 6                 | Easton .....          | 1                | 21              | 2                  | 23             | 17                  |                     | 22                | 15                       |                 |                 |                    |                |                     |                     |                   |
| 7                 | Fresno .....          |                  |                 |                    |                |                     |                     |                   | 25                       |                 |                 |                    |                |                     |                     |                   |
| 8                 | Grangeville .....     | 1                | 20              | 7                  | 27             |                     |                     | 5                 | 21                       |                 | 1               | 20                 |                | 20                  |                     | 1                 |
| 9                 | Goleta .....          | 1                | 32              | 8                  | 40             | 25                  |                     | 4                 | 6                        | 1               | 30              |                    | 30             | 20                  | 1                   | 1                 |
| 10                | Hanford .....         | 1                | 22              | 5                  | 27             |                     |                     |                   | 10                       |                 |                 |                    |                |                     |                     |                   |
| 11                | Kern .....            | 1                | 12              | 2                  | 14             |                     |                     |                   | 28                       | 1               | 34              |                    | 34             | 17                  |                     |                   |
| 12                | Los Alamos .....      | 1                | 40              | 3                  | 43             | 30                  |                     | 4                 |                          | 2               | 10              | 32                 | 42             | 30                  |                     | 4                 |
| 13                | Madera .....          | 1                | 15              | 3                  | 18             | 11                  |                     | 15                | 3                        | 1               | 18              |                    | 18             | 10                  |                     | 7                 |
| 14                | Paso Robles .....     | 1                |                 |                    |                |                     |                     | 35                |                          |                 |                 |                    |                |                     |                     |                   |
| 15                | Porterville .....     | 1                | 60              |                    | 60             |                     |                     |                   |                          | 1               | 32              |                    | 32             |                     |                     |                   |
| 16                | San Luis Obispo ..... | 1                | 30              | 12                 | 42             | 20                  |                     | 5                 |                          |                 |                 |                    |                |                     |                     |                   |
| 17                | San Miguel & Adelaide |                  |                 |                    |                |                     |                     |                   |                          | 1               | 26              |                    | 26             | 14                  | 1                   |                   |
| 18                | Santa Maria .....     | 1                | 20              | 10                 | 30             | 20                  |                     |                   | 1                        | 1               | 25              |                    | 25             | 20                  |                     |                   |
| 19                | Selma .....           | 1                | 40              | 10                 | 50             | 25                  |                     | 10                | 8                        | 1               | 8               | 10                 | 18             | 10                  |                     |                   |
| 20                | Santa Barbara .....   | 1                | 77              | 1                  | 78             | 50                  |                     | 25                | 35                       | 1               | 61              |                    | 61             | 35                  | 5                   | 15                |
| 21                | Tulare .....          | 1                | 70              | 1                  | 71             | 60                  |                     | 20                | 16                       | 1               | 86              |                    | 88             | 45                  | 10                  | 5                 |
| 22                | Visalia .....         | 1                | 45              |                    | 45             | 25                  | 6                   | 10                | 8                        | 1               | 11              |                    | 11             | 9                   |                     |                   |
| 23                | Waukena .....         | 1                | 7               | 2                  | 9              |                     | 5                   | 15                | 6                        |                 |                 |                    |                |                     |                     |                   |
| Total .....       |                       | 21               | 606             | 111                | 717            | 348                 | \$ 13               | \$172             | 208                      | 14              | 378             | 53                 | 431            | 220                 | \$ 27               | \$ 33             |

## Statistics No. 5.

## San Diego District.\*

1896

| NAMES OF CHARGES. |                           | Epworth Leagues. | Active Members. | Associate Members. | Total Members. | Average Attendance. | Contributed to Mis- | Current Expenses. | Epworth "Heralds" Taken. | Junior Leagues. | Active Members. | Associate Members. | Total Members. | Average Attendance. | Contributed to Mis- | Current Expenses. |
|-------------------|---------------------------|------------------|-----------------|--------------------|----------------|---------------------|---------------------|-------------------|--------------------------|-----------------|-----------------|--------------------|----------------|---------------------|---------------------|-------------------|
|                   |                           |                  |                 |                    |                | sions.              | sions.              |                   |                          |                 |                 |                    |                |                     |                     |                   |
| 1                 | Arlington and East Side.. | 1                | 22              | 14                 | 36             | 25                  | \$....              | \$ 10             | 6                        |                 |                 |                    |                |                     |                     |                   |
| 2                 | Artesia .....             | 1                | 12              | 11                 | 23             | 15                  |                     | 3                 | 9                        | 1               |                 | 32                 | 32             | 12                  |                     |                   |
| 3                 | Colton .....              | 1                | 26              | 14                 | 40             | 20                  |                     | 45                |                          |                 |                 |                    |                |                     |                     |                   |
| 4                 | Covina .....              | 1                | 20              | 25                 | 45             | 40                  |                     | 35                | 10                       | 1               | 55              |                    | 55             | 40                  |                     | 10                |
| 5                 | Elsinore .....            | 1                | 9               |                    | 9              | 5                   |                     |                   | 5                        | 1               | 10              |                    | 10             | 8                   |                     |                   |
| 6                 | Escondido .....           | 1                | 35              | 1                  | 36             |                     |                     |                   | 14                       | 1               | 43              |                    | 43             | 24                  |                     |                   |
| 7                 | Garden Grove .....        | 1                | 37              | 12                 | 51             | 50                  | 1                   | 5                 | 24                       | 1               | 42              |                    | 42             |                     |                     |                   |
| 8                 | Glendora .....            | 1                | 53              | 6                  | 59             | 40                  |                     | 3                 | 12                       | 1               | 35              |                    | 35             | 25                  |                     |                   |
| 9                 | Highlands .....           | 1                | 42              | 5                  | 47             | 28                  | 5                   | 10                | 7                        | 1               | 13              |                    | 13             |                     |                     |                   |
| 10                | Muretta .....             | 1                | 30              |                    | 30             | 35                  |                     | 10                | 18                       | 1               | 15              |                    | 15             | 10                  | 4                   |                   |
| 11                | National City .....       | 1                | 37              | 2                  | 39             | 30                  |                     |                   | 10                       | 1               | 15              | 15                 | 30             | 20                  | 5                   |                   |
| 12                | Otay and Oneonta .....    | 1                | 15              | 5                  | 20             |                     |                     |                   |                          |                 |                 |                    |                |                     |                     |                   |
| 13                | Ontario .....             | 1                | 18              | 16                 | 34             | 20                  |                     |                   | 1                        |                 |                 |                    |                |                     |                     |                   |
| 14                | Orange .....              | 1                | 66              | 20                 | 86             | 30                  |                     | 39                | 20                       |                 |                 |                    |                |                     |                     |                   |
| 15                | Perris .....              | 1                | 21              | 2                  | 23             | 35                  |                     | 20                | 2                        |                 |                 |                    |                |                     |                     |                   |
| 16                | South Riverside .....     | 1                | 31              | 13                 | 44             | 35                  |                     | 1                 | 2                        |                 |                 |                    |                |                     |                     |                   |
| 17                | Redlands .....            | 1                | 110             |                    | 110            | 119                 | 88                  | 25                | 37                       | 1               | 50              |                    | 50             | 38                  |                     | 15                |
| 18                | Rialto .....              | 1                | 28              |                    | 28             | 16                  | 1                   | 2                 | 5                        | 1               | 20              | 5                  | 25             | 20                  | 1                   | 1                 |
| 19                | Riverside—First Church..  | 1                | 78              | 52                 | 130            | 60                  | 14                  |                   | 30                       | 1               | 60              |                    | 60             |                     |                     |                   |
| 20                | San Bernardino .....      | 1                | 65              |                    | 65             | 50                  |                     | 58                | 8                        | 1               | 30              |                    | 30             |                     |                     |                   |
| 21                | Santa Ana .....           | 1                | 22              |                    | 22             | 15                  |                     |                   | 8                        | 1               | 20              |                    | 20             | 15                  |                     |                   |
| 22                | San Jacinto and Florida.  | 1                | 71              | 16                 | 87             | 60                  |                     | 20                | 25                       | 1               | 62              | 6                  | 68             | 40                  | 15                  | 3                 |
| 23                | San Diego—Central .....   | 1                | 82              | 5                  | 87             | 55                  | 20                  | 20                | 30                       | 1               | 30              |                    | 30             | 22                  | 7                   |                   |
| 24                | " First Church .....      | 1                | 156             | 4                  | 160            | 130                 | 60                  | 50                | 40                       | 1               | 50              |                    | 50             | 30                  | 10                  | 20                |
| 25                | Westminster and Tustin.   | 1                | 4               | 4                  | 8              | 40                  | 1                   | 8                 | 9                        |                 |                 |                    |                |                     |                     |                   |
| 26                | Whittier .....            | 1                | 40              |                    | 40             | 30                  |                     | 5                 | 5                        | 1               | 15              |                    | 15             | 10                  |                     |                   |
| 27                | Winchester and Hemet..    | 1                | 47              | 3                  | 50             | 30                  |                     |                   | 15                       | 1               | 19              |                    | 19             | 15                  |                     |                   |
| Totals .....      |                           | 27               | 1229            | 230                | 1459           | 1013                | \$190               | \$367             | 352                      | 19              | 584             | 58                 | 642            | 329                 | \$ 42               | \$ 49             |

\*Owing to the loss by the printer of the original copy of this table it may



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